

T3146 CANYON CREEK LATERAL DITCH

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Beard, James T.	4.0		22-0163
2089	Canyon Creek Canyon Canal Co. (Temporary Transfer)	4.0		22-0163
2241	Canyon Creek Lateral Ditch	1.33		22-0163B
	Beard, James T.	2.67		22-0163A
2260	Siddoway Sheep Co., Inc.	2.67		22-0163A
3146	Canyon Creek Lateral Ditch Water Users Assn.	1.33		22-0163B

T
 R
 A
 N
 S
 F
 E
 R
 R
 E
 C
 E
 I
 V
 E
 D
 A
 U
 G 19 19 19
 Department of Water Resources
 Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant CANYON CREEK LATERAL DITCH WATER USERS ASSOCIATION
C/O Leigh Chantrill Phone 458-4496
Post Office address Newdale, ID 83436

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-0163 B ^(T2241) Decreed to _____
(Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Purchased from right holder.

3. Source of water Teton River tributary to Henrys Fork Snake River

4. Date of priority 4-1-1896

5. Water is used for the following purposes:

amount 1.33 cfs for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.33 cubic feet per second
&/or
b. 160 acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30
Township 7N Range 41E, B.M., in Fremont County

Additional points of diversion, if any _____

8. Lands irrigated or place of use: SEE REMARKS.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	42E	5						40	40			40	40						160
		6									40			40	40	40	40	40	240

Total number of acres to be irrigated 400*

*No more than 160 af will be pumped under this right

9. Describe any other water rights used for the same purpose as described above 22-0195/0196
22-7213/7253/7276

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

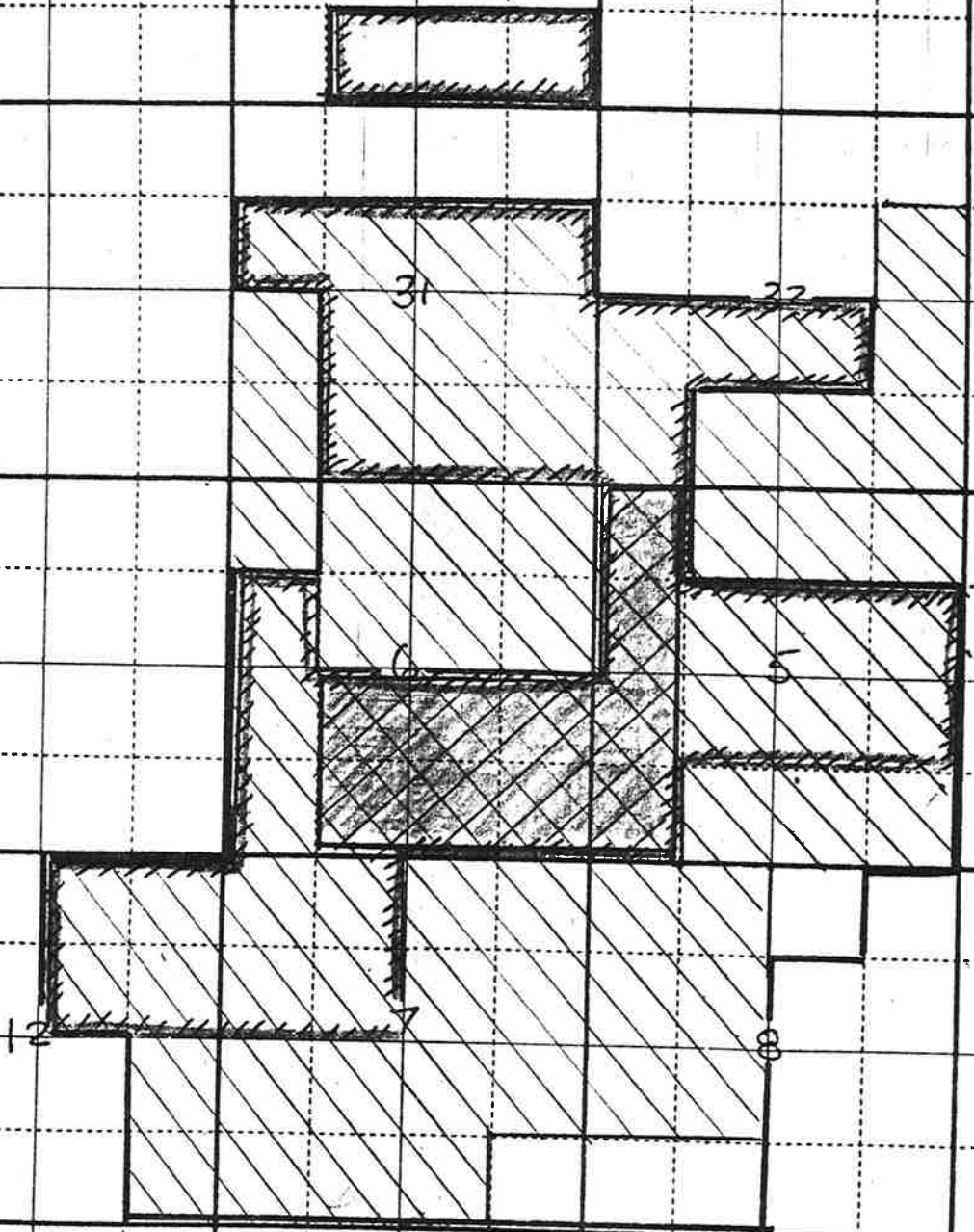
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information Only 160 af./yr. will be diverted
- a. Amount of water to be diverted 1.33 c.f.s. &/or 160 acre feet
- b. Description of diverting works Pump & pipeline into Canyon Creek Lateral Water users system
- c. Describe the reasons for the proposed changes Correct P/D legal to actual location and include purchase agreement with transfer.
2. Change in point of diversion
- Point of diversion SE 1/4 NE 1/4, Section 30 Township 7N
Range 42E, B.M., Madison County
Additional points _____
3. Change in place of use NO CHANGE
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer None.

R41E R42E 30

T7N
T6NTETON RIVER 22-7276
22.7 cfs for 172000CANYON CREEK
22-0195 (4 cfs)
23-0196 (5 cfs)TETON RIVER
22-0163 1.3 cfs
NO MORE THAN 16000
will be pumped

Prepared By

Keith C Wilson
10 APRIL 85

R41E R42E

30

T7N

T6N

31

32

6

5

12

8



GW PERMIT (DIV. EXCHANGE WELLS) REDUCED RIVER
22-7213/22-7253 28 cfs for 1720 ac

22-7213 - Klingler Bros
22-7253 - Canyon Ck



GW LICENSE DIV. NOISE ST. GWR42E
22-7015 - Klingler Bros 6,7 cfs for 821 ac

0.0082 cfs/ac
needs 0.0118 for 821 ac

Prepared by
Keith C Wilson
10 APRIL 85

c. Describe the lands or place of use to which the right will be transferred:

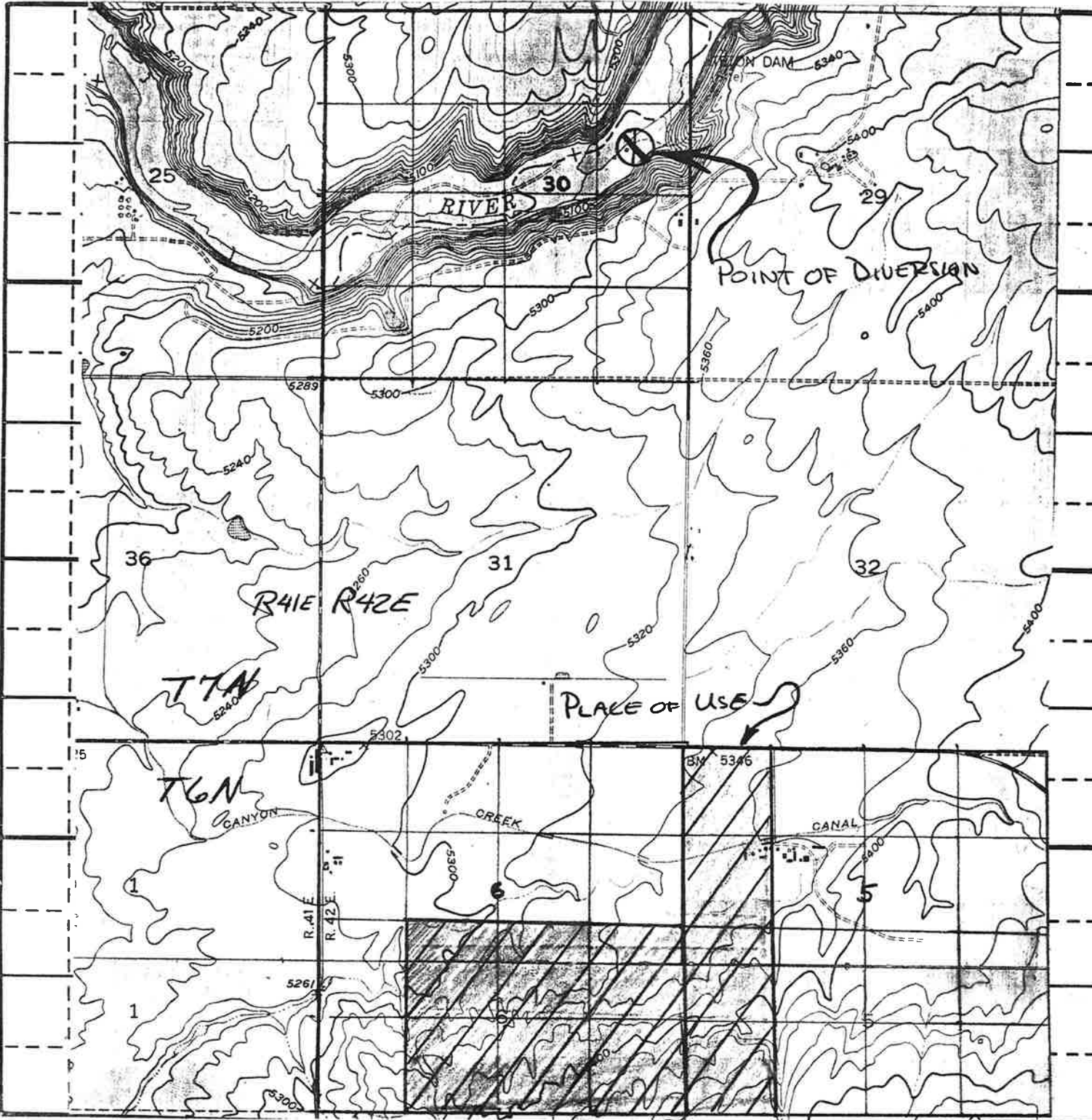
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	42E	5						40	40			40	40						160
		6									40			40	40	40	40	40	240

Total number of acres to be irrigated 400*

No more than 160 af. will be diverted in any given year.

4. Describe any other water rights used for the same purpose as described above. 22-0195/0196
22-7213/7253/7276

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

No more than 160 af. may be diverted in any one year. This portion (1.33 cfs) of the decreed right was for irrigation of 80 acres under the original right.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 22nd day of

J. Leigh Chantrell
(Signature of Applicant)

April 19 85

Marsha L. Mahany
(Notary Public)

My commission expires

Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

22-0163B

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0163B and said application is hereby APPROVED

1. A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. 2. Use of water under this right is subject to control by the watermaster of State Water District

No. 01, Snake River. 3. No more than 160 acre feet of water may be diverted in any one year.

Witness my hand this 13th day of August

19 85

J. Glen Saylor
Chief, Operations Bureau

ASSISTED BY KCCW 19 April 1985

FOR DEPARTMENT USE ONLY

Received by CK Date 4-23-85 Protest filed by _____

Prelim. check by HWS Fee \$5000 #33268

Receipted by CK Date 5-1-85

Published in Standard & Freeman C. News Copies of protest forwarded by _____

Pub. dates 5-9 & 5-16-85 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

WD #1 rec'd. ✓ by ARC Jim