

4251

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4251
CLAIM TO A WATER RIGHT NO. A73-10110B

RECEIVED
NOV 30 1993

Department of Water Resources
Eastern District Office

This is to certify that: **A M HATCH & SONS**
C/O RALPH HATCH
HC 62 BOX 1100
ELLIS ID 83235

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.60 CFS	483.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SPRING CREEK	PAHSIMEROI RIVER

Priority: 03/24/1891

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 27, Township 15N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15N	21E	8	NESE 40	NWSE 29	SWSE 12	120
		9	SESE 39			18
			NWSW 7	SWSW 11		138
Total number of acres irrigated:						138

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 73.
2. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way confirms the right(s) claimed.

TRANSFER NO. 4251
CLAIM TO A WATER RIGHT NO. A73-10110B

CONDITIONS/REMARKS:

5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 18 day of

November, 1993


Chief, Water Alloc. Bureau

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant AM Hatch & Sons % Ralph Hatch Phone 876-4230
Post Office address HC 62 Box 1100, Ellis, Id 83235

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Land sale & ownership of Portion of right
2. Describe the reason for the proposed changes Selling a portion of land with 7.0 cfs of
water right

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-------------|-----------------------|------------------|---------------|
| A73-10116 | Mar 24 1891 | 2.6 cfs | Irrigation | 4/1 to 11/1 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 2.6 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Spring Creek / Patterson Creek tributary to Pahsimeroi River
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

total 138

6. General Information:

a. Description of diversion system Hollogan Ditch headgate to ditch for flood & sprinkler
irrigation

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land is sub irrigated when water is applied on the land to
the North of the road

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

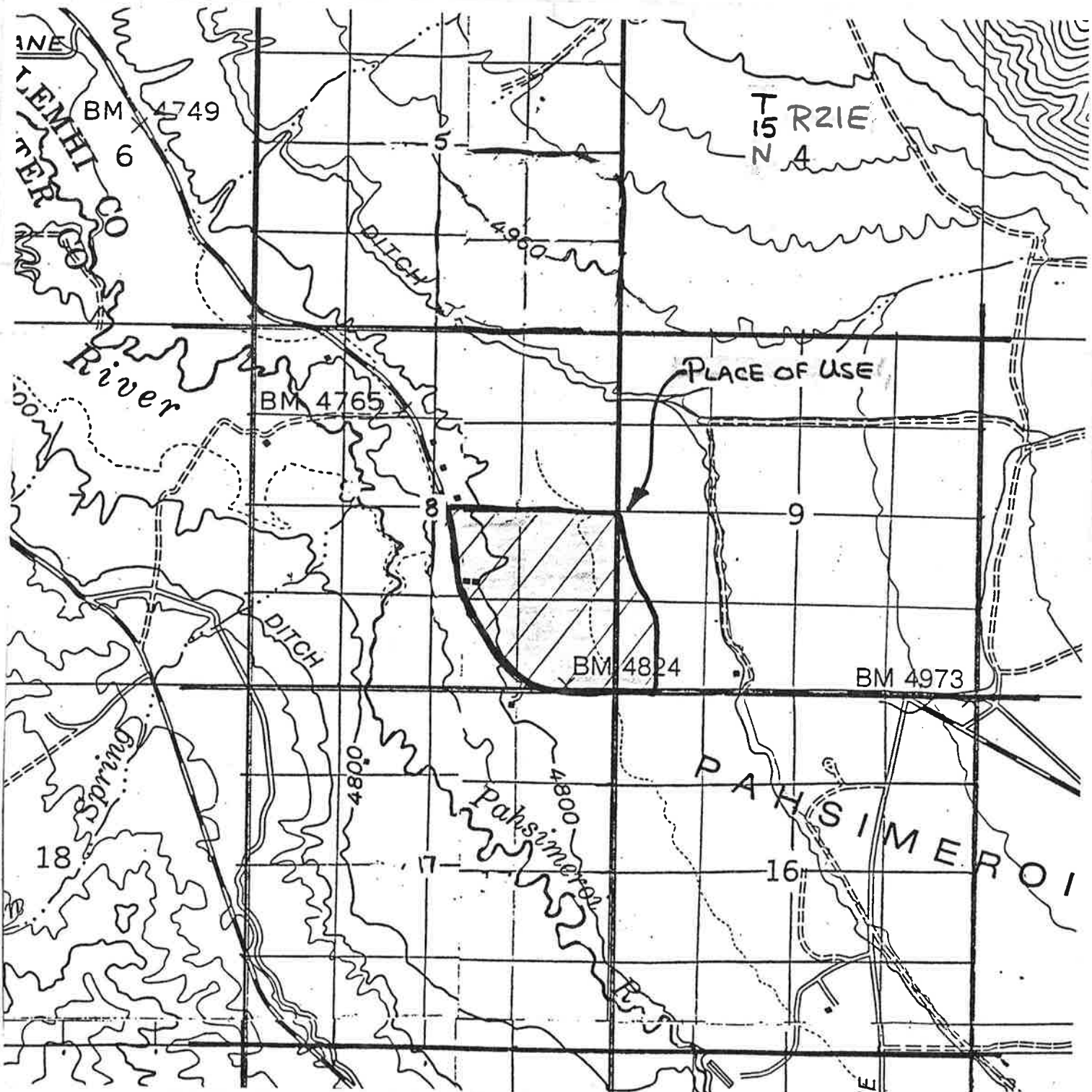
This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 3 day of June, 1992.

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My commission expires _____

Betty J. Thompson
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by ASSISTED BY KCW Date 3 June 1992 Protest filed by _____

Prelim. check by DMO Fee 50.00 E017452

Receipted by KCW Date 5 June 1992

Published in Recorder Herald Copies of protest forwarded by _____

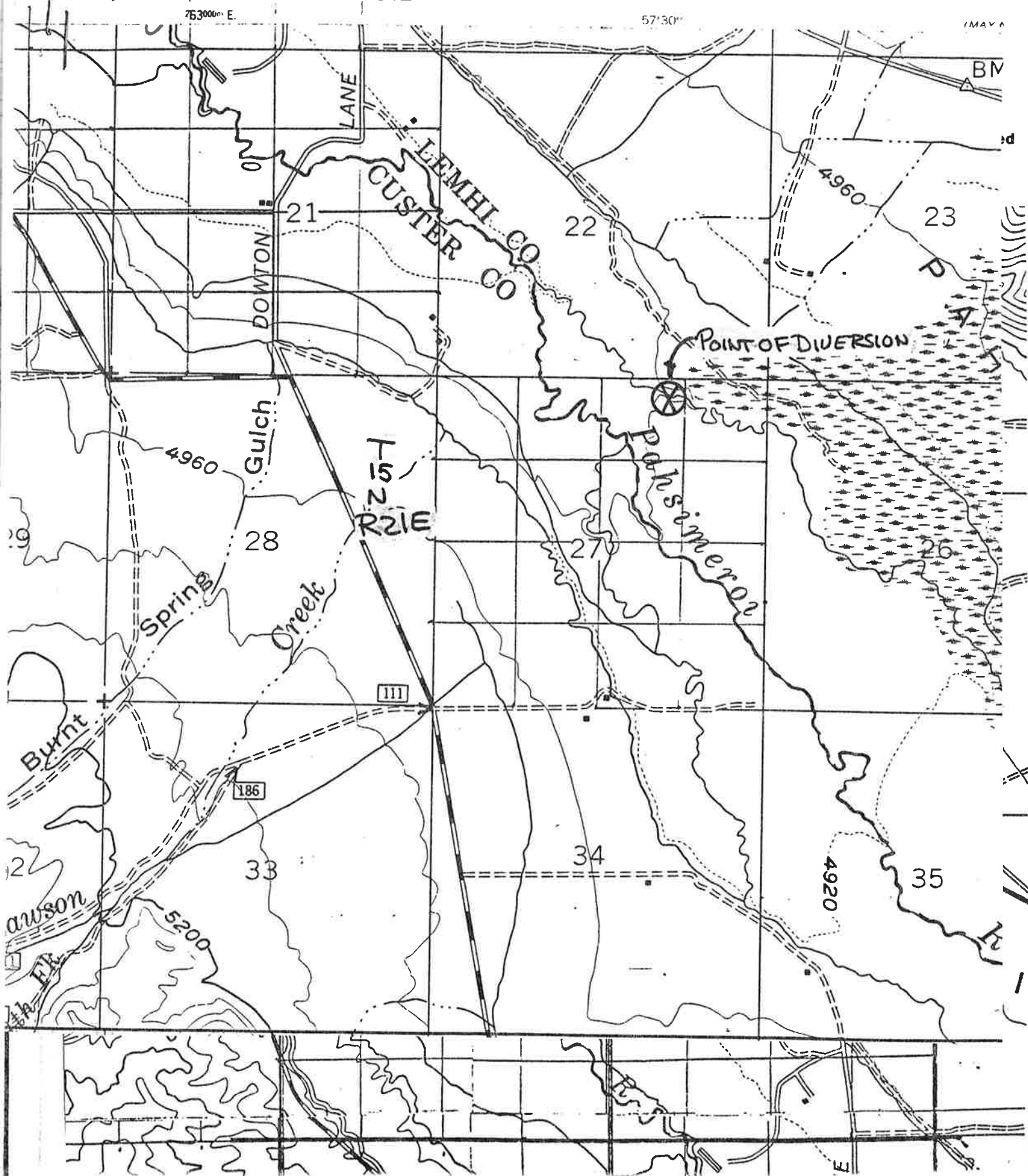
Pub. dates 7-9-92 Hearing held by _____ Date _____

Watermaster recommendation requested on 7-7-92 Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IFIED FOR USDA FOREST SERVICE USE



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

PART 2

(Attach one copy for each right)

AMENDED

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A73-10110 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SPRING CREEK tributary to PAHSIMEROI RIVER

4. Date or priority MAR 24, 1891

5. Water is used for the following purpose:

amount 9.6 cfs for IRRIGATION purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 9.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NE	27	15N	21E	Lemhi	Hollogan (Hollovan) Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	21E	8													40	35	33	39	147
		9										7	11						18
		16						20	35	2		40		40					137
		17	39	20	10	38									15				122
		21					20												20

Total acres 444

9. Describe any other water rights used for the same purpose as described above. A73-10110/Combination of

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.6 cfs for IRRIGATION purposes from 4/1 to 11/1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NE	27	15N	21E	Lemhi	Hollogan (Holloran) Ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	21E	8													40	29	12	39	120
		9									7	11							18

Total acres 138

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 7.0 cfs for IRRIGATION purposes from 4/1 to 11/1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NE	27	15N	21E	Lemhi	Hollogan (Holloran) Ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	21E	8													6	21			27
		16						20	35	2		40		40					137
		17	39	20	10	38									15				122
		21					20												20

Total acres 306

Water Right Number - A73-10110

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +		+ - First Name - - +		+ - - - - Address - - - - - +	
*** C - CURRENT OWNER ***					
HATCH & SONS		A.M.		1 - C/O RALPH HATCH 2 - HC 62 BOX 1100 3 - City- ELLIS Phone - 208-876-4230 State- ID Zip- 83235	
*** O - ORIGINAL OWNER ***					
KERR		MINNIE W.		1 - 2 - 3 - City- N/A Phone - 208-000-0000 State- ID Zip- 00000	
BROWN		E.D.		1 - 2 - 3 - City- N/A Phone - 208-000-0000 State- ID Zip- 00000	
WILSON		I.R.		1 - 2 - 3 - City- N/A Phone - 208-000-0000 State- ID Zip- 00000	
KEARNS		F.D.		1 - 2 - 3 - City- N/A Phone - 208-000-0000 State- ID Zip- 00000	
+ - - Priority Date - - +		+ - - - Region - - - +		+ - - - Stage - - - +	
03/24/1891		15 EASTERN		D - DECREED	
+ - - - - Source - - - - +				+ - - - - Tributary - - - - +	
SPRING CREEK PATTERSON CREEK				PAHSIMEROI RIVER PAHSIMEROI RIVER	
+ - - - - Point of Diversion - - - - +					
Twn	Rng	Sec	Tract	Lot	Rflg County
15N	21E	27	NE NW NE		(59) LEMHI
+ - - - - Water Use - - - - +					
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	11/01	9.600	
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +					
9.600 1180.0					

Water right number - A73-10110

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
15N	21E	8	NE SE		40.0	01	IRRIGATION	(59) LEMHI
15N	21E	8	NW SE		35.0	01	IRRIGATION	(59) LEMHI
15N	21E	8	SW SE		38.0	01	IRRIGATION	(59) LEMHI
15N	21E	8	SE SE		39.0	01	IRRIGATION	(59) LEMHI
15N	21E	9	NW SW		7.0	01	IRRIGATION	(59) LEMHI
15N	21E	9	SW SW		20.0	01	IRRIGATION	(59) LEMHI
15N	21E	16	NW NW		20.0	01	IRRIGATION	(59) LEMHI
15N	21E	16	SW NW		35.0	01	IRRIGATION	(59) LEMHI
15N	21E	16	SE NW		4.0	01	IRRIGATION	(59) LEMHI
15N	21E	16	NW SW		40.0	01	IRRIGATION	(59) LEMHI
15N	21E	16	SE SW		40.0	01	IRRIGATION	(59) LEMHI
15N	21E	17	NE NE		40.0	01	IRRIGATION	(59) LEMHI
15N	21E	17	NW NE		20.0	01	IRRIGATION	(59) LEMHI
15N	21E	17	SW NE		15.0	01	IRRIGATION	(59) LEMHI
15N	21E	17	SE NE		39.0	01	IRRIGATION	(59) LEMHI
15N	21E	17	NE SE		15.0	01	IRRIGATION	(59) LEMHI
15N	21E	21	NE NW		25.0	01	IRRIGATION	(59) LEMHI

Total Acres: 472.0

- - - Diversion Means - HOLLORAN (HALLARAN, HOLLOGAN, HAVILAN) DITCH FOR FLOOD IRRIGATION

- - - Non-Irrigation Use - NONE

- - - Other Rights for Same Use - A73-10111/04097/04098

Remarks
THIS RIGHT IS A COMBINATION OF THE FOLLOWING RIGHTS:
73-00092 (PART) 1.6 CFS WILSON & KEARNS
73-00094 4.0 CFS E.D. BROWN
73-00118 4.0 CFS MINNIE W. KERR
DIVERSION DITCH IS KNOWN BY THE FOLLOWING NAMES:
HOLLORAN, HALLARAN, HOLLOGAN, HAVILAN DITCH
SOURCE SHOWN AS PATTERSON CREEK ON USGS MAP.

- - - Old Water Right Numbers -
No Old Water Right Numbers found.

- - - Conditions of Approval -
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 73.

- - - Decree Plaintiff - - -
ROSCOE HAMILTON, ET AL.

- - - Decree Defendant - - -
W.G. SWENDSEN, ET AL.

- - Decree Date - +
00/00/0000

- - - Audit Fields - 05/11/90 WILSON

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	03/26/1985	Old Judicial District	-	
Claim Received Date	-	05/11/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	73
Licensed Date	-	00/00/0000	Receipt Number	-	E014432	Federal/State Indicator	-	S
Claims Tape Error Flag	-		POU Ownership Flag	-	Y	Presumption Flag	-	D
Fee Exempt Flag	-		Name Connector	-	OR	Notice of Error Flag	-	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 73-00092 Part Decreed to F.D. Kears & I.R. Wilson
in case of Roscoe Hamilton Et AL vs. W.G. Swendren Et AL
dated 2-17-1926 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Spring Creek tributary to Pahsimeroi River
4. Date or priority 03/24/1891
5. Water is used for the following purpose:
- amount 1.6 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft) amount _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ purposes from _____ to _____
6. Total amount of water under right 1.6 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion: NOT GIVEN IN DECREE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
								<u>Halloran Ditch</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>15N</u>	<u>21E</u>	<u>16</u>												<u>I</u>					
		<u>21</u>		<u>I</u>	<u>I</u>		<u>I</u>												

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.1 cfs for IRRIGATION purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NE	27	15N	21E	Lemhi	Hollogan (Holloran) Ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	21E	21					I												

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.5 cfs for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NE	27	15N	21E	Lemhi	Hollogan (Holloran) Ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	21E	16												I					
		21		I	I														

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 73-60094 Decreed to E. D. Brown
in case of Roscoe Hamilton vs. W. C. Swendsen
dated 2-17-1926 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Big Spring Creek tributary to Pahsimeroi River

4. Date or priority 3/24/1891

5. Water is used for the following purpose:

amount 4.00 cfs for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 4.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: NOT GIVEN IN DECREE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
								<u>Halloran Ditch</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>15N</u>	<u>21E</u>	<u>8</u>													<u>I</u>	<u>I</u>	<u>I</u>	<u>I</u>	
		<u>17</u>	<u>I</u>																

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 73-00118 Decreed to Mennie W. Kerr
in case of Roscoe Hamilton vs. W.G. Swendsen
dated 2-17-1926 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Spring Creek tributary to Pahsimeroi River

4. Date or priority 3-24-1891

5. Water is used for the following purpose:

amount 4.00 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: NOT GIVEN IN DECREE

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
								<u>Halloran Ditch</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>16N</u>	<u>21E</u>	<u>16</u>							<u>I</u>			<u>I</u>							
		<u>17</u>		<u>I</u>	<u>I</u>	<u>I</u>									<u>I</u>				

Total acres _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.75 cfs for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 1.25 cfs for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Water Right Number - 73-00118

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KERR

MINNIE W.

1 -
2 -
3 -City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/24/1891 15 EASTERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING CREEK PAHSIMEROI RIVER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 4.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.000+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
15N 21E 16 SW NW 01 IRRIGATION (59) LEMHI
15N 21E 16 NW SW 01 IRRIGATION (59) LEMHI
15N 21E 17 NW NE 01 IRRIGATION (59) LEMHI
15N 21E 17 SW NE 01 IRRIGATION (59) LEMHI
15N 21E 17 SE NE 01 IRRIGATION (59) LEMHI
15N 21E 17 NE SE 01 IRRIGATION (59) LEMHI

+ - - Diversion Means - HALLORAN DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +
P/D NOT IDENTIFIED IN DECREE.+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Prefix Translation: WATER RIGHT

+ - Decree Date - +
02/17/1926

+ - - - - - Water Rights Dates and Flags Area - - - - - +

| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 03/26/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 73 |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 02/17/1926 | Presumption Flag | - | | |

Water Right Number - 73-00092

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WILSON

I. R.

1 -
2 -
3 -

City-
Phone -

State- Zip-

KEARNS

F. D.

1 -
2 -
3 -

City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/24/1891 15 EASTERN D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SPRING CREEK PAHSIMEROI RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 3.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.200

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
15N 21E 16 SE SW 01 IRRIGATION 59 LEMHI
15N 21E 21 NW NE 01 IRRIGATION 59 LEMHI
15N 21E 21 SW NE 01 IRRIGATION 59 LEMHI
15N 21E 21 NE NW 01 IRRIGATION 59 LEMHI

+ - - Diversion Means - HALLORAN DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D NOT IDENTIFIED IN DECREE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - 73-00092

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
ROSCOE HAMILTON, ET AL.

+ - - - - Decree Defendant - - - +
W.G. SWENDSEN, ET AL.

+ - Decree Date - +
02/17/1926

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 04/23/85 05/22/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 04/23/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - 73 |
| Licensed Date - 00/00/0000 | Appl Received - 00/00/0000 | Transfer/Amended - |
| Decree Date - 02/17/1926 | Presumption Flag - | |

Water Right Number - 73-00094

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BROWN

E. D.

1 -
2 -
3 -

City-

Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/24/1891 15 EASTERN D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
BIG SPRING CREEK PAHSIMEROI RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 4.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.000

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|----------|
| 15N | 21E | 8 | NE SE | | | 01 | IRRIGATION | 59 LEMHI |
| 15N | 21E | 8 | NW SE | | | 01 | IRRIGATION | 59 LEMHI |
| 15N | 21E | 8 | SW SE | | | 01 | IRRIGATION | 59 LEMHI |
| 15N | 21E | 8 | SE SE | | | 01 | IRRIGATION | 59 LEMHI |
| 15N | 21E | 17 | NE NE | | | 01 | IRRIGATION | 59 LEMHI |

+ - - Diversion Means - HALLORAN DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D NOT IDENTIFIED IN DECREE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
ROSCOE HAMILTON, ET AL.

+ - - - - Decree Defendant - - - +
W.G. SWENDSEN, ET AL.

+ - Decree Date - +
02/17/1926

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 02/11/86 05/22/88 CONVERT 06/26/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 03/26/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 73 |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 02/17/1926 | Presumption Flag | - | | |