

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 26 1998
Department of Water Resources
Eastern Region

TRANSFER OF WATER RIGHT

TRANSFER NO. 4298
WATER RIGHT NO(S). 34-00513A/34-00514A/34-00515A/34-00560A

This is to certify that: A GORDON PLAYER
PO BOX 266
SUN VALLEY ID 83353

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 34-00513A : IRRIGATION Priority: 09/03/1888	05/01 to 10/15	3.16 CFS	539.0 AF
Right No. 34-00514A : IRRIGATION Priority: 09/03/1882	05/01 to 10/15	3.15 CFS	539.0 AF
Right No. 34-00515A : IRRIGATION Priority: 07/01/1904	05/01 to 10/15	3.16 CFS	1046.7 AF
Right No. 34-00560A : IRRIGATION Priority: 05/01/1905	05/01 to 10/15	3.16 CFS	1046.7 AF
TOTAL:		* 12.63 CFS	* 1536.7 AF

SOURCE

CHERRY CREEK

TRIBUTARY OF

ANTELOPE CREEK

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 30, Township 05N, Range 24E
SENE , Sec. 31, Township 05N, Range 24E
NENW , Sec. 31, Township 05N, Range 24E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
04N	24E	5	SWNE 26	Lot 3(NENW)	24	Lot 4(NWNW)	40	
			SWNW 20		SENE 20		NESW 36	
			NWSW 24		NWSE 29		SWSE 5	
			SESE 38					262
		6	Lot 1(NENE) 20					20
		9	NWNW 25					25

TRANSFER NO. 4298
WATER RIGHT NO(S). 34-00513A/34-00514A/34-00515A/34-00560A

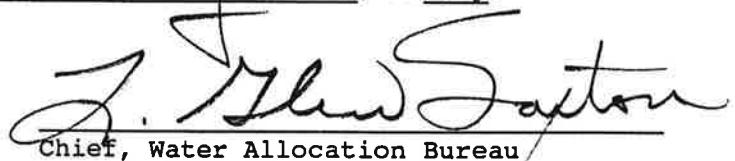
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	24E	31	NWNE 9	SENE 28	SESE 17	54
		32	NWSW 27	SWSW 36	SESW 15	78
Total number of acres irrigated:						** 439

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 34.
2. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 4298 shall not exceed 12.63 cfs, nor total combined annual volume of 1536.5 af.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of diversion that is acceptable to the watermaster and will provide suitable control of the diversions.
8. Rights 34-00513A, 34-00514A, 34-00515A and 34-00560A when combined shall not exceed a total annual diversion volume of 1536.5 af at the field headgate and the irrigation of 439.0 acres.
- ** 9. Right 34-00513A is limited to the irrigation of 154.0 acres in the place of use described above in a single irrigation season.
- ** 10. Right 34-00514A is limited to the irrigation of 154.0 acres in the place of use described above in a single irrigation season.

Dated this 21st day of January, 1998.


 Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 34-00513, 34-00514, 34-00515 & 34-00560

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFERS 4298 & 4903

DATE: January 15, 1998

OK

=====

These two transfers were held up due to a combination of SRBA problems. The rights were recently reformatted and Susan Hamlin of the adjudication staff advised that the transfers could be processed using the new recommendations.

The transfers were processed concurrently splitting each of the affected rights into Parts A under Transfer 4298 describing the irrigation portion of the right and Parts B under Transfer 4903 providing a recreational flow rate to a pond being developed under Application for Permit 34-07580. The application is also being processed at this time.

The original rights provided irrigation to 445 acres, a portion of which had apparently been developed on BLM land. BLM provided a letter agreeing to the removal of the 27 acres on their land. Tax notices & the Custer County Assessor's office provided proof of ownership of both the original and new places of use. The transfer changes the place of use to reflect only the applicant's land and his preferred acres. The approval identifies 439 total acres, having removed the 6 acres used to provide a recreation flow under Transfer 4903.

Irrigation season of use was recommended as a non-standard season and remains the same. Diversion volume identified according to current standards and the recreation use limited to the consumptive use associated with the 6 acre pond as identified on the application.

Recommended conditions include watermaster control, measuring devices, lockable controlling works, irrigation overlap, combined limits and standard transfer conditions.

COPY

Page 1 of 12STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4298APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant A. GORDON PLAYER Phone 208/554-29Post Office address ANTELOPE VALLEY RANCH: HC BOX 257: MOORE ID 83255

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes APPLICANT DESIRES TO CONSOLIDATE IRRIGATED AREAS BY MOVING THIS WATER TO NEW POU

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>34-00513</u>	<u>09/03/1888</u>	<u>3.20</u>	<u>IRRIGATION</u>	<u>5-01</u> <u>04/01</u>	<u>10-15</u> <u>11/01</u>
<u>34-00514</u>	<u>09/03/1882</u>	<u>3.20</u>	<u>IRRIGATION</u>	<u>5-01</u> <u>04/01</u>	<u>10-15</u> <u>11/01</u>
<u>34-00515</u>	<u>07/01/1904</u>	<u>3.20</u>	<u>IRRIGATION</u>	<u>5-01</u> <u>04/01</u>	<u>10-15</u> <u>11/01</u>
<u>34-00560</u>	<u>05/01/1905</u>	<u>3.20</u>	<u>IRRIGATION</u>	<u>5-01</u> <u>04/01</u>	<u>10-15</u> <u>11/01</u>

2. Total amount of water being transferred 12.80 cubic feet per second and/or 1112.5 acre-feet per annum.3. Source of water CHERRY CREEK tributary to ANTELOPE CREEK

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	SW	05N	24E	30	CUSTER	
	SW	SE	NE	05N	24E	31	CUSTER	
	SE	NE	NW	05N	24E	31	CUSTER	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
05N	24E	31	8	9		28												17	54
		32									27	36	33	15					78
04N	24E	05		8	26		24	40	20	20	36	24			8	35	5	38	268
		06	20																20
		09					25												25

Total acres 445

PART 1

6. General Information:

- a. Description of diversion system SEE EXHIBIT "A"
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
APPLICANT WILL CEASE TO IRRIGATE THE FORMER POU WITH THE WATER RIGHTS PROPOSED IN
THIS TRANSFER
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

COBY

Water Right Number - 34-00513

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PLAYER

A GORDON

1 - ANTELOPE VALLEY RANCH

2 - HC 60 BOX 257

3 -

City- MOORE

State- ID Zip- 83255

Phone - 208-554-2910

*** O - ORIGINAL OWNER ***

AETNA CASUALTY & SURETY COMPANY

1 - ATTN: ED BUCKLEY

2 - CITY PLACE

3 -

City- HARTFORD

State- CT Zip- 06156

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/03/1888 15 EASTERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
CHERRY CREEK ANTELOPE CREEK+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

05N	24E	30	NE NW SW			(37) CUSTER	
		31	SW SE NE			(37) CUSTER	
			SW SE NE			(37) CUSTER	
			SE NE NW			(37) CUSTER	
		32	NW NW SW			(37) CUSTER	

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

| | | | | | |
|-----------------|--|-------|-------|-------|--|
| 01 - IRRIGATION | | 05/01 | 10/15 | 3.200 | |
|-----------------|--|-------|-------|-------|--|

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.200 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|--|------|----|------------|-------------|
| 04N | 24E | 4 | SW SW | | 33.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NW NE | | 8.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | SW NE | | 26.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NE NW | | 36.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NW NW | | 5.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | SE NW | | 17.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NE SW | | 2.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NE SE | | 8.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NW SE | | 35.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | SW SE | | 23.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | SE SE | | 40.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 8 | NE NE | | 5.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 9 | NW NW | | 25.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | NE NE | | 8.0 | 01 | IRRIGATION | (37) CUSTER |

Water right number - 34-00513

Prefix Translation: WATER RIGHT

| + - - - - Place of Use - - - - - + | | | | | | | | |
|------------------------------------|-----|-----|-------|-----|-------|------|-------------|-------------|
| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
| 05N | 24E | 31 | NW NE | | 19.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | SW NE | | 6.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | SE NE | | 30.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | NE SE | | 21.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | SE SE | | 17.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 32 | NE SW | | 3.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 32 | NW SW | | 30.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 32 | SW SW | | 33.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 32 | SE SW | | 15.0 | 01 | IRRIGATION | (37) CUSTER |

Total Acres: 445.0

+ - - Diversion Means - DITCH, 20 HP PUMP, CONCRETE DAM,

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 34-00514, 34-00515, 34-00560

+ - - - - Remarks - - - - - +

GEN 2 POINTS OF DIVERSION LOCATED IN SWSENE SEC 31

T05N R24E.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 12.80 CFS, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 1112.5 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 445 ACRES IN A SINGLE IRRIGATION SEASON.

COMBINED RIGHT NOS.: 34-00514, 34-00515 & 34-00560.

0.70 CFS OF RIGHT NO. 34-00515 & 3.20 CFS OF 34-00560 IS LIMITED
TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THE RIGHTS LISTED
ABOVE.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

C01 - THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT
- TO IDAHO CODE 42-1416(1).C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - +

UTAH CONSTRUCTION

+ - - - - Decree Defendant - - - +

JOHN F. ABBOTT, ET AL

+ - Decree Date - +

10/21/1925

+ - - Audit Fields - 01/03/91 TAYLOR 04/02/91 TAYLOR 07/31/91 TAYLOR 08/26/91 COX 08/27/91 TAYLOR
01/08/92 SHAW 01/26/92 PR-PRODM 03/06/92 SCHULTZ 05/04/92 TAYLOR 07/01/92 CPSHAW
12/02/92 ADT-SHAW 06/16/93 CMDATFIX 07/26/93 UPD-SCHU 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 255439 01/21/92

Prefix Translation: WATER RIGHT

NOTICE OF ERROR FLAG CHANGED FROM "A" TO "B". CLAIM REVERIFIED.

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 06/18/1992 | Field Inspection Made | - 09/12/1990 | Civil Case Number | - 39576 |
| Objection Filed Date | - 02/26/1993 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 06/04/1993 | Verified Date | - 05/04/1992 | Old Judicial District | - |
| Claim Received Date | - 02/13/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - 34 |
| Licensed Date | - 00/00/0000 | Receipt Number | - E012040 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - D |
| | | Name Connector | - | Notice of Error Flag | - B |

Water Right Number - 34-00514

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PLAYER

A GORDON

1 - ANTELOPE VALLEY RANCH

2 - HC 60 BOX 257

3 -

City- MOORE

State- ID Zip- 83255

Phone - 208-554-2910

*** O - ORIGINAL OWNER ***

AETNA CASUALTY & SURETY COMPANY

1 - ATTN: ED BUCKLEY

2 - CITY PLACE

3 -

City- HARTFORD

State- CT Zip- 06156

Phone - 208-000-0000

MILLER

GEORGE R

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/03/1882 15 EASTERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
CHERRY CREEK ANTELOPE CREEK+ - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

| | | | | | | |
|-----|-----|----|----------|--|--|-------------|
| 05N | 24E | 30 | NE NW SW | | | (37) CUSTER |
| | | 31 | SW SE NE | | | (37) CUSTER |
| | | | SW SE NE | | | (37) CUSTER |
| | | | SE NE NW | | | (37) CUSTER |
| | | 32 | NW NW SW | | | (37) CUSTER |

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

| | | | |
|-----------------|-------|-------|-------|
| 01 - IRRIGATION | 05/01 | 10/15 | 3.200 |
|-----------------|-------|-------|-------|

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.200 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|---|-------|--|------|----|------------|-------------|
| 04N | 24E | 4 | SW SW | | 33.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NW NE | | 8.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | SW NE | | 26.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NE NW | | 36.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NW NW | | 5.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | SE NW | | 17.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NE SW | | 2.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NE SE | | 8.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NW SE | | 35.0 | 01 | IRRIGATION | (37) CUSTER |

Water right number - 34-00514

Prefix Translation: WATER RIGHT

| Place of Use | County |
|-------------------------------------|-------------|
| 04N 24E 5 SW SE 23.0 01 IRRIGATION | (37) CUSTER |
| 04N 24E 5 SE SE 40.0 01 IRRIGATION | (37) CUSTER |
| 04N 24E 8 NE NE 5.0 01 IRRIGATION | (37) CUSTER |
| 04N 24E 9 NW NW 25.0 01 IRRIGATION | (37) CUSTER |
| 05N 24E 31 NE NE 8.0 01 IRRIGATION | (37) CUSTER |
| 05N 24E 31 NW NE 19.0 01 IRRIGATION | (37) CUSTER |
| 05N 24E 31 SW NE 6.0 01 IRRIGATION | (37) CUSTER |
| 05N 24E 31 SE NE 30.0 01 IRRIGATION | (37) CUSTER |
| 05N 24E 31 NE SE 21.0 01 IRRIGATION | (37) CUSTER |
| 05N 24E 31 SE SE 17.0 01 IRRIGATION | (37) CUSTER |
| 05N 24E 32 NE SW 3.0 01 IRRIGATION | (37) CUSTER |
| 05N 24E 32 NW SW 30.0 01 IRRIGATION | (37) CUSTER |
| 05N 24E 32 SW SW 33.0 01 IRRIGATION | (37) CUSTER |
| 05N 24E 32 SE SW 15.0 01 IRRIGATION | (37) CUSTER |

Total Acres: 445.0

+ - - Diversion Means - DITCH, 20 HP PUMP, CONCRETE DAM,

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 34-00513, 34-00515, 34-00560

+ - - - - - Remarks - - - - -

GEN USE OF THIS RIGHT WITH RIGHT NO. 34-00513 AND THE OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.80 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1112.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 445 ACRES IN A SINGLE IRRIGATION SEASON.

0.70 CFS OF RIGHT NO. 34-00515 & 3.20 CFS OF 34-00560 IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THE RIGHTS LISTED ABOVE.

2 POINTS OF DIVERSION LOCATED IN SWSENE SEC 31 T05N, R24E.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -

- C01 - THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT TO IDAHO CODE 42-1416(1).
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - +
UTAH CONSTRUCTION+ - - - - Decree Defendant - - - +
JOHN F. ABBOTT, ET AL+ - Decree Date - +
10/21/1925

+ - - Audit Fields - 01/03/91 TAYLOR 04/02/91 TAYLOR 07/31/91 TAYLOR 08/26/91 COX 08/27/91 TAYLOR
01/08/92 SHAW 01/26/92 PR-PRODM 03/06/92 SCHULTZ 05/04/92 TAYLOR 07/01/92 CPSHAW
12/02/92 ADT-SHAW 06/16/93 CMDATFIX 07/26/93 UPD-SCHU 03/29/95 POST-STD

Prefix Translation: WATER RIGHT

+ - - Certified Numbers & Date Mailed - 255440 01/21/92

+ -Comments- +

Date: 01/03/1991 User Id: TAYLOR Subject: CLAIMANT CONTACT LETTERS
SEE COMMENTS IN FILE R34-00513

Date: 01/03/1991 User Id: TAYLOR Subject: CLAIMANT CONTACT LETTERS
SEE COMMENTS IN FILE R34-00513

Date: 04/02/1991 User Id: TAYLOR Subject: COPIED FROM REMARKS

THERE IS ALSO AN OVERLAP OF ABOUT 26 ACRES FROM ANTELOPE CREEK RIGHTS 34-00413, 34-00570, 34-00719, 34-00720 & 34-00721. 3 ACRES IN THE NE1/4, NE1/4 OF SECTION 8 AND 23 ACRES IN THE NW1/4, NW1/4 SECTION 9.

Date: 05/04/1992 User Id: TAYLOR Subject: NOTICE OF ERROR FLAG
NOTICE OF ERROR FLAG CHANGED FROM "A" TO "B". CLAIM REVERIFIED.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 06/18/1992 | Field Inspection Made | - 09/12/1990 | Civil Case Number | - 39576 |
| Objection Filed Date | - 02/26/1993 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 06/04/1993 | Verified Date | - 05/04/1992 | Old Judicial District | - |
| Claim Received Date | - 02/13/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - 34 |
| Licensed Date | - 00/00/0000 | Receipt Number | - E012040 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - D |
| | | Name Connector | - | Notice of Error Flag | - B |

Water Right Number - 34-00515

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

| | | | |
|--------|----------|--|----------------------|
| PLAYER | A GORDON | 1 - ANTELOPE VALLEY RANCH
2 - HC 60 BOX 257
3 -
City- MOORE
Phone - 208-554-2910 | State- ID Zip- 83255 |
|--------|----------|--|----------------------|

*** O - ORIGINAL OWNER ***

| | | | |
|---------------------------------|----------|---|----------------------|
| MILLER | GEORGE R | 1 -
2 -
3 -
City- X
Phone - 208-000-0000 | State- ID Zip- 0 |
| AETNA CASUALTY & SURETY COMPANY | | 1 - ATTN: ED BUCKLEY
2 - CITY PLACE
3 -
City- HARTFORD
Phone - 208-000-0000 | State- CT Zip- 06156 |

| | | | |
|---|------------------------------------|------------------------------------|------------------------|
| + - - Priority Date - - +
07/01/1904 | + - - Region - - - +
15 EASTERN | + - - Stage - - - +
D - DECREED | + - - Status - - - - + |
|---|------------------------------------|------------------------------------|------------------------|

| | |
|--|---|
| + - - - - Source - - - - - +
CHERRY CREEK | + - - - - Tributary - - - - - +
ANTELOPE CREEK |
|--|---|

| | | | | | | | |
|--|-----|-----|-------|-----|------|--------|----------------|
| + - - - - Point of Diversion - - - - - + | | | | | | | |
| TwN | Rng | Sec | Tract | Lot | RFlg | County | Diversion Name |

| | | | | | | |
|-----|-----|----|----------|--|------|--------|
| 05N | 24E | 30 | NE NW SW | | (37) | CUSTER |
| | | 31 | SW SE NE | | (37) | CUSTER |
| | | | SW SE NE | | (37) | CUSTER |
| | | | SE NE NW | | (37) | CUSTER |
| | | 32 | NW NW SW | | (37) | CUSTER |

| | | | | | | |
|---------------------------------|-------------|-------------|-----------|----------------|------------------|--|
| + - - - - Water Use - - - - - + | | | | | | |
| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume | |
| 01 - IRRIGATION | | 05/01 | 10/15 | 3.200 | | |

| | | | | |
|----------------------------------|---------------------------|-----------------------------|--------------------------------------|------------------|
| + - Total Div. Rate - +
3.200 | + - Total Div. Volume - + | + - Total Div. Capacity - + | + - Total Consumptive Use - +
0.0 | + - KW Usage - + |
|----------------------------------|---------------------------|-----------------------------|--------------------------------------|------------------|

| | | | | | | | | |
|------------------------------------|-----|-----|-------|-----|-------|------|-------------|-------------|
| + - - - - Place of Use - - - - - + | | | | | | | | |
| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
| 04N | 24E | 4 | SW SW | | 33.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NW NE | | 8.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | SW NE | | 26.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NE NW | | 36.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NW NW | | 5.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | SE NW | | 17.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NE SW | | 2.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NE SE | | 8.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NW SE | | 35.0 | 01 | IRRIGATION | (37) CUSTER |

Water right number - 34-00515

Prefix Translation: WATER RIGHT

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 04N | 24E | 5 | SW SE | | 23.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | SE SE | | 40.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 8 | NE NE | | 5.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 9 | NW NW | | 25.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | NE NE | | 8.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | NW NE | | 19.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | SW NE | | 6.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | SE NE | | 30.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | NE SE | | 21.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | SE SE | | 17.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 32 | NE SW | | 3.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 32 | NW SW | | 30.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 32 | SW SW | | 33.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 32 | SE SW | | 15.0 | 01 | IRRIGATION | (37) CUSTER |

Total Acres: 445.0

+ - - Diversion Means - DITCH, 20 HP PUMP, CONCRETE CK. DAM,

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 34-00513, 34-00514, 34-00560

+ - - - - - Remarks - - - - - +

GEN USE OF THIS RIGHT WITH RIGHT NO. 34-00513 AND THE OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.80 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1112.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 445 ACRES IN A SINGLE IRRIGATION SEASON.

0.70 CFS OF THIS RIGHT & 3.20 CFS OF RIGHT 34-00560 IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THE RIGHTS LISTED ABOVE.

2 POINTS OF DIVERSION LOCATED IN SWSENE SEC 31 T05N R24E.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

- C01 - THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT
- TO IDAHO CODE 42-1416(1).
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - +
UTAH CONSTRUCTION

+ - - - - Decree Defendant - - - +
JOHN F. ABBOTT, ET AL

+ - Decree Date - +
10/21/1925

+ - - Audit Fields - 01/03/91 TAYLOR 04/02/91 TAYLOR 07/31/91 TAYLOR 08/26/91 COX 08/27/91 TAYLOR
01/08/92 SHAW 01/26/92 PR-PRODM 03/06/92 SCHULTZ 05/04/92 TAYLOR 07/01/92 CPSHAW
12/02/92 ADT-SHAW 04/09/93 CM1-SMIT 06/16/93 CMDATFIX 07/26/93 UPD-SCHU 03/29/95 POST-STD

Water right number - 34-00515

Prefix Translation: WATER RIGHT

+ - - - - -Comments- - - - - +

Date: 01/03/1991 User Id: TAYLOR Subject: CLAIMANT CONTACT LETTERS

SEE COMMENTS IN FILE R34-00513

Date: 01/03/1991 User Id: TAYLOR Subject: CLAIMANT CONTACT LETTERS

SEE COMMENTS IN FILE R34-00513

Date: 04/02/1991 User Id: TAYLOR Subject: COPIED FROM REMARKS

THERE IS ALSO AN OVERLAP OF ABOUT 20 ACRES FROM ANTELOPE CREEK RIGHTS 34-00413, 34-00570, 34-00719, 34-00720, AND 34-00721.
3 ACRES IN THE NE1/4, NE1/4 OF SECTION 8 AND 23 ACRES IN THE NW1/4, NW1/4 SECTION 9. TWO DIVERSIONS IN THE SW, SE, NE
SEC. 31.

Date: 05/04/1992 User Id: TAYLOR Subject: NOTICE OF ERROR FLAG

NOTICE OF ERROR FLAG CHANGED FROM "A" TO "B". CLAIM REVERIFIED.

+ - - - - -Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 06/18/1992 | Field Inspection Made | - 09/12/1990 | Civil Case Number | - 39576 |
| Objection Filed Date | - 02/26/1993 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 06/04/1993 | Verified Date | - 05/04/1992 | Old Judicial District | - |
| Claim Received Date | - 02/13/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - 34 |
| Licensed Date | - 00/00/0000 | Receipt Number | - E012040 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - D |
| | | Name Connector | - | Notice of Error Flag | - B |

Water Right Number - 34-00560

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PLAYER

A GORDON

1 - ANTELOPE VALLEY RANCH

2 - HC 60 BOX 257

3 -

City- MOORE

State- ID Zip- 83255

Phone - 208-554-2910

*** O - ORIGINAL OWNER ***

AETNA CASUALTY & SURETY COMPANY

1 - ATTN: ED BUCKLEY

2 - CITY PLACE

3 -

City- HARTFORD

State- CT Zip- 06156

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
05/01/1905 15 EASTERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
CHERRY CREEK ANTELOPE CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

| | | | | | | | |
|-----|-----|----|----------|--|------|--------|--|
| 05N | 24E | 30 | NE NW SW | | (37) | CUSTER | |
| | | 31 | SW SE NE | | (37) | CUSTER | |
| | | | SW SE NE | | (37) | CUSTER | |
| | | | SE NE NW | | (37) | CUSTER | |
| | | 32 | NW NW SW | | (37) | CUSTER | |

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 05/01 | 10/15 | 3.200 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.200 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|--|------|----|------------|-------------|
| 04N | 24E | 4 | SW SW | | 33.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NW NE | | 8.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | SW NE | | 26.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NE NW | | 36.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NW NW | | 5.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | SE NW | | 17.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NE SW | | 2.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NE SE | | 8.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | NW SE | | 35.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | SW SE | | 23.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 5 | SE SE | | 40.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 8 | NE NE | | 5.0 | 01 | IRRIGATION | (37) CUSTER |
| 04N | 24E | 9 | NW NW | | 25.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | NE NE | | 8.0 | 01 | IRRIGATION | (37) CUSTER |

Water right number - 34-00560

Prefix Translation: WATER RIGHT

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 05N | 24E | 31 | NW NE | | 19.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | SW NE | | 6.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | SE NE | | 30.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | NE SE | | 21.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 31 | SE SE | | 17.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 32 | NE SW | | 3.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 32 | NW SW | | 30.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 32 | SW SW | | 33.0 | 01 | IRRIGATION | (37) CUSTER |
| 05N | 24E | 32 | SE SW | | 15.0 | 01 | IRRIGATION | (37) CUSTER |

Total Acres: 445.0

+ - - Diversion Means - DITCH, 20 HP PUMP, CONCRETE DAM,

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 34-00513, 34-00514, 34-00515

+ - - - - - Remarks - - - - -

GEN USE OF THIS RIGHT WITH RIGHT NO. 34-00513 AND THE OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.80 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1112.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 445 ACRES IN A SINGLE IRRIGATION SEASON.

3.20 CFS OF THIS RIGHT & 0.70 CFS OF RIGHT 34-00515 IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THE RIGHTS LISTED ABOVE.

2 POINTS OF DIVERSION LOCATED IN SWSNE SEC 31 T05N R24E.

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -

C01 - THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT TO IDAHO CODE 42-1416(1).

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - +
UTAH CONSTRUCTION+ - - - - Decree Defendant - - - +
JOHN F. ABBOTT, ET AL+ - Decree Date - +
10/21/1925

+ - - Audit Fields - 01/03/91 TAYLOR 07/31/91 TAYLOR 08/26/91 COX 08/27/91 TAYLOR 01/08/92 SHAW
01/26/92 PR-PRODM 03/06/92 SCHULTZ 05/04/92 TAYLOR 07/01/92 CPSHAW 12/02/92 ADT-SHAW
04/09/93 CM1-SMIT 06/16/93 CMDATFIX 07/26/93 UPD-SCHU 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 255447 01/21/92

Water right number - 34-00560

Prefix Translation: WATER RIGHT

[illegible]

Date: 01/03/1991 User Id: TAYLOR Subject: CLAIMANT CONTACT LETTERS
SEE COMMENTS IN FILE R34-00513.

Date: 01/03/1991 User Id: TAYLOR Subject: CLAIMANT CONTACT LETTERS
SEE COMMENTS IN FILE R34-00513.

Date: 07/31/1991 User Id: TAYLOR Subject: COPIED FROM REMARKS

THERE IS ALSO AN OVERLAP OF ABOUT 26 ACRES FROM ANTELOPE CREEK RIGHTS 34-00413, 34-00570, 34-00719, 34-00720 & 34-00721.

3 ACRES IN THE NE1/4, NE1/4 OF SECTION 8 AND 23 ACRES IN THE NW1/4, NW1/4 SECTION 9. TWO DIVERSIONS IN THE SW, SE, NE OF SECTION 31.

Date: 07/31/1991 User Id: TAYLOR Subject: OVERLAP W/ ANTELOPE CREEK

I FOUND NO OVERLAP WITH ANTELOPE CREEK WATER. ANTELOPE CREEK WATER IS UNABLE TO CROSS CHERRY CREEK AND IS THEREFORE UNABLE TO IRRIGATE THE ACREAGE ABOVE CHERRY CREEK.

Date: 05/04/1992 User Id: TAYLOR Subject: NOTICE OF ERROR FLAG

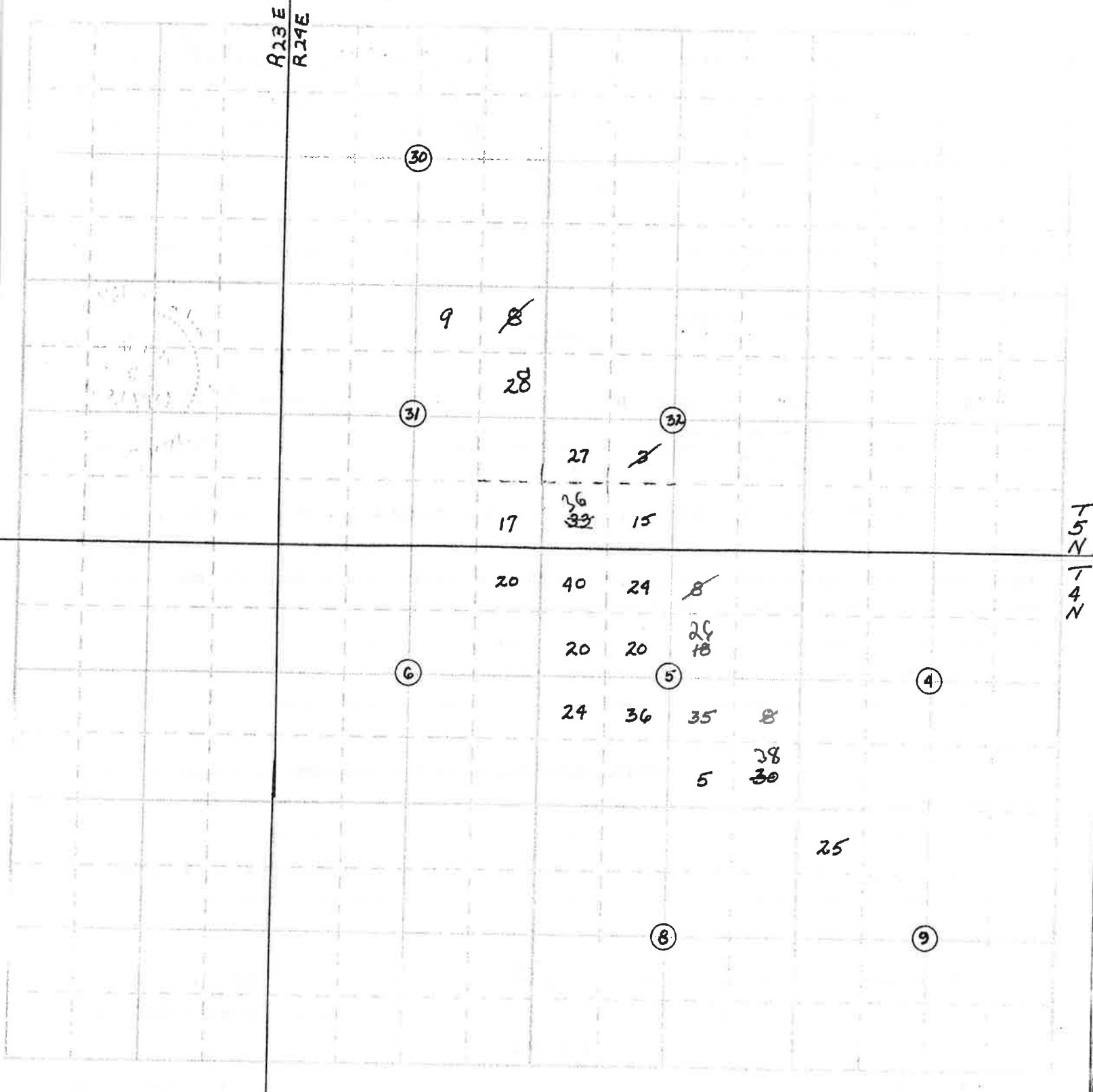
NOTICE OF ERROR FLAG CHANGED FROM "A" TO "B". CLAIM REVERIFIED.

+----- Adjudication Rights Dates and Flags Area -----+

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 06/18/1992 | Field Inspection Made | - 09/12/1990 | Civil Case Number | - 39576 |
| Objection Filed Date | - 02/26/1993 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 06/04/1993 | Verified Date | - 05/04/1992 | Old Judicial District | - |
| Claim Received Date | - 02/13/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - 34 |
| Licensed Date | - 00/00/0000 | Receipt Number | - E012040 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - D |
| | | Name Connector | - | Notice of Error Flag | - B |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

| 1 | <u>New Nature of Use</u> | <u>Amount</u>
(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|---|--------------------------|------------------------------|------------------------|----------------------|
| | | | | to |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Cl. Gordon Flapp
(Signature of Applicant)

Subscribed and sworn to before me this 07th day of February, 19 94

James A. Kins
(Notary Public)

My commission expires 11-09-96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date 2-9-94 Protest filed by _____

Prelim. check by _____ Fee \$50~~00~~

Receipted by H&J F019491 Date 2-10-94

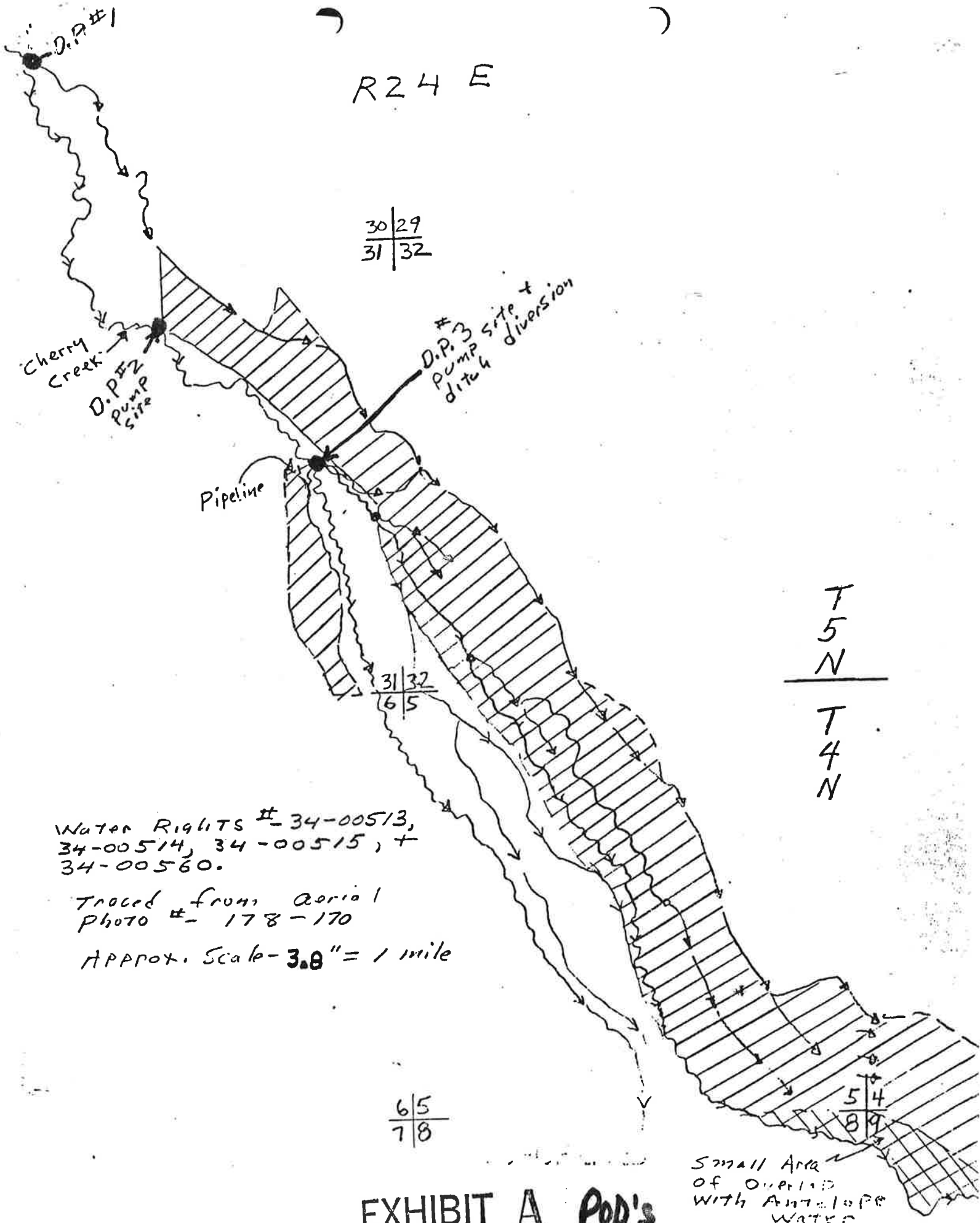
Published in Custer Publishing Co. Copies of protest forwarded by _____

Pub. dates Feb. 17 & 24, 1994 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____





United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:

7250 (SRWR) (931)

June 2, 1997

Harold W. Jones
Eastern Regional Office
Idaho Dept. of Water Resources
900 North Skyline
Idaho Falls, Idaho 83402

**RE: Snake River Basin Adjudication (SRBA) Claims -Player Transfer:
34-00513, 34-00514, 34-00515, and 34-00560.**

Dear Mr. Jones:

By this letter I state that I have the authority to act on behalf of the United States, Dept. of Interior, Bureau of Land Management (U.S.D.I., BLM), with myself as its agent, to the matters discussed herein. I understand that Gordon A. Player wishes to transfer water under rights 34-00513, 34-00514, 34-00515, and 34-00560, from the federal public property described below to land which Mr. Player owns as private property. I understand that the Idaho Dept. of Water Resources (I.D.W.R.) cannot complete such a transfer of water under a water right without the notarized consent of the landowner where the water right describes land not owned by the transfer applicant.

| | | |
|---------------|------|---|
| T04N R24E S05 | NWNE | 8.0 acres |
| T04N R24E S05 | NESE | 8.0 acres |
| T05N R24E S31 | NENE | 8.0 acres |
| T05N R24E S32 | NESW | <u>3.0 acres</u> |
| | | 27.0 total acres to be transferred off of public land |

On behalf of the United States and the U.S.D.I., BLM, my notarized signature below provides the necessary consent to facilitate the transfer.

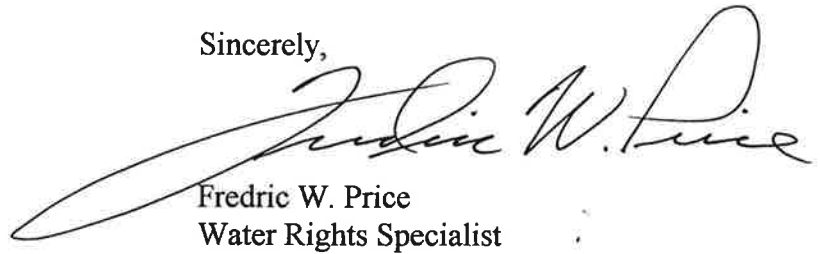
Player Transfer

REDISCOVER YOUR PUBLIC LANDS



If there are questions regarding any statements above, please do not hesitate to contact me at 373-3831 or at the address provided above.

Sincerely,

A handwritten signature in cursive script, reading "Fredric W. Price". The signature is written in dark ink and is positioned above the printed name and title.

Fredric W. Price
Water Rights Specialist

cc:

Carter Fritschle, IDWR State Office
R. Lee Leininger, Dept. of Justice, ENRD
Deena Teel, BLM-Idaho Falls
Jamie Gough, CACI-Boise

Player Transfer

REDISCOVER YOUR PUBLIC LANDS



