



HC 65 Box 1043  
Howe ID 83244  
15 November 1995

Harold Jones  
Idaho Department of Water Resources  
900 N Skyline  
Idaho Falls ID 83401-3653

RECEIVED  
NOV 16 1995  
Department of Water Resources  
Eastern District Office

RE: Water Transfer No. 4349, Brian S. Harrell

Dear Harold:

Enclosed please find the notice of withdrawal from the sidebar agreement associated with the above water transfer.

Thank you for your patience in this matter.

Sincerely,

Barbara Hejtmanek

Barbara Hejtmanek

Enclosure



SIDEBAR AGREEMENT  
Transfer No. 4349

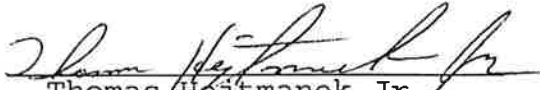
RECEIVED

NOV 16 1995

Department of Water Resources  
Eastern District Office

Thomas Hejtmanek Jr. hereby withdraws his agreement to the temporary transfer of .27 cfs water from license number 33-02082 located the SE 1/4 of Section 33, Township 6 North, Range 29 EBM, to a place of use on land farmed by Brian S. Harrell located in the N 1/2 of Section 27, Township 6 North, Range 29 EBM. This agreement is effective October 30, 1995.

Agreed to 14 th day of ~~October~~ <sup>November</sup>, 1995.

  
Thomas Hejtmanek Jr.

Sworn before me this 14 th day of November, 1995, in  
Howe, Idaho.

  
NOTARY



4349

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4349  
WATER RIGHT NO(S). 33-02044B/33-02047/33-02048B  
33-02077/33-02082B

This is to certify that: **BRIAN S HARRELL**  
**ILENE HARRELL**  
**HC BOX 1060**  
**HOWE ID 83244**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 33-02044B : |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 1.60 CFS              | 280.0 AF             |
| Priority: 04/03/1948  |                      |                       |                      |
| Right No. 33-02047 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 0.86 CFS              | 312.2 AF             |
| Priority: 08/27/1948  |                      |                       |                      |
| Right No. 33-02048B : |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 0.28 CFS              | 70.0 AF              |
| Priority: 11/08/1948  |                      |                       |                      |
| Right No. 33-02077 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 2.20 CFS              | 385.0 AF             |
| Priority: 10/13/1955  |                      |                       |                      |
| Right No. 33-02082B : |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 0.27 CFS              | 70.0 AF              |
| Priority: 02/19/1957  |                      |                       |                      |

TOTAL: 5.21 CFS \* 892.5 AF

SOURCE  
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 22, Township 06N, Range 29E  
NWNW , Sec. 27, Township 06N, Range 29E  
BUTTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 06N                              | 29E        | 27         | NENE 31      | NWNE 32      | SWNE 32      |              |
|                                  |            |            | SENE 32      | NENW 32      | NWNW 32      |              |
|                                  |            |            | SWNW 32      | SENW 32      |              | 255          |
| Total number of acres irrigated: |            |            |              |              |              | ** 255       |



TRANSFER NO. 4349  
WATER RIGHT NO(S). 33-02044B/33-02047/33-02048B  
33-02077/33-02082B

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under to this right.
3. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \* 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4349 shall not exceed 5.21 cfs, nor total combined annual volume of 892.5 af.
9. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- \* 10. Combined Right Nos. 33-02044B, 33-02047, 33-02048B, 33-02077 and 33-02082B are limited to the total combined irrigation of 255 acres as described above in a single irrigation season, and are limited to a total combined annual diversion volume of 892.5 af.
- \*\* 11. Right No. 33-02044B is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- \*\* 12. Right No. 33-02047 is limited to the irrigation of 200 acres in the place of use described above in a single irrigation season.
- \*\* 13. Right No. 33-02048B is limited to the irrigation of 20 acres in the place of use described above in a single irrigation season.
- \*\* 14. Right No. 33-02077 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.



TRANSFER NO. 4349  
WATER RIGHT NO(S). 33-02044B/33-02047/33-02048B  
33-02077/33-02082B

CONDITIONS/REMARKS:

\*\* 15. Right No. 33-02082B is limited to the irrigation of 20 acres in the place of use described above in a single irrigation season.

Dated this 1<sup>st</sup> day of August, 1995.

J. Glen Saylor  
Chief, Water Alloc. Bureau



MEMORANDUM

TO: FILE NOS. 33-02044, 33-02047, 33-02048, 33-02077 & 33-02082

FROM: PAM SKAGGS/<sup>CS</sup>STATE OFFICE

SUBJECT: TRANSFER NO. 4349

DATE: July 28, 1995

=====

Transfer No. 4349 was filed to add a point of diversion and change the place of use under all or part of the rights referenced above. Three of the rights are being partially rearranged to cover two pivots when combined with 40 additional acres being transferred from other systems.

The transferred portion of rights has been arranged through a separate agreement of the water right holders for approximately 5 years when a transfer will be applied to recover the use of the transferred acres. All owners and lienholders have provided approvals for this transfer.

The three original rights, 33-02044, 33-02047 and 33-02077, partially overlap prior to the transfer, and all the rights are overlapped by surface water rights. The total combined rights under this transfer provide a full inch per acre to the 255 acre permissible place of use.

Recommended conditions include permissible place of use limits, supplemental groundwater, combined right limits, multiple points of diversion/measuring devices, future reporting, irrigation overlap and standard transfer conditions.



# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant Brian S. or Ilene Harrell Phone 767-3511  
Post Office address HC Box 1060 Howe Id 83244

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes allow installation of a center pivot in NE 1/4 sec 27

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

| 1. Right Number | Priority   | Amount   | Nature     | Period of Use |
|-----------------|------------|----------|------------|---------------|
| 33-2082B        | 2/19/1957  | 0.27 cfs | IRRIGATION | 4/15 to 10/15 |
| 33-2048B        | 11/08/1948 | 0.28 cfs | IRRIGATION | 4/15 to 10/15 |
| 33-2044B        | 4/03/1948  | 1.60 cfs | IRRIGATION | 4/15 to 10/15 |
| 33-2047         | 8/27/1948  | 0.86 cfs | IRRIGATION | 4/15 to 10/15 |
| 33-2077         | 10/13/1955 | 2.20 cfs | IRRIGATION | 4/15 to 10/15 |

2. Total amount of water being transferred 5.21 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water GROUNDWATER tributary to \_\_\_\_\_
4. Point(s) of Diversion: \_\_\_\_\_

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 255



# PART 1

## 6. General Information:

a. Description of diversion system

Well, pump & Pivot

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Original place of use will not be farmed

d. Remarks:

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

SEE ATTACHED COPY OF  
ADJUDICATION CLAIM AND  
PROOF REPORT FOR  
33-2044

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 33-2044 issued by the Idaho Department of Water Resources.
- c. Claim No. 33-2044A on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water GROUNDWATER tributary to \_\_\_\_\_

4. Date or priority 4-03-1948

5. Water is used for the following purpose:

amount 1.74 cfs for Irrigation purposes from Not Listed to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_

6. Total amount of water under right 1.674 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: NO CHANGE

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SW  | 22   | GN   | 29E  | Dutche |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| GN   | 29E  | 22   |        |        |        |        |        |        |        |        |        |        |        | 7      |        |        |        |        | 7      |
|      |      | 27   |        | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        |        | 80     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 235.87

9. Describe any other water rights used for the same purpose as described above 33-2077 / 33-2047

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO if yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.60 for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SE  | 22   | GN   | 29E  | Butte  |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| GN   | 29E  | 27   |        | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        |        | 80     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 80

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.1485 for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SW  | 22   | GN   | 29E  | Butte  |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| GN   | 29E  | 22   |        |        |        |        |        |        |        |        |        |        |        | 7      |        |        |        |        | 7      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 7

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A33-02044A**

Date Received: 12/20/1989

Receipt No: M005428

Received By: \_\_\_\_\_

**COPY**

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: BRIAN S HARRELL  
Address: BOX 1060  
HOWE ID

208-767-3511

83244

AND/OR

Name: ILENE HARRELL  
Address: BOX 1060  
HOWE ID

208-767-3511

83244

2. Date of Priority: APR 3, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 | of 1/4 | of 1/4 | Lot | County |
|----------|-------|---------|-----|--------|--------|-----|--------|
| 06N      | 29E   | 22      | NW  | SE     | SW     |     | BUTTE  |
|          |       | 27      | NW  | NW     | NW     |     | BUTTE  |

5. Description of diverting works:  
2 WELLS/PUMPS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.600  |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 562.5 Acre Feet Per Annum.

9. Non-irrigation uses:



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 06N      | 29E   | 27      | NW  |    | NE  |     | IRR | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR | 35.0  |
|          |       |         | SW  |    | NW  |     | IRR | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR | 40.0  |

Section Acres 235.0

Total Acres 235.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A33-02077, A33-02047.

14. Remarks:

THIS RIGHT IS LIMITED TO IRRIGATING 80 ACRES WITHIN THE CLAIMED  
PLACE OF USE.

15. Basis of Claim: LICENSE

Water Right Number: 20397



Water Right Number - 33-02044

Prefix Translation: WATER RIGHT

Old (D) Number - 20397

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

WHITTEN

CHESTER H.

1 -  
2 -  
3 -

City- HOWE

State- ID Zip- 83244

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
04/03/1948 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
06N 29E 22 SE SW (23) BUTTE+ - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 1.740  
43 - DOMESTIC+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
1.740+ - - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
06N 29E 22 SE SW 7.0 01 IRRIGATION (23) BUTTE  
06N 29E 27 NW NE 40.0 ✓ 01 IRRIGATION (23) BUTTE  
06N 29E 27 SW NE 40.0 ✓ 01 IRRIGATION (23) BUTTE

Total Acres: 87.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +  
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 33-2048 issued by the Idaho Department of Water Resources.
- c. Claim No. 33-2048 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water GROUNDWATER tributary to \_\_\_\_\_

4. Date or priority 11/08/1948

5. Water is used for the following purpose:

NOT SPECIFIED

amount 3.40 cfs for IRRIGATION purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 3.40 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | NE  | SW  | 20   | 6N   | 29E  | Battle |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 29E  | 20   |        |        |        |        |        |        |        |        | 40     |        |        | 40     | 40     | 40     | 40     | 40     | 240    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 240

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.28 cfs for IRRIGATION purposes from 4-01 to 11-01  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | NE  | SW  | 20   | 6N   | 29E  | Butte  |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 29E  | 20   |        |        |        |        |        |        |        |        |        |        |        | 6      |        |        | 8      | 6      | 20     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 20

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.12 cfs for IRRIGATION purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | NE  | SW  | 20   | 6N   | 29E  | Butte  |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 29E  | 20   |        |        |        |        |        |        |        |        | 40     |        |        | 34     | 40     | 40     | 32     | 34     | 220    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 220

Water Right Number - 33-02048

Prefix Translation: WATER RIGHT

Old (D) Number - 20738

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

HARRELL

PAUL E.

1 -

2 -

3 -

City- HOWE

State- ID Zip- 83244

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
11/08/1948 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
06N 29E 20 NE SW (23) BUTTE+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 3.400  
43 - DOMESTIC+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
3.400+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
06N 29E 20 NE SW 40.0 01 IRRIGATION (23) BUTTE  
06N 29E 20 SE SW 40.0 01 IRRIGATION (23) BUTTE  
06N 29E 20 NE SE 40.0 01 IRRIGATION (23) BUTTE  
06N 29E 20 NW SE 40.0 01 IRRIGATION (23) BUTTE  
06N 29E 20 SW SE 40.0 01 IRRIGATION (23) BUTTE  
06N 29E 20 SE SE 40.0 01 IRRIGATION (23) BUTTE

Total Acres: 240.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.



Water right number - 33-02048

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - 05/06/85 05/22/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                               |                              |                     |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000   | Field Exam Made - 00/00/0000 | Field Exam Fee -    |
| Approved/Denied - 00/00/0000  | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 00/00/0000  | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 05/06/1985   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000 | Receipt Number -             | Water District -    |
| Licensed Date - 04/19/1979    | Appl Received - 00/00/0000   | Transfer/Amended -  |
| Decree Date - 00/00/0000      | Presumption Flag -           |                     |



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02048  
Date Received: 1/ 9/1990  
Receipt No: E011564  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CAROLYN J. HARRELL  
Address: BOX 60  
HOWE ID

208-767-3456

83244

2. Date of Priority: NOV 8, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 06N      | 29E   | 20      |        | NE     | SW     |     | BUTTE  |

5. Description of diverting works:  
WELL, PUMP AND PIPELINES FOR IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.400  |      |        |

7. Total Quantity Appropriated is:  
3.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 06N      | 29E   | 20      | NE     | SW     |     | IRR | 40.0  |
|          |       |         | SE     | SW     |     | IRR | 40.0  |
|          |       |         | NE     | SE     |     | IRR | 40.0  |
|          |       |         | NW     | SE     |     | IRR | 40.0  |



10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 29E   | 20      | SW     | SE  |     | IRR | 40.0  |
|          |       |         | SE     | SE  |     | IRR | 40.0  |

Section Acres 240.0

Total Acres 240.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A33-00034B, A33-02032A, A33-10085

14. Remarks:

SHARED P/D WITH A33-10085. SEVENTY SIX ACRES IN E<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> SEC. 20, TWN 6N, RGE 29E IS IRRIGATED WITH A33-02032A AND A33-00034B. A SECOND POINT OF DIV. WAS ADDED IN 1955 TO THE SAME 1/4 1/4 NESW SECT. 20 AND USED TO OBTAIN THE LICENSE AMOUNT OF 3.40 CFS.

15. Basis of Claim: LICENSE

Water Right Number: 20738

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_



Water Right Number - A33-10085

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HARRELL

CAROLYN J.

1 - BOX 60

2 -

3 -

City- HOWE

Phone - 208-767-3456

State- ID Zip- 83244

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
06/01/1988 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

06N 29E 20 NE SW (23) BUTTE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 3.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
3.400 190.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County06N 29E 20 NW SW 38.0 01 IRRIGATION (23) BUTTE  
06N 29E 20 SW SW 38.0 01 IRRIGATION (23) BUTTE

Total Acres: 76.0

+ - - Diversion Means - WELL, PUMP AND PIPELINES FOR IRRIGATION.

+ - - Non-Irrigation Use - N/A

+ - - Other Rights for Same Use - A33-02048

+ - - - - Remarks - - - - - +  
THIS CLAIM IS AN EXPANSION BASED ON WATER RIGHT LICENSE 33-02048.+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.



Prefix Translation: ADJUDICATION CLAIM

+ - Decree Date - +  
00/00/0000+ - - Audit Fields - - +  
00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 05/06/1985 | Old Judicial District   | -       |
| Claim Received Date  | - 01/09/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - E011564    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

SEE ATTACHED  
COPY OF ADJUDICATION  
CLAIM & PROOF  
REPORT

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 33-2077 issued by the Idaho Department of Water Resources.
- c. Claim No. 33-2077 on file with the Idaho Department of Water Resources.
- d. Transfer No. 4 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 10-13-1955

5. Water is used for the following purpose:

amount 2.20 cfs for Irrigation purposes from Not Listed to \_\_\_\_\_  
(cfs/ac-ft) amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

6. Total amount of water under right 2.20 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: NO CHANGE

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | NW  | NW  | 27   | 6N   | 29E  | Butte  |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 29E  | 27   |        |        |        |        | 40     | 35     | 15     | 20     |        |        |        |        |        |        |        |        | 110    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 235 110

9. Describe any other water rights used for the same purpose as described above 33-2044A, 33-2047

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A33-02077**

Date Received: 12/20/1989

Receipt No: M005428

Received By: \_\_\_\_\_

**COPY**

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: BRIAN S HARRELL

208-767-3511

Address: BOX 1060

HOWE ID

83244

AND/OR

Name: ILENE HARRELL

208-767-3511

Address: BOX 1060

HOWE ID

83244

2. Date of Priority: OCT 13, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 06N      | 29E   | 22      | NW     | SE     | SW     |     | BUTTE  |
|          |       | 27      | NW     | NW     | NW     |     | BUTTE  |

5. Description of diverting works:

2 WELLS/PUMPS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.200  |      |        |

7. Total Quantity Appropriated is:

2.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

562.5 Acre Feet Per Annum.

9. Non-irrigation uses:



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 06N      | 29E   | 27      | NW  |    | NE  |     | IRR | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR | 35.0  |
|          |       |         | SW  |    | NW  |     | IRR | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR | 40.0  |

Section Acres 235.0

Total Acres 235.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A33-02044A, A33-02047.

14. Remarks:

THIS RIGHT IS LIMITED TO IRRIGATING 110 ACRES WITHIN THE CLAIMED  
PLACE OF USE.

15. Basis of Claim: LICENSE

Water Right Number: 26022



Water Right Number - 33-02077

Prefix Translation: WATER RIGHT

Old (D) Number - 26022

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MC GEHEE

IDA

1 -  
2 -  
3 -  
City- HOWE  
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
10/13/1955 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
06N 29E 27 NW NW (23) BUTTE+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 2.200+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
2.200+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
06N 29E 27 NE NW 40.0 01 IRRIGATION (23) BUTTE  
06N 29E 27 NW NW 35.0 01 IRRIGATION (23) BUTTE  
06N 29E 27 SW NW 15.0 01 IRRIGATION (23) BUTTE  
06N 29E 27 SE NW 20.0 01 IRRIGATION (23) BUTTE

Total Acres: 110.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.



|                   |              |                  |              |                  |     |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date    | - 00/00/0000 | Field Exam Made  | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied   | - 00/00/0000 | Protested Date   | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date   | - 00/00/0000 | Hearing Date     | - 00/00/0000 | Temporary Right  | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date    | - 03/26/1985 | DLE/Carey Act    | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number   | -            | Water District   | -   |
| Licensed Date     | - 04/19/1979 | Appl Received    | - 00/00/0000 | Transfer/Amended | -   |
| Decree Date       | - 00/00/0000 | Presumption Flag | -            |                  |     |



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 4349

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

SEE ATTACHED COPY OF  
ADJUDICATION CLAIM &  
PROOF REPORT

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 33-2047 issued by the Idaho Department of Water Resources.
- c. Claim No. 33-2047 on file with the Idaho Department of Water Resources.
- d. Transfer No. 1794 which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other \_\_\_\_\_3. Source of water GROUNDWATER tributary to \_\_\_\_\_4. Date or priority Aug 27, 1948

## 5. Water is used for the following purpose:

amount 0.86 cfs for Irrigation purposes from 4-01 to 11-01  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.86 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.7. Point(s) of Diversion: NO CHANGE

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     | SE  | SW   | 22   | 6N   | 29E    | Butte                    |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
| 6N   | 29E  | 27   |        | 40     | 40     |        | 40     | 20     | 20     | 40     |        |        |        |        |        |        |        |        | 200     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

Total acres 285.2009. Describe any other water rights used for the same purpose as described above 33-2077/ 33-2044A



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02047  
Date Received: 12/20/1989  
Receipt No: M005428  
Received By: \_\_\_\_\_

COPY

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: BRIAN S HARRELL  
Address: BOX 1060  
HOWE ID 83244

208-767-3511

AND/OR

Name: ILENE HARRELL  
Address: BOX 1060  
HOWE ID 83244

208-767-3511

2. Date of Priority: AUG 27, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 06N      | 29E   | 22      | NW     | SE     | SW     |     | BUTTE  |
|          |       | 27      | NW     | NW     | NW     |     | BUTTE  |

5. Description of diverting works:  
2 WELLS/PUMPS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.860  |      |        |

7. Total Quantity Appropriated is:  
0.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 562.5 Acre Feet Per Annum.

9. Non-irrigation uses:



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 06N      | 29E   | 27      | NW  |    | NE  |     | IRR | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR | 35.0  |
|          |       |         | SW  |    | NW  |     | IRR | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR | 40.0  |

Section Acres 235.0

Total Acres 235.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A33-02044A, A33-02077.

14. Remarks:

THIS RIGHT IS LIMITED TO IRRIGATING 200 ACRES WITHIN THE CLAIMED  
PLACE OF USE.

15. Basis of Claim: LICENSE

Water Right Number: 20629



Water Right Number - 33-02047

Prefix Translation: WATER RIGHT

Old (D) Number - 20629

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
ALLEN

NORMAN G.

1 -  
2 -  
3 -City- HOWE  
Phone -

State- ID Zip- 83244

\*\*\* O - ORIGINAL OWNER \*\*\*  
SOLEM

PAUL R.

1 -  
2 -  
3 -City-  
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
08/27/1948 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
06N 29E 22 SE SW (23) BUTTE+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 11/01 0.860+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.860+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
06N 29E 27 NW NE 40.0 01 IRRIGATION (23) BUTTE  
06N 29E 27 SW NE 40.0 01 IRRIGATION (23) BUTTE  
06N 29E 27 NE NW 40.0 01 IRRIGATION (23) BUTTE  
06N 29E 27 NW NW 20.0 01 IRRIGATION (23) BUTTE  
06N 29E 27 SW NW 20.0 01 IRRIGATION (23) BUTTE  
06N 29E 27 SE NW 40.0 01 IRRIGATION (23) BUTTE

Total Acres: 200.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 33-2082 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 2-19-1957

5. Water is used for the following purpose:

amount 1.60 cfs for Irrigation purposes from Not Listed to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.60 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NW | SE | 33   | 6N   | 29E  | Butte  |                          |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 6N   | 29E  | 33   |      |      |      |      |      |      |      |      |      |      |      |      |      | 40   | 40   | 58   | 118 ac |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 118

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.27 cfs for IRRIGATION purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NW | SE | 33   | 6N   | 29E  | Butte  |                          |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 6N   | 29E  | 33   |      |      |      |      |      |      |      |      |      |      |      |      |      | 8    | 7    | 5    | 20     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 20

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.33 cfs for IRRIGATION purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NW | SE | 33   | 6N   | 29E  | Butte  |                          |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 6N   | 29E  | 33   |      |      |      |      |      |      |      |      |      |      |      |      |      | 32   | 33   | 33   | 98     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 98

Water Right Number - 33-02082

Prefix Translation: WATER RIGHT

Old (D) Number - 26772

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
COWGILL

LINCOLN L.

1 -  
2 -  
3 -City- HOWE  
Phone -

State- ID Zip- 83244

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
02/19/1957 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
06N 29E 33 NW SE (23) BUTTE+ - - - - - - - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 1.600+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
1.600+ - - - - - - - - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
06N 29E 33 NW SE 40.0 01 IRRIGATION (23) BUTTE  
06N 29E 33 SW SE 40.0 01 IRRIGATION (23) BUTTE  
06N 29E 33 SE SE 38.0 01 IRRIGATION (23) BUTTE

Total Acres: 118.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

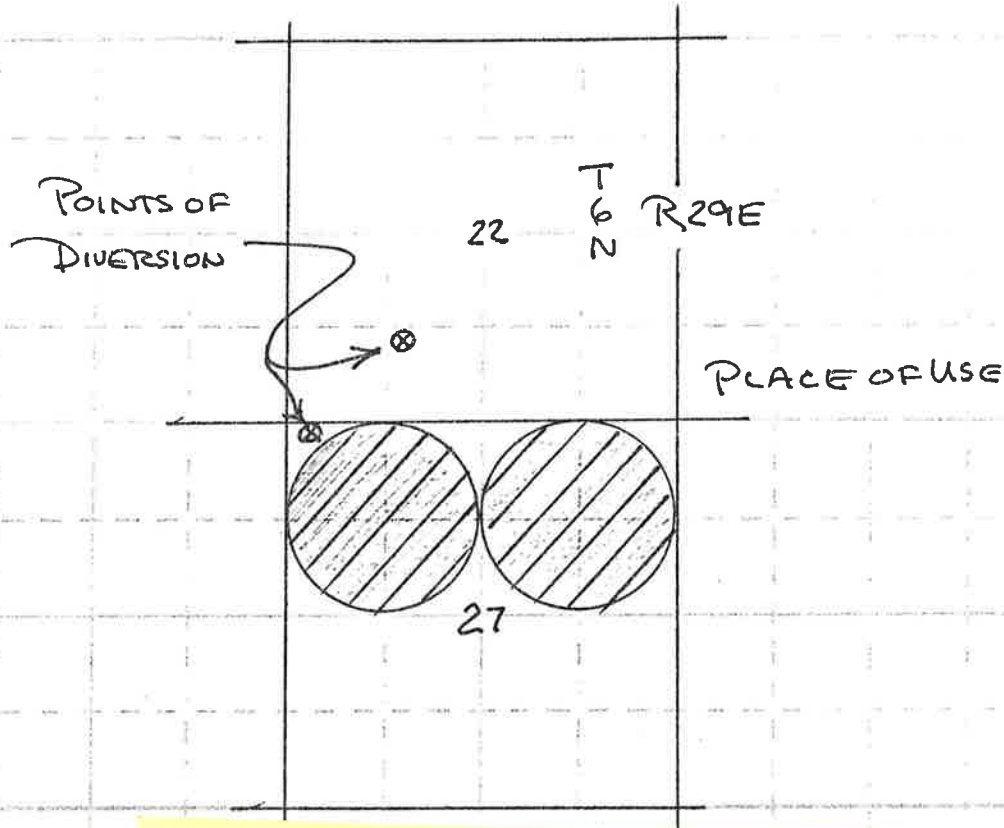
+ - - - - - - - - - - - Remarks - - - - - +  
No Remarks found.+ - - - - - - - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.+ - - - - - - - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

|                   |              |                  |              |                  |     |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date    | - 00/00/0000 | Field Exam Made  | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied   | - 00/00/0000 | Protested Date   | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date   | - 00/00/0000 | Hearing Date     | - 00/00/0000 | Temporary Right  | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date    | - 03/26/1985 | DLE/Carey Act    | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number   | -            | Water District   | -   |
| Licensed Date     | - 04/19/1979 | Appl Received    | - 00/00/0000 | Transfer/Amended | -   |
| Decree Date       | - 00/00/0000 | Presumption Flag | -            |                  |     |



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PER A3Q4

NW<sup>4</sup> SEC. 27

33-02047

02077

02044A

NE<sup>4</sup> SEC. 27

02047

02044A

02077

} W<sup>2</sup>NE

BCC only

} E<sup>2</sup>NE

} w/ NO MEANS OF DELIVERY.



**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|---|--------------------------|------------------------------|------------------------|----------------------|
|   | _____                    | _____                        | _____                  | _____ to _____       |
|   | _____                    | _____                        | _____                  | _____ to _____       |

2. Quantity and quality of return flows and location of discharge:

\_\_\_\_\_  
\_\_\_\_\_

3. Describe effects on other water uses resulting from the proposed change:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Gene Harrell

(Signature of Applicant)

Subscribed and sworn to before me this 8 day of April, 1994.Ernest Calhoun

(Notary Public)

My commission expires 6-14-1994**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee 50<sup>00</sup> E 019619Received by \_\_\_\_\_ Date 3-28-94 JOPublished in Arco Advertiser Copies of protest forwarded by \_\_\_\_\_Pub. dates May 5 & 12-94 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

