

**T3787 HOLLEY WATER USERS**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESRECEIVED  
NOV 02 1990Transfer No. 3787MAY 28 1990 APPLICATION FOR TRANSFER OF WATER RIGHT  
Department of Water Resources  
Eastern District Office

## PART 1

APPROVED

Name of applicant Holley Water Users Association Phone (208) 662-5207  
Post Office address c/o LaMoyné Barney, Hamer, Idaho 83425

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes To reduce transmission loss sustained from conveying water through several miles of ditches from older points of diversion to place of use.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority          | Amount (cfs/ac-ft) | Nature of Use     | Period of Use                |
|-----------------|-------------------|--------------------|-------------------|------------------------------|
| <u>31-0371</u>  | <u>09/10/1928</u> | <u>23.0 cfs</u>    | <u>Irrigation</u> | <u>04/01</u> to <u>11/15</u> |
| <u>31-0331</u>  | <u>01/25/1930</u> | <u>24.0 cfs</u>    | <u>Irrigation</u> | <u>04/01</u> to <u>11/15</u> |
| _____           | _____             | _____              | _____             | _____ to _____               |
| _____           | _____             | _____              | _____             | _____ to _____               |
2. Total amount of water being transferred 47.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion: See Attachment

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

5. Lands irrigated or place of use: See Attachment

## RON TORGERSON PLACE OF USE

|                  |       |               |    |               |    |       |                    |            |
|------------------|-------|---------------|----|---------------|----|-------|--------------------|------------|
| T.:RNG:S.: NE1/4 | :     | NW1/4         | :  | SW1/4         | :  | SE1/4 | :                  | TLS        |
| :                | :     | :NE'NW'SW'SE: | NE | NW            | SW | SE    | :NE'NW'SW'SE:      | :          |
| 6N:35E:9:        | :     | :             | :  | :             | :  | :     | :39'               | :37.6:76.6 |
| :                | ✓:10: | :             | :  | :             | :  | :     | :18.4'38.75'38.75: | :95.9      |
| :                | ✓:15: | :             | :  | :38.75'38.75' | :  | :     | :                  | :77.5      |

## CARL HOGGAN PLACE OF USE

|                  |   |               |    |       |    |       |                       |        |
|------------------|---|---------------|----|-------|----|-------|-----------------------|--------|
| T.:RNG:S.: NE1/4 | : | NW1/4         | :  | SW1/4 | :  | SE1/4 | :                     | TLS    |
| :                | : | :NE'NW'SW'SE: | NE | NW    | SW | SE    | :NE'NW'SW'SE:         | :      |
| 7N:35E:35:       | : | :             | :  | :     | :  | :     | :31.5'31.5'31.5'31.5: | :126.0 |
| :                | : | :             | :  | :     | :  | :     | :33'33'33'33'         | :132   |

Total number of acres irrigated 382

**PART 1****6. General Information:**

- a. Description of diversion system This will be an addition to the Holley well system. There will be an additional well on the Torgerson land and another on the Hoggan land.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Instead of using long transmission ditches from the company's main wells, the water will be diverted on the farms and eliminate large losses in the ditch.
- d. Remarks:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 31-0371 & 31-0331  
And said application is hereby APPROVED, subject to the following limitations and conditions:  
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 17<sup>th</sup> day of May 1991

A. Glen Saxton  
CHIEF, WATER ALLOCATION BUREAU

## CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 31-0331 & 31-0371

Transfer No. 3787

1. Use of water under this water right is subject to control by the watermaster of State Water District No. 31, Mud Lake and tributaries.
2. A measuring device of a type approved by this Department shall be installed and maintained as part of the diverting works.
3. The director retains jurisdiction of this transfer up to 5 years for the purpose of determining potential injury to existing rights, both junior and senior, and for the purpose of modifying the conditions of transfer approval as necessary to prevent such injury.
4. The cumulative rate of diversion and annual volume under Right Nos. 31-0331 and 31-0371 shall be appurtenant to the place of use so that each irrigated acre will receive an equal portion of water from the same source identified under both rights. Unless and until the Department imposes a different restriction, Holley shall reduce its pumping from the Holley wells by the same cumulative amount that the applicants propose to divert at their new points of diversion. The Department reserves the right to impose additional or different conditions on this transfer based on evidence provided during the period of retained jurisdiction or otherwise.
5. As specified by the court decree of Owsley Canal Co. vs. Ernest Bauerle, October 14, 1940, the period of use under Right Nos. 31-0331 and 31-0371 is limited to the period from May 1 to November 1.
6. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
7. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

9. This permit is subject to the agreement dated March 11, 1991 between permit holder and protestant(s) to the extent such agreement covers matters within the jurisdiction of the Department of Water Resources.
10. Transfer Nos. 3680 & 3787 add place of use descriptions to Right Nos. 31-0331 & 31-0371, but do not expand the amount of irrigated acreage authorized under the rights.

Dated this 17<sup>th</sup> day of May, 1991.



Chief, Water Allocation Bureau

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 31-0371 Decreed to Holley Water Users Association  
in case of Holley Water Users Association vs. Mark R. Culp, et al.  
dated December 14, 1946 in Ninth District Court county of Jefferson
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 09/10/1928

5. Water is used for the following purpose:

amount 23.0 cfs for Irrigation purposes from 04/01 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 23.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: See Attachment

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

8. Lands irrigated or place of use: See Attachment

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above 31-0331, 31-0332, 31-0343, 31-0344, 31-0345, 31-0349, 31-0352, 31-0354, 31-0355, 31-0356, 31-0359, 31-0360, 31-0361, 31-0362, 31-0363, 31-2133, 31-7259, and 31-7433.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

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in case of Holley Water Users Association vs. Mark R. Culp, et al.  
dated December 14, 1946 in Ninth District Court county of Jefferson
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other N/A

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 01/25/1930

5. Water is used for the following purpose:

amount 24.0 cfs for Irrigation purposes from 04/01 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 24.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: See Attachment

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

8. Lands irrigated or place of use: See Attachment

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above 31-0371, 31-0332, 31-0343, 31-0344, 31-0345, 31-0349, 31-0352, 31-0354, 31-0355, 31-0356, 31-0359, 31-0360, 31-0361, 31-0362, 31-0363, 31-2133, 31-7259, and 31-7433.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

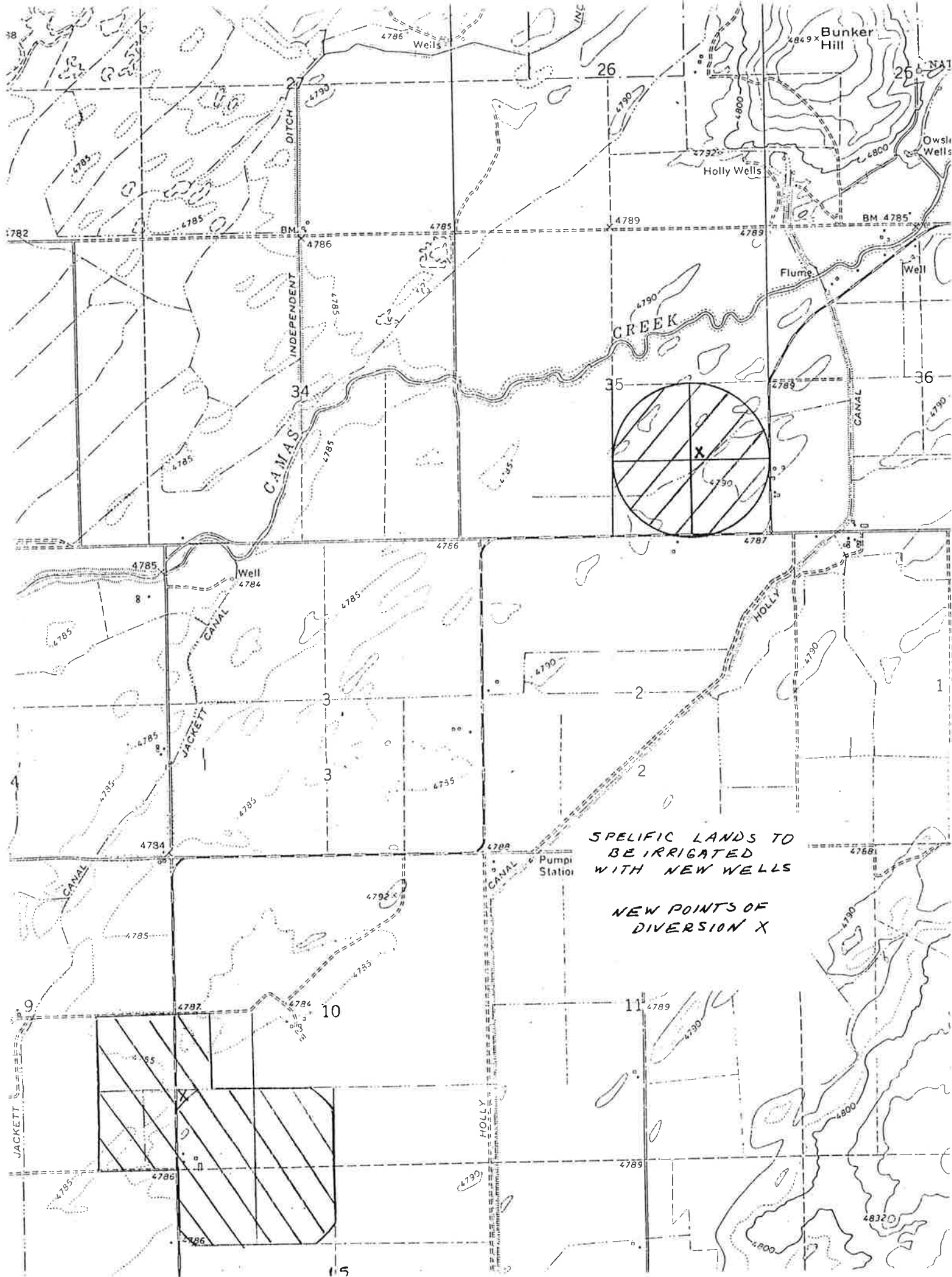
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_



**PART 3****B. CHANGES IN NATURE OF USE**

| 1. | <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|------------------------------|------------------------|----------------------|
|    |                          |                              |                        | to                   |
|    |                          |                              |                        | to                   |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Lamoye Barney  
(Signature of Applicant)

Subscribed and sworn to before me this 1st day of November, 19 90.

Ken Schneider  
(Notary Public)

My commission expires 5-18-93

**FOR DEPARTMENT USE ONLY**

Transfer contains 4 pages and 11-2-90 attachments

Received by HWS Date 8-8-90 Protest filed by \_\_\_\_\_

Prelim. check by KCLW Fee \$50

Received by HWS EAS110 Date 8-8-90

Published in Statewide Copies of protest forwarded by \_\_\_\_\_

Pub. dates 12-20-90 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

## A T T A C H M E N T

### POINTS OF DIVERSION:

There are 8 wells referred to as the "Holley Wells". They all discharge into an open ditch which commences near the wells in the SESE § 26, SWSW § 25 and the NWNW § 36, T.7N., R.35E. The ditch proceeds generally south, crosses Camas Creek by means of a flume and then continues in a southerly direction to the place of use.

In recent years, wells have been drilled on a number of farms served by this system to provide for more efficient irrigation of the lands by means of pivot and other types of sprinkler systems. The 8 old wells, or some of them, do not need to be pumped nearly as much and the transmission losses through the ditch system have been substantially reduced.

Such additional wells have been drilled or are proposed by Carl Hoggan, Sterling Murdock, Sid Ashcraft, Robert Bybee and Ron Torgerson. Some have been approved and some have not. We have listed below all points of diversion for such wells, and those not yet approved have been designated "New":

|               |                  |      |                         |
|---------------|------------------|------|-------------------------|
| T.6N., R.35E. | S. 2             | NESE | Ashcraft Well T3517     |
|               | S. 10            | SWSW | Torgerson Well (New)    |
|               | S. 15            | NWNE | Bybee Well T3654        |
|               | S. 22            | SWNE | Murdock Well T3645      |
| T.7N., R.35E. | S. 25            | SWSW | Holley Wells            |
|               | S. 26            | SESE | Holley Wells            |
|               | S. 35            | NESE | Hoggan Well (New)       |
|               |                  | SESW | Hoggan Well T3517/T3645 |
|               | <del>S. 26</del> | NWNW | Holley Wells            |

36

cbll

PLACE OF USE:

The specific places of use to be irrigated from the proposed new wells are shown in PART 1, page 1, under No. 5. However, such places of use are included within the place of use for all the water rights of the Holley Water Users Association, so this application is really only for the purpose of adding points of diversion under the 2 groundwater rights of the company, 31-0331 and <sup>31-0371</sup>31-0332, and there is no proposed change in place of use. The place of use for Rights Nos. <sup>31-0371</sup>31-0331 and ~~31-0332~~ is as follows:

| <u>TOWNSHIP</u> | <u>RANGE</u>  | <u>SECTION</u> | <u>1/4 of 1/4</u> |    | <u>LOT</u> | <u>USE</u> | <u>ACRES</u> |  |
|-----------------|---------------|----------------|-------------------|----|------------|------------|--------------|--|
| 06N             | 34E           | 11             | NE                | NE |            | IRR        | 40.0         |  |
|                 |               |                | NW                | NE |            | IRR        | 40.0         |  |
|                 |               |                | SW                | NE |            | IRR        | 40.0         |  |
|                 |               |                | SE                | NE |            | IRR        | 40.0         |  |
|                 |               |                | NE                | NW |            | IRR        | 40.0         |  |
|                 |               |                | NW                | NW |            | IRR        | 40.0         |  |
|                 |               |                | SW                | NW |            | IRR        | 40.0         |  |
|                 |               |                | SE                | NW |            | IRR        | 40.0         |  |
|                 | Section Acres |                |                   |    |            |            | 320.0        |  |
|                 | 35E           | 1              | NW                | NW |            | IRR        | 10.0         |  |
|                 |               |                | Section Acres     |    |            |            |              |  |
|                 |               | 2              | NE                | NE |            | IRR        | 40.0         |  |
|                 |               |                | NW                | NE |            | IRR        | 36.0         |  |
|                 |               |                | SW                | NE |            | IRR        | 40.0         |  |
|                 |               |                | SE                | NE |            | IRR        | 40.0         |  |
|                 |               |                | NE                | NW |            | IRR        | 40.0         |  |
|                 |               |                | NW                | NW |            | IRR        | 40.0         |  |
|                 |               |                | SW                | NW |            | IRR        | 40.0         |  |
|                 |               |                | SE                | NW |            | IRR        | 40.0         |  |
|                 |               |                | NE                | SW |            | IRR        | 32.0         |  |
|                 |               |                | NW                | SW |            | IRR        | 40.0         |  |
|                 |               |                | SW                | SW |            | IRR        | 40.0         |  |
|                 |               |                | SE                | SW |            | IRR        | 38.0         |  |
|                 |               |                | NW                | SE |            | IRR        | 40.0         |  |
|                 |               |                | SW                | SE |            | IRR        | 40.0         |  |
| Section Acres   |               |                |                   |    |            | 546.0      |              |  |

| <u>TOWNSHIP</u> | <u>RANGE</u> | <u>SECTION</u> | <u>1/4 of 1/4</u> | <u>LOT</u> | <u>USE</u> | <u>ACRES</u> |
|-----------------|--------------|----------------|-------------------|------------|------------|--------------|
|                 |              | 3              | NE                | SE         | IRR        | 38.0         |
|                 |              |                | SE                | SE         | IRR        | 40.0         |
|                 |              |                | Section Acres     |            |            | 78.0         |
|                 |              | 9              | NE                | SE         | IRR        | 40.0         |
|                 |              |                | SE                | SE         | IRR        | 40.0         |
|                 |              |                | Section Acres     |            |            | 80.0         |
|                 |              | 10             | NE                | NE         | IRR        | 40.0         |
|                 |              |                | SW                | NE         | IRR        | 40.0         |
|                 |              |                | SE                | NE         | IRR        | 40.0         |
|                 |              |                | SE                | NW         | IRR        | 40.0         |
|                 |              |                | NE                | SW         | IRR        | 40.0         |
|                 |              |                | NW                | SW         | IRR        | 35.0         |
|                 |              |                | SW                | SW         | IRR        | 40.0         |
|                 |              |                | SE                | SW         | IRR        | 40.0         |
|                 |              |                | NE                | SE         | IRR        | 40.0         |
|                 |              |                | NW                | SE         | IRR        | 40.0         |
|                 |              |                | SW                | SE         | IRR        | 40.0         |
|                 |              |                | SE                | SE         | IRR        | 40.0         |
|                 |              |                | Section Acres     |            |            | 475.0        |
|                 |              | 11             | NE                | NW         | IRR        | 30.0         |
|                 |              |                | NW                | NW         | IRR        | 38.0         |
|                 |              |                | SW                | NW         | IRR        | 40.0         |
|                 |              |                | SE                | NW         | IRR        | 40.0         |
|                 |              |                | NE                | SW         | IRR        | 39.0         |
|                 |              |                | NW                | SW         | IRR        | 40.0         |
|                 |              |                | SW                | SW         | IRR        | 40.0         |
|                 |              |                | SE                | SW         | IRR        | 38.0         |
|                 |              |                | Section Acres     |            |            | 305.0        |
|                 |              | 14             | NE                | SW         | IRR        | 10.0         |
|                 |              |                | NW                | SW         | IRR        | 40.0         |
|                 |              |                | Section Acres     |            |            | 50.0         |
|                 |              | 15             | NE                | NE         | IRR        | 36.0         |
|                 |              |                | NW                | NE         | IRR        | 31.0         |
|                 |              |                | SW                | NE         | IRR        | 40.0         |
|                 |              |                | SE                | NE         | IRR        | 40.0         |
|                 |              |                | NE                | NW         | IRR        | 40.0         |
|                 |              |                | NW                | NW         | IRR        | 40.0         |
|                 |              |                | SW                | NW         | IRR        | 33.0         |
|                 |              |                | SE                | NW         | IRR        | 40.0         |

| <u>TOWNSHIP</u> | <u>RANGE</u> | <u>SECTION</u> | <u>1/4 of 1/4</u> | <u>LOT</u> | <u>USE</u> | <u>ACRES</u> |
|-----------------|--------------|----------------|-------------------|------------|------------|--------------|
|                 |              | 15             | NE                | SW         | IRR        | 40.0         |
|                 |              |                | NW                | SW         | IRR        | 34.0         |
|                 |              |                | SW                | SW         | IRR        | 40.0         |
|                 |              |                | SE                | SW         | IRR        | 40.0         |
|                 |              |                | NE                | SE         | IRR        | 40.0         |
|                 |              |                | NW                | SE         | IRR        | 40.0         |
|                 |              |                | SW                | SE         | IRR        | 40.0         |
|                 |              |                | SE                | SE         | IRR        | 40.0         |
|                 |              |                | Section Acres     |            |            | 614.0        |
|                 |              | 22             | NE                | NE         | IRR        | 40.0         |
|                 |              |                | NW                | NE         | IRR        | 40.0         |
|                 |              |                | SW                | NE         | IRR        | 40.0         |
|                 |              |                | SE                | NE         | IRR        | 40.0         |
|                 |              |                | NE                | NW         | IRR        | 40.0         |
|                 |              |                | SE                | NW         | IRR        | 40.0         |
|                 |              |                | NE                | SW         | IRR        | 40.0         |
|                 |              |                | NE                | SE         | IRR        | 40.0         |
|                 |              |                | NW                | SE         | IRR        | 40.0         |
|                 |              |                | SW                | SE         | IRR        | 40.0         |
|                 |              |                | SE                | SE         | IRR        | 40.0         |
|                 |              |                | Section Acres     |            |            | 440.0        |
| 07N             | 35E          | 35             | NE                | SW         | IRR        | 25.0         |
|                 |              |                | SW                | SW         | IRR        | 20.0         |
|                 |              |                | SE                | SW         | IRR        | 40.0         |
|                 |              |                | NE                | SE         | IRR        | 33.0         |
|                 |              |                | NW                | SE         | IRR        | 33.0         |
|                 |              |                | SW                | SE         | IRR        | 33.0         |
|                 |              |                | SE                | SE         | IRR        | 33.0         |
|                 |              |                | Section Acres     |            |            | 217.0        |
|                 |              | 36             | NE                | SW         | IRR        | 40.0         |
|                 |              |                | NW                | SW         | IRR        | 38.0         |
|                 |              |                | SW                | SW         | IRR        | 38.0         |
|                 |              |                | Section Acres     |            |            | 116.0        |
|                 |              |                | Total Acres       |            |            | 3251.0       |

2884i/srr