

T3815 BEYELER

RECEIVED

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 28 1992

Transfer No. 3815

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant MERRIL OR SHARAL BEYELER Phone 768-2651
Post Office address P.O. Box 62, LEADORE, ID. 83464

A. PURPOSE OF TRANSFER
(CORRECT)

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes OWNER HAS CHANGED IRRIGATION
PRACTICE FROM FLOOD TO SPRINKLERS. THIS CHANGE HAS
ALTERED THE PLACE OF USE FOR THIS RIGHT

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- Right Number 74-00158 Priority JULY 1, 1876 Amount (cfs/ac-ft) 5.00 Nature of Use IRR Period of Use 3/15 to 11/15

- Total amount of water being transferred 5.00 cubic feet per second and/or _____ acre-feet per annum.
- Source of water CANYON CREEK tributary to LEHHI RIVER
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	22	16N	26E	LEHHI	
	SE	SW	SE	22	16N	26E	LEHHI	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	26E	21									17.8			2	31.4	39	35.5		125.7
		28	15.5	25	23														63.5

Total acres

189.2

PART 1

6. General Information:

a. Description of diversion system HEADGATES IN STREAM TO CANAL. PIPELINE
FROM CANAL INTO MAINLINE. BOOSTER PUMPS INTO SPRINKLERS.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
LAND ABANDONED SUB-IRRIGATES. WILL BE USED AS PASTURE.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 74-00158

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

2nd

day of

September

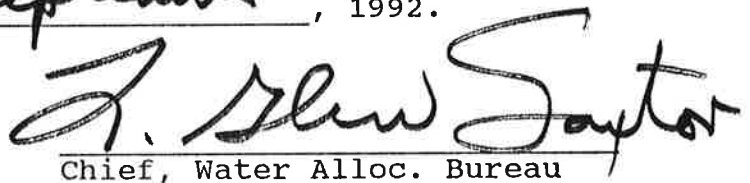
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J. Glen Saxton
 CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 74-00158

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
5. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Dated this 2nd day of September, 1992.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-00158 Decreed to TERRY E. OR MARJORIE McREA
in case of LEMHI DECREE vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other CONTRACT

3. Source of water CANYON CREEK tributary to LEMHI RIVER

4. Date or priority 7-1-1876

5. Water is used for the following purpose:

amount 5.00 for IRR. purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	22	16N	26E	LEMHI	
		SE	SW	22	16N	26E	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	26E	21									35.8		3.2	35	32.4	40	35.5		181.9
		28					7.3												7.3

Total acres 189.2

9. Describe any other water rights used for the same purpose as described above None

T 16 N
R 26 E

74-00158

6N
5N

