

T3192 J R SIMPLOT

Transfer No. 3192Water Right No. 33-2075

NOV 6 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant J. R. SIMPLOT COMPANY Phone 336-2110
Post Office address P.O. Box 27, Boise, ID 83707 Attn: Ron Graves

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____ (Name of court)
- b. License No. 33-2075 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed (LAST YEARS TAX NOTICE) or other evidence of ownership of the land to which the right is appurtenant A merger with Hope Land and Water Co.

3. Source of water groundwater tributary to _____4. Date of priority 3-22-1955

5. Water is used for the following purposes:

amount 10.12 cfs for Irrigation purposes from 4-1 to 9-15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 10.12 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17
Township 6N Range 29E, B.M., in Butte County
Additional points of diversion, if any SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 6N, R. 29E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	29E	1	41.48	41.84	40	40									40			40	243.68
5N	30E	6	41.34	41.32	40	40	41.31	48.30	46.74	40	40	46.74	46.73	40	40	40	40	40	672.5
		5						41.40	40										81.40

Total number of acres to be irrigated 997.58

9. Describe any other water rights used for the same purpose as described above 33-2054;
33-2076; 33-7007; 33-7053

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 10.12 c.f.s. &/or _____ acre feet
- b. Description of diverting works Five wells to mainline and sprinkler lines.
- c. Describe the reasons for the proposed changes This transfer seeks only to add another point of diversion to our system and make our distribution of water more efficient.

2. Change in point of diversion

Point of diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1 Township 5N
Range 29E, B.M., Butte County
Additional points SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 6N, R. 29E; SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 6N, R. 29E

3. Change in place of use NO CHANGE

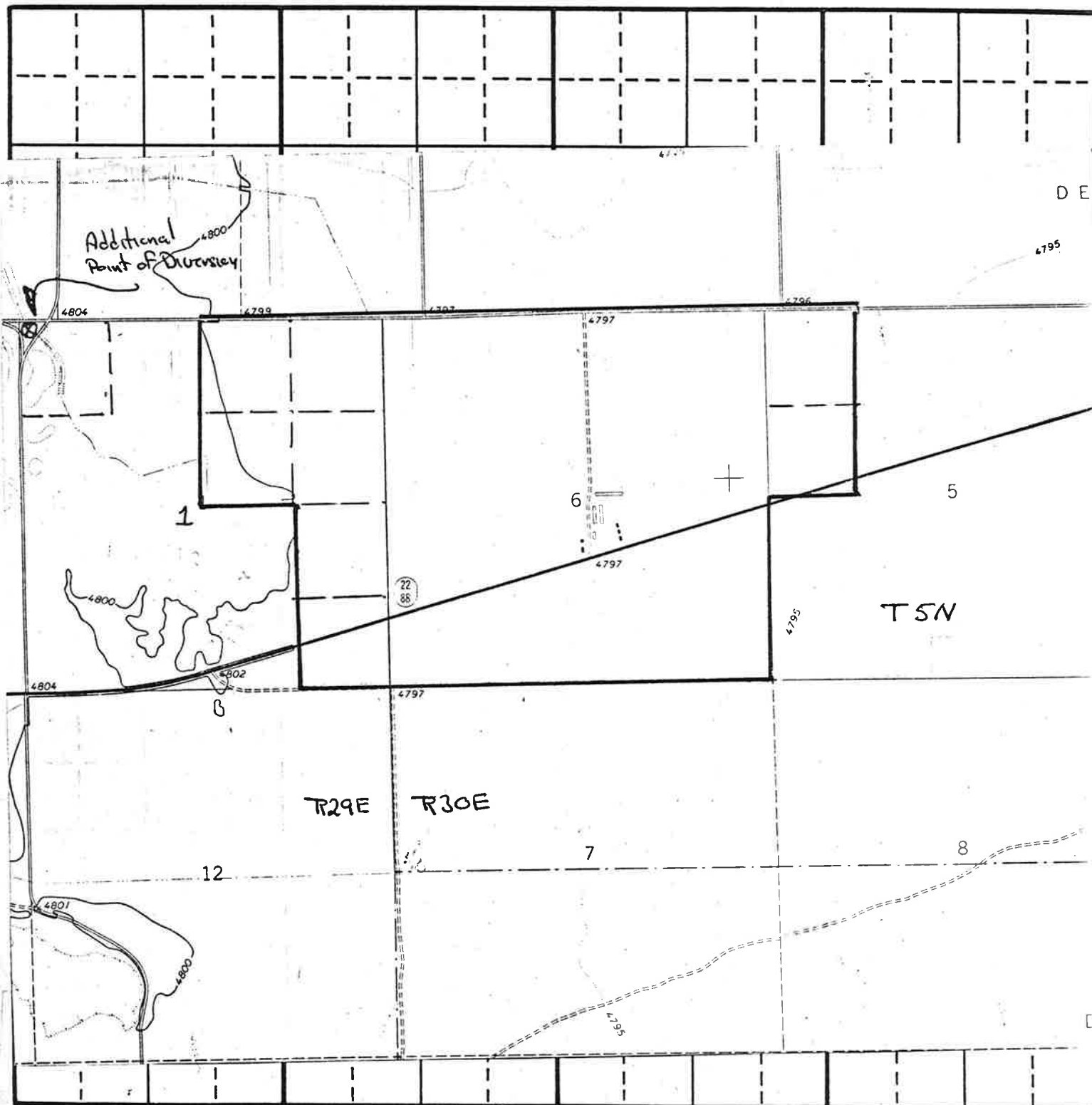
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the lands, place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	29E	1	41.48 L-1	41.58 L-2	40	40									40			40	243.32 ~~243.68~~
5N	30E	6	41.34 L-1	41.32 L-2	40	40	41.31 L-3	48.30 L-4	46.26 L-5	40	40	46.24 L-6	46.23 L-7	40	40	40	40	40	672.5
		5					41.40 L-4	40											81.40

Total number of acres to be irrigated 997.32
~~997.58~~

4. Describe any other water rights used for the same purpose as described above. 33-2054
33-2076; ~~33-7007~~; 33-7053
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

J. R. SIMPLOT COMPANY

Russell W. Shams - Secretary
(Signature of Applicant)

Subscribed and sworn to before me this 22nd day of July, 19 85

Diana Winkler
(Notary Public)

My commission expires 7-16-1991

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 33-2075 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 31st day of October, 19 85

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>cu</u>	Date <u>7-26-85</u>	Protest filed by _____
Prelim. check by <u>HW</u>	Fee <u>50⁰⁰</u>	_____
Receipted by <u>ct</u>	Date <u>8-8-85</u> # <u>35466</u>	_____
Published in <u>Arco Advertiser</u>	Copies of protest forwarded by _____	_____
Pub. dates <u>8-15 & 8-22-85</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on _____	Recommended for _____	approval _____ denial _____
_____ rec'd. _____	by _____	_____