

T3212 HAWKINS

RECEIVED
MAR 27 1986

Transfer No. 3212

Department of Water Resources
Eastern District Office

Water Right No.

RECEIVED
MAR 14 1986

APPROVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Department of Water Resources

Name of applicant Stan Hawkins Phone 523-2880
Post Office address Box 367 Ucon, Idaho 83454

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to (Name)
in case of vs
dated in in (Name of court) county of
b. License No. 25-2077 issued by the Idaho Department of Water Resources
c. Claim No. on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired

3. Source of water Canyon Creek tributary to Willow Creek

4. Date of priority 11-8-1917

5. Water is used for the following purposes:

amount 0.84 for Irrigation purposes from to
amount for purposes from to
amount for purposes from to (month/day — both dates inclusive)

6. Total amount of water under right: a. 0.84 cubic feet per second
&/or
b. acre feet per annum

7. Location of original point of diversion is NE 1/4 of SE 1/4 of Section 20
Township 1S Range 40E, B.M., in Bonneville County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01S	40E	21							8	7	12	15							42

Total number of acres to be irrigated 42

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.84 c.f.s. &/or _____ acre feet
- b. Description of diverting works Headgates with gravity flow ditches, pump and pipeline.
- c. Describe the reasons for the proposed changes The place of use is being changed to lands that will be more productive and result in a more efficient use of the water right.

2. Change in point of diversion

Point of diversion NE ¼ SE ¼, Section 20 Township 1S
Range 40E, B.M., Bonneville County
Additional points SW¼SW¼ Sec. 21 Twp. 1S Rge 40E.

3. Change in place of use

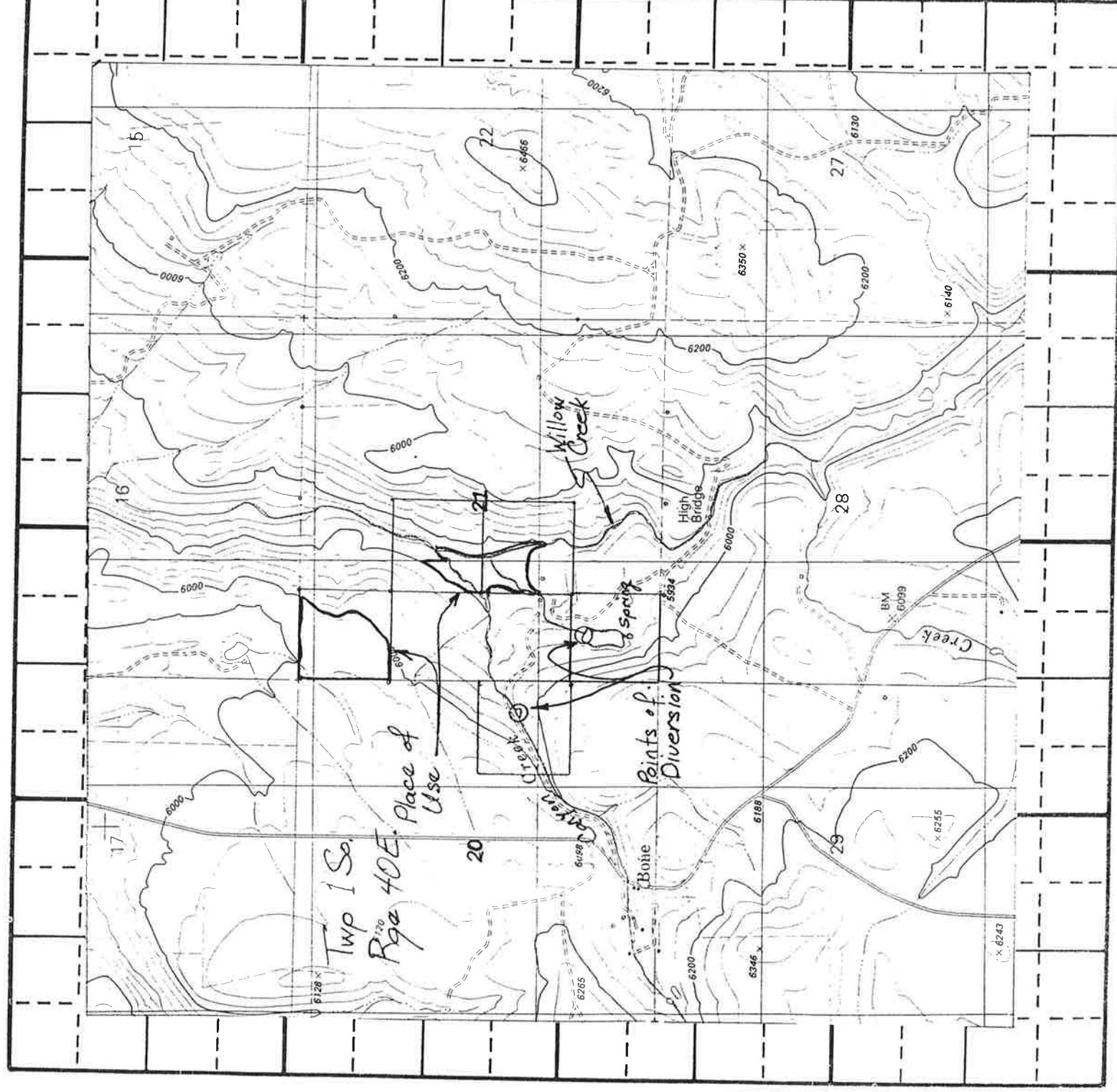
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer Land being dewatered by this transfer will be used as dry land pasture the same as adjoining lands.

- c. Describe the lands or place of use to which the right will be transferred:

[illegible]

Item	Quantity	Unit Price	Total
Total number of acres to be irrigated	42		

4. Describe any other water rights used for the same purpose as described above. _____ None _____
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number. _____

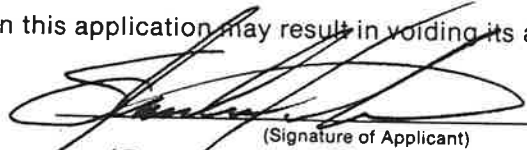


SCALE: 2 inches equal 1 mile. Draw plan in ink.

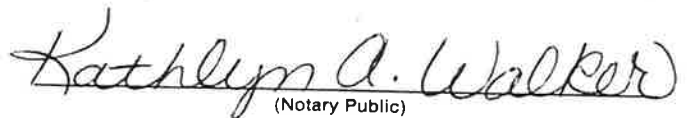
D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 14th day of March, 19 86.

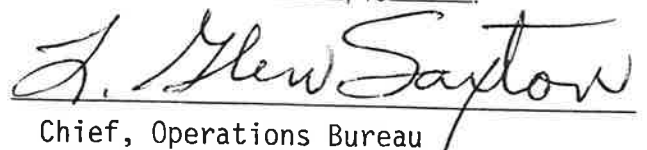

(Notary Public)

My commission expires 2-15-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 25-2077 and said application is hereby APPROVED, subject to the following limitations and conditions:
1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works. 2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 21st day of March, 19 86.


Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>CT</u>	Date <u>6-19-1985</u>	Protest filed by _____
Prelim. check by <u>HJW</u>	Fee <u>\$50.00</u> # <u>33334</u>	
Receipted by <u>CT</u>	Date <u>6-19-85</u>	
Published in <u>Post Register</u>		Copies of protest forwarded by _____
Pub. dates <u>7-11 & 7-18- 1985</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for ☒ approval ☐ denial
_____ rec'd. <u>7-29-85</u>		by <u>RDC Jim</u>