

T3220 QUALITY FARMS

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23 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Quality Farms, Inc. Phone 356-7220

Post Office address Rt. 3, Box 433-8, Rexburg, ID 83440

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ (Name of court) county of _____
- b. License No. 31-2430 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water Groundwater tributary to _____

4. Date of priority 8-25-1966

5. Water is used for the following purposes:
amount 4.63 cfs for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 4.63 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3
Township 7N Range 36E, B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	36E	3	31 $\frac{1}{2}$	31 $\frac{1}{2}$	31 $\frac{1}{2}$	31 $\frac{1}{2}$	31 $\frac{1}{2}$	31 $\frac{1}{2}$	31 $\frac{1}{2}$	31 $\frac{1}{2}$									252
			L1	L2			L3	L4											
7N	36E	4	40			27													67

Total number of acres to be irrigated 319

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 4.63 c.f.s. &/or _____ acre feet
- b. Description of diverting works two wells, sprinkler system
- c. Describe the reasons for the proposed changes applicant wishes to add an additional well to his system.

2. Change in point of diversion

Point of diversion SW ¼ NE ¼, Section 4 Township 7N
Range 36E, B.M., Jefferson County
Additional points NE¼NW¼, Sec. 3, T. 7N, R. 36E

3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

1001 Description of Hamer Property. 7 Acres

That portion of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ in Section 4, Township 7 N, Range 36 E, BM, Lying east of Oregon Shoreline Railroad, saving and excepting there from the following tract beginning at a point 1429.8 feet South and 1062.5 feet east from N $\frac{1}{4}$ corner of Section 4 Township 7, North Range 36 EDM and running thence North 2 degrees, 43 East 150 feet: thence South 89 Degrees 14' East 150 feet along existing fence and thence South 2 Degrees 43' west 150 feet thence north 89 degrees 14' west 150 feet to point of beginning comprise 7 acres, more or less.

NO CHANGE

Total number of acres to be irrigated 319

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- This topographic map depicts a portion of the Camas Wildlife Refuge, overlaid with a grid. Key features include:
- Geographic Labels:** "CAMAS WILDLIFE REFUGE", "NATIONAL", "UNION PACIFIC", "WORTH", "T. 7 NORTH", "R. 36 EAST", "SEC 3", "POINT OF DIVERSION" (two locations), "PLACE OF USE", "Well", "BM 4803", "BM 4804", "BM 4805", "BM 4809", "BM 4812", "BM 4884", "4820", "4830", "4836", "4840", "4850", "4857", "4900", "4905", "4910", "4915", "4920", "4925", "4930", "4935", "4940", "4945", "4950", "4955", "4960", "4965", "4970", "4975", "4980", "4985", "4990", "4995", "5000", "5005", "5010", "5015", "5020", "5025", "5030", "5035", "5040", "5045", "5050", "5055", "5060", "5065", "5070", "5075", "5080", "5085", "5090", "5095", "5100", "5105", "5110", "5115", "5120", "5125", "5130", "5135", "5140", "5145", "5150", "5155", "5160", "5165", "5170", "5175", "5180", "5185", "5190", "5195", "5200", "5205", "5210", "5215", "5220", "5225", "5230", "5235", "5240", "5245", "5250", "5255", "5260", "5265", "5270", "5275", "5280", "5285", "5290", "5295", "5300", "5305", "5310", "5315", "5320", "5325", "5330", 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SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 9th day of October, 19 85

Golden C. Linford
(Signature of Applicant)

Ronald D. Carls
(Notary Public)

My commission expires 2/14/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2430
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 15th day of January, 19 86

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>SW1</u>	Date <u>10-9-85</u>	Protest filed by _____
Prelim. check by <u>Kew</u>	Fee <u>50⁰⁰</u>	_____
Receipted by <u>CW</u>	Date <u>10-9-85 #35510</u>	_____
Published in <u>The Right Star</u>	Copies of protest forwarded by _____	
Pub. dates <u>Oct 24 + 31, 1985 / 11/29 + 12/4 1985</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>N.A.</u>	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>RDC JIM</u>	