

\$25

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 11 2019

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-2009 <u>B</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jac Weinheimer
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Shawn W Paulson and Chris C Paulson
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☒ and/or
2172 N. Hillside Ln. Pocatello ID 83204-7306
Mailing address City State ZIP
208-760-0647 snowpeakidid@msn.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8-15-2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Owner 4-8-19
Signature of new owner/claimant Title, if applicable Date
Signature: [Signature] Owner 4-8-19
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 4/11/19 Receipt No. C1065600 Receipt Amt. 25
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by 4/23/19 Date [Signature]

Read & Approved

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:405738

FOR VALUE RECEIVED

Jac Weinheimer, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Shawn W. Paulsen and Chris C. Paulsen, husband and wife

whose current address is

2172 N. Hillside Lane
Pocatello, ID 83204

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel I

Government Lot 2 of Section 10 and a parcel of land located in the Southeast Quarter Northeast Quarter, Section 9, T. 20 N., R., 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 9, from which the Northwest Corner of Section 9 bears S. 89° 50' 40" W., 2638.34 feet, the basis of bearing of this description; run thence S. 00° 10' 23" W., along the Westerly boundary of the Northeast Quarter of Section 9 a distance of 1319.95 feet to the Northwest Corner of the Southwest Quarter Northeast Quarter of said Section 9; Thence N. 89° 46' 55" E., along the Northerly boundary of said Southwest Quarter Northeast Quarter a distance of 1323.71 feet to the Northwest Corner of said Southeast Quarter Northeast Quarter of Section 9 and the Point of Beginning.

Continue thence N. 89° 46' 55" E., along the Northerly boundary of said Southeast Quarter Northeast Quarter a distance of 1323.71 feet to the Northeast Corner of said Southeast Quarter Northeast Quarter of Section 9.

Thence S. 00° 13' 17" E., along the Easterly boundary of said Southeast Quarter Northeast Quarter, a distance of 1317.03 feet to the East Quarter corner of Section 9; thence N. 89° 34' 43" W., a distance of 1036.70 feet;

Thence S. 88° 46' 17" a distance of 277.95 feet; thence S. 59° 11' 02" W., a distance of 15.93 feet to the Southwest Corner of said Southeast Quarter Northeast Quarter of Section 9;

Thence N. 00° 01' 26" W., along the Westerly boundary of Southeast Quarter Northeast Quarter a distance of 1318.48 feet to the Point of Beginning.

Parcel II:

A 60.00 foot wide easement 30.00 feet on either side of the following described centerline located in the Northeast Quarter Southeast Quarter of said Section 9.

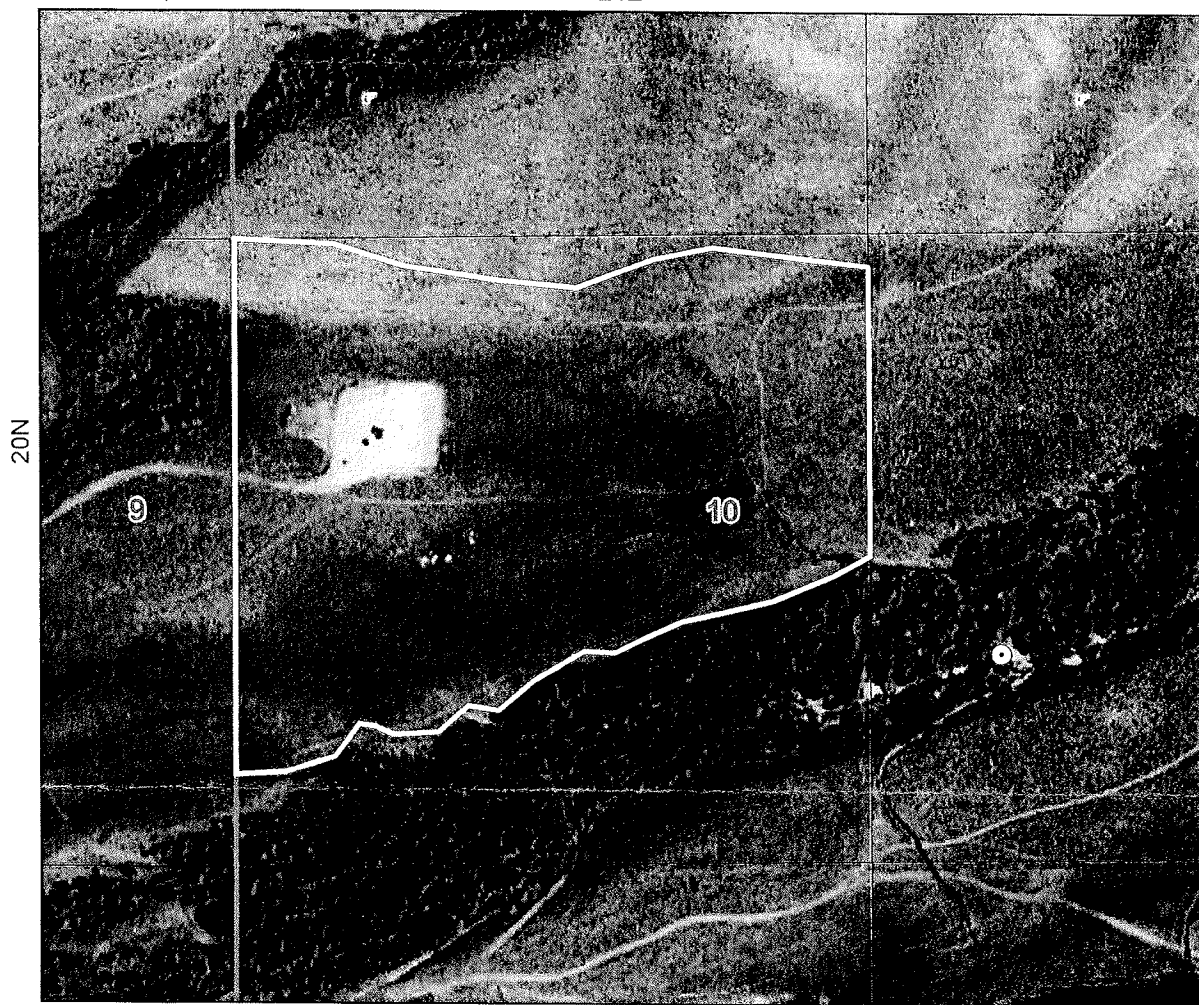
State of Idaho
Department of Water Resources

Water Right
74-2009B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

24E



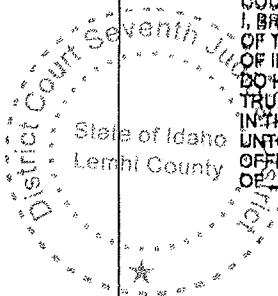
- ⊙ Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.0475 0.095 0.19 Miles



STATE OF IDAHO
COUNTY OF LEMHI
I, BRENDA ARMSTRONG, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 22 DAY
OF April YEAR 2018
BRENDA ARMSTRONG, CLERK
BY [Signature] DEPUTY



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 405738

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the grantor(s), do(es) hereby grant, bargain, sell and convey unto

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Commencing at the North Quarter Corner of said Section 9, from which the Northwest Corner of Section 9 bears S. 89° 50' 40" W., 2638.34 feet, the basis of bearing of this description; run thence S. 00° 10' 23" W., along the Westerly boundary of the Northeast Quarter of Section 9 a distance of 1319.95 feet to the Northwest Corner of the Southwest Quarter Northeast Quarter of said Section 9; Thence N. 89° 46' 55" E., along the Northerly boundary of said Southwest Quarter Northeast Quarter a distance of 1323.71 feet to the Northwest Corner of said Southeast Quarter Northeast Quarter of Section 9 and the Point of Beginning.

Continue thence N. 89° 46' 55" E., along the Northerly boundary of said Southeast Quarter Northeast Quarter a distance of 1323.71 feet to the Northeast Corner of said Southeast Quarter Northeast Quarter of Section 9.

Thence S. 00° 13' 17" E., along the Easterly boundary of said Southeast Quarter Northeast Quarter, a distance of 1317.03 feet to the East Quarter corner of Section 9; thence N. 89° 34' 43" W., a distance of 1036.70 feet;

Thence S. 88° 46' 17" a distance of 277.95 feet; thence S. 59° 11' 02" W., a distance of 15.93 feet to the Southwest Corner of said Southeast Quarter Northeast Quarter of Section 9;

Thence N. 00° 01' 26" W., along the Westerly boundary of Southeast Quarter Northeast Quarter a distance of 1318.48 feet to the Point of Beginning.

Parcel II:

A 60.00 foot wide easement 30.00 feet on either side of the following described centerline located in the Northeast Quarter Southeast Quarter of said Section 9.

Commencing at the Southeast Corner of said Section 9, from which the South Quarter Corner of Section 9 bears S. 89° 26' 27" W., 2655.42 feet, the Basis of Bearing of this description, run thence N. 35° 07' 43" W., a distance of 2296.61 feet to a point on the westerly boundary of the East Half Southeast Quarter of Section 9, the end of an existing county road and the Point of Beginning.

Thence S. 88° 26' 52" E., a distance of 351.57 feet;

Thence N. 86° 05' 41" E., a distance of 110.95 feet;

Thence N. 76° 33' 04" E., a distance of 49.82 feet;

Thence N. 37° 02' 59" E., a distance of 189.89 feet;

Thence N. 16° 27' 45" W., a distance of 278.94 feet;

Thence N. 03° 59' 17" E., a distance of 332.95 feet to a point on the southerly boundary of the property being conveyed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Aug. 24, 2018

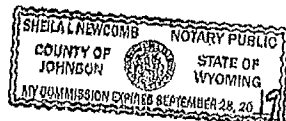
Jac Weinheimer
Jac Weinheimer

State of Wyoming } ss
County of Johnson

On this 24 day of August, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Jac Weinheimer, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sheila A Newcomb
Notary Public for the State of Wyoming
Residing at: Buffalo WY
Commission Expires: 09/28/2019



Thank you for your payment!

This service has been provided by Lemhi County Treasurer, ID and Point & Pay. We value your business. Please keep this receipt for future reference.

You have made a payment to Lemhi County Treasurer, ID , your payment was processed at Clerk office . Lemhi County Thanks You for your payment.

Name: Chris Paulsen
Address: 2172 N. Hillside Lane, Pocatello ID, US, 83204
Contact: 2087600648
Comments:

Payment ID: 57643732
Date: 04/22/19 02:46 PM
Subtotal: \$3.00
Fee: \$2.00
Total: \$5.00
Method: Credit Card(*****7543)

Item Purchased	Transaction Description	Account	Amount
CLK-Recording Fees	Lemhi County		\$3.00

Signature: Chris Paulsen **Date:** 4 / 22 / 19
By signing this receipt you agree to the terms and conditions of this service.

You will see one line item on your credit or debit card statement indicating the amount you paid and will be identified as *Lemhi County* . If you have any questions about the charges please call 1-888-891-6064.

[Print Receipt](#) [Close Window](#)

Veibell, Amanda

From: Christine Paulsen <ccpaulsen@hotmail.com>
Sent: Monday, April 22, 2019 3:03 PM
To: Veibell, Amanda
Subject: Fwd: deed
Attachments: 20190422145959175.pdf; ATT00001.htm

Hello Amanda!

Attached is the notarized deed for the Paulsen land. Your records have our last name as Paulson but it is actually Paulsen. Also our correct email is snowpeakid@msn.com.

Thank you!

Sent from my iPhone

Begin forwarded message:

From: Brenda Armstrong <clerk@lemhicountyidaho.org>
Date: April 22, 2019 at 2:59:13 PM MDT
To: <ccpaulsen@hotmail.com>
Subject: deed

*Brenda Armstrong
Lemhi County Clerk
206 Courthouse Drive
Salmon, Id 83467
208-756-2815 ext 1667
208-756-8424 fax
clerk@lemhicountyidaho.org*



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 23, 2019

CHRIS C PAULSEN
SHAWN W PAULSEN
2172 N HILLSIDE LN
POCATELLO ID 83204-7306

Re: Change in Ownership for Water Right No(s): 74-2009B

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at Amanda.veibell@idwr.idaho.gov or (208) 287-4802.

Sincerely,

Amanda Veibell
Office Specialist 2

Enclosure(s)

c. WD 74G