

T3254 SNOOK

APR 16 1986

Transfer No. 3254

Water Right No. _____

JUL 7 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant John C. Snook &/or Quinton &/or Fred Snook Phone 756-3196Post Office address Rt. 1, Box 50 Salmon, ID 83467

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of Proposed Finding of Water Right in the Lemhi River Basin
Case No. 4948
dated in _____ in _____ county of _____
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. 74-0791 on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Lemhi River tributary to _____

4. Date of priority 12/31/1889

5. Water is used for the following purposes:

amount 0.5 cfs for irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.5 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14
Township 20N. Range 23E. B.M., in Lemhi County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
20N.	23E.	14			3.9										1.1	7.7	2.2	1.5	16.4

Total number of acres to be irrigated 16.4

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
- Additional points _____

3. Place of use: _____

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 0.5 c.f.s. &/or _____ acre feet
- b. Description of diverting works Controlled headgate
- c. Describe the reasons for the proposed changes To eliminate flooding problems to nearby residence (Ed Snook), to relocate ditch along fenceline instead of dividing livestock pasture, and to allow better placement of fish passage and return screen.

2. Change in point of diversion
- Point of diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24 Township 20N.
Range 23E., B.M., Lemhi County
Additional points None

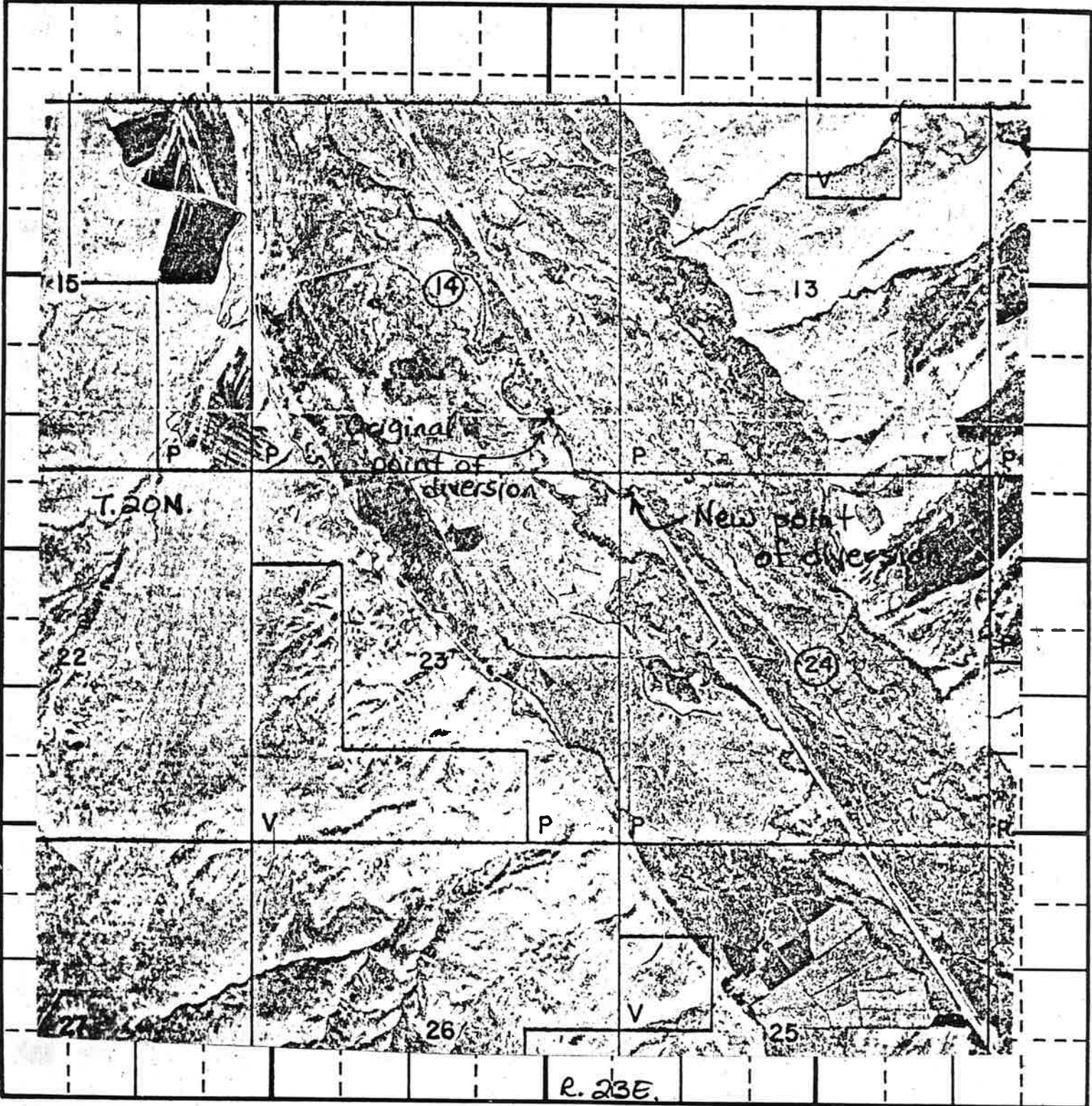
3. **Change in place of use**
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the land and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. 74-1693 State of Idaho - Fish and Game Department for fish return
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Fish and Game has been consulted regarding this change. They are in agreement in that the existing headgate and fish passage are both in need of replacement. The new point of diversion would improve the fish passage screen, allow easier access to the fish screen and eliminate a flood hazard situation to the residence in front of the existing diversion and fish screen.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

John C. Snook
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of April, 19 86

Rachel E. Snook
(Notary Public)

My commission expires 12-15-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 74-0791 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 1st day of July, 19 86

J. Glen Sayton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>MD</u>	Date <u>4/16/86</u>	Protest filed by _____
Prelim. check by _____	Fee <u>\$50.00</u>	_____
Receipted by <u>MD</u>	Date <u>4/23/86</u>	_____
Published in <u>RECORDER HERALD</u>	Copies of protest forwarded by _____	
Pub. dates <u>5/1 + 5/8/86</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>N.N.</u>	Recommended for <u>approval</u> denial	
_____ rec'd.	by <u>RPL</u>	