

T3290 WHITE WATER DEVELOPMENT

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Johnson, Albert M. & Gerald H.~~	~~3.1~~		~~29-2438~~
3290	White Water Development	0.74		29-2438B
	Johnson, Albert M. & Gerald H.	2.36		29-2438A

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Department of Water Resources
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Transfer No. 3290Water Right No. 29-2438

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant White Water Development Co. Phone (208) 356-9201Post Office address 350 North 200 East, Rexburg, Idaho 83440**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ (Name of court) county of _____
- b. License No. 29-2438 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Purchase3. Source of water Groundwater tributary to _____4. Date of priority February 3, 1961

5. Water is used for the following purposes:

amount 3.1 cfs for Irrigation purposes from 4-01 to 10-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.1 cubic feet per second
&/or
b. 620 acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26
Township 5S Range 34E, B.M., in Bannock County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	34E	26	23	28	40	40	9			15									155

Total number of acres to be irrigated 1559. Describe any other water rights used for the same purpose as described above N/A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.74 cubic feet per second
&/or
b. 148 acre feet per annum
2. Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26 Township 5S
Range 34E, B.M., Bannock County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	34E	26		3.7	26					7.3									37

Total number of acres to be irrigated 37

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.74 c.f.s. &/or 148 acre feet
- b. Description of diverting works 30 HP submersible pump will pump directly into an existing storage tank. Booster pumps pump into existing culinary water system.
- c. Describe the reasons for the proposed changes Acreage above is under a domestic subdivision. Applicant will use water under this permit to irrigate lawns and gardens within subdivision.

2. Change in point of diversion

- * Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26 Township 5S
Range 34E, B.M., Bannock County
Additional points *Applicant is drilling a new well within same 40 acres as original licensed well. Original well is currently used to irrigate remaining acreage under old license which is not in subdivision.

3. Change in place of use N/A

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

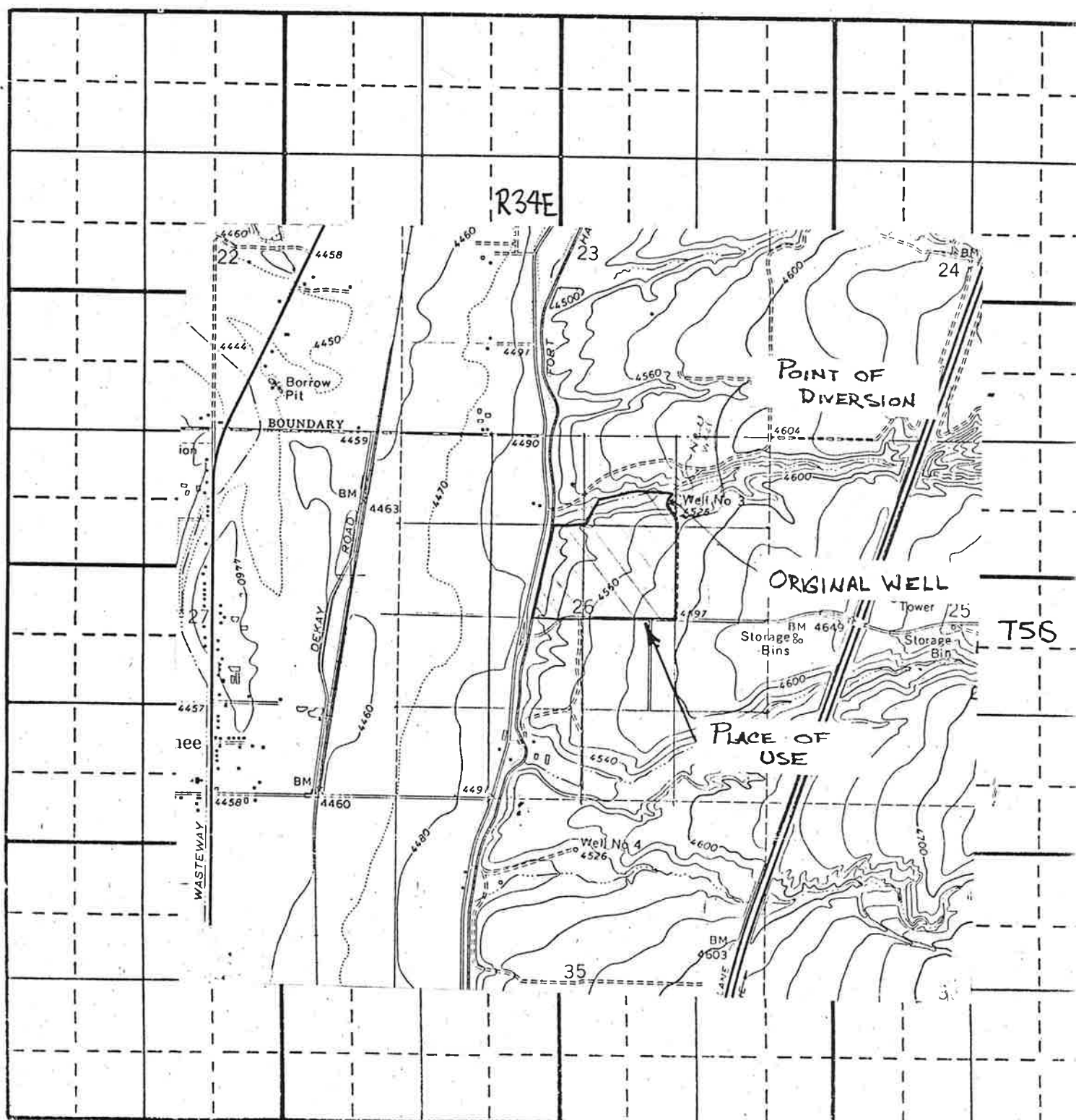
c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	34E	26		3.7	26					7.3									37

Total number of acres to be irrigated 37

4. Describe any other water rights used for the same purpose as described above. N/A

✓ 5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willfull misrepresentations made in this application may result in voiding its approval.



Managing Partner

Chapin F. Ferguson
(Signature of Applicant)

Subscribed and sworn to before me this 6 day of November, 19 86

Diane Siddaway
(Notary Public)

My commission expires Jan 1988

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-2438B and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 24th day of March, 19 87

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by MD Date 11-10-86

Prelim. check by MD Fee \$50.00

Received by MD Date 11-14-86

Published in Idaho State Journal

Pub. dates 12-4 + 12-11-1986

Watermaster recommendation requested on N.R.

rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by RDC Jim G.S.