

T3325 EGBERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES35-2811A
Transfer No. 3325

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Richard A. Egbert Phone 456-2645
663-4546
 Post Office address Tetonia, Idaho 83452

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Temporary transfer off of ground in set-aside program to lands for interim approval. Right will automatically revert back to the original place of use at the end of the irrigation season.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|---------------|-----------------------|------------------|----------------|
| 35-2811A | Feb. 15, 1966 | 5.17 cfs | irrigation | 4/1 to 11/1 |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 5.17cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	36	8N	37E	Fremont	Circle #16
		SW	SW	36	8N	37E	Fremont	Circle #17
		SW	SE	36	8N	37E	Fremont	Circle #18
		NW	SW	31	8N	38E	Fremont	Circle #19

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			CIRCLE #16																
8N	37E	36		3	34				34										71
			CIRCLE #17																
8N	37E	36									33	33	33	33					132
			CIRCLE #18																
8N	37E	36													33	33	33	33	132
			CIRCLE #19																
8N	38E	31									32	32	32	32					128

Total acres 463

PART 1**6. General Information:**

a. Description of diversion system Well, pump, mainline to center pivot

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Lands are in set-aside under the ASCS program for this year this transfer
is only temporary.

d. Remarks:

This transfer is only temporary and will automatically revert back to original place
of use at the end of the year. The attached agreement specifies the agreement
allowing the transfer. NOTE: Circle #16 for lands not covered, a second transfer
will be initiated prior to any irrigation under this circle.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.

And said application is hereby , subject to the following limitations and conditions:

Witness my hand this day of , 19 .

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. 35-2811A issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority Feb. 15, 1966

amount 5.17cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.17 cfs cubic feet per second and/or _____ acre-feet per annum.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	34	3N	35E	Bonneville	Lower Mulhall pump

[illegible]

Total acres 463

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

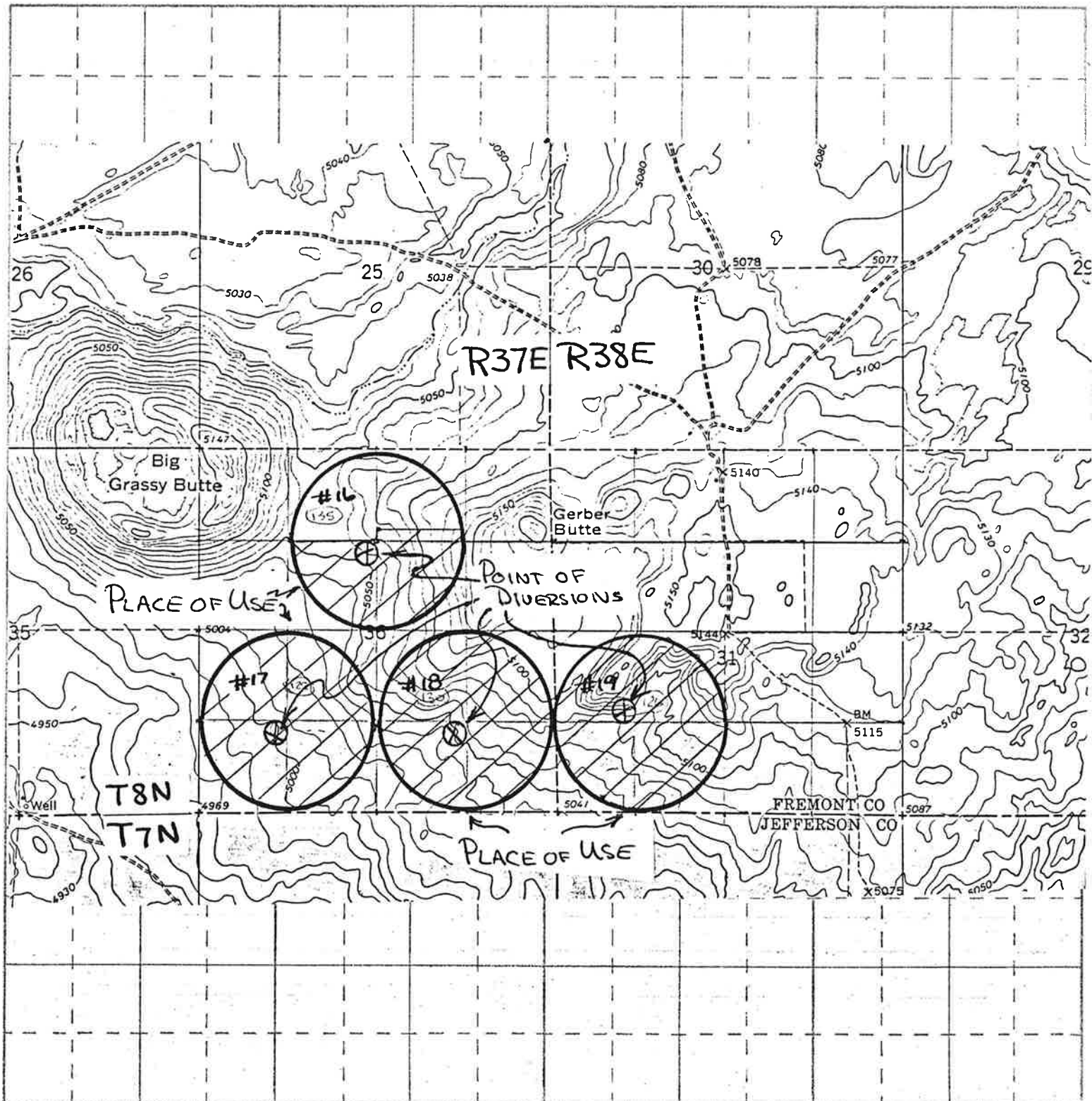
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1.
New Nature of Use Amount Hours/days/year Period of Use
(cfs/ac-ft)

_____ to _____

_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Richard A. Eckert
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of May, 19 87.

Valleen Wray
(Notary Public)

My commission expires 5/29/1991

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by KCW Date 5-8-1987 Protest filed by _____

Prelim. check by ED Fee 50⁰⁰

Received by WJ Date 5-8-1987 # 41182

Published in East Register & Fremont City Chron. Copies of protest forwarded by _____

Pub. dates 5/21 & 5/28/87 Hearing held by _____ Date _____

Watermaster recommendation requested on W.A. Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by EMC

Copy of transfer sent to lien holder _____