

T3337 BUREAU OF LAND MANAGEMENT

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Transfer No. 3337

Water Right No. 17-2107

Department of Water Resources STATE OF IDAHO
Department of Water Resources
Eastern District Office
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Bureau of Land Management Phone 208-678-5514
Post Office address Route 3, Box 1 - Burley, Idaho 83318

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. D-1341/17-2107 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water Groundwater tributary to _____

4. Date of priority May 9, 1960

5. Water is used for the following purposes:

amount .05 for Livestock purposes from NOT SPECIFIED to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. .05 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is SW ¼ of SW ¼ of Section 11
Township 15S Range 30E, B.M., in Oneida County
Additional points of diversion, if any None

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	30E	11											S						
		14						S											
		15	S																

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above
17-7120

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted .05 c.f.s. &/or _____ acre feet
- b. Description of diverting works A new well 680' deep cased to the bottom, with static water level at 377'.
- c. Describe the reasons for the proposed changes The old well in the SW corner of section 11 was 427' deep and could not supply our needs any longer, plus it was uneconomical and risky to deepen the old well.

2. Change in point of diversion

Point of diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10 Township 15S
Range 30E, B.M., Oneida County
Additional points _____

3. Change in place of use

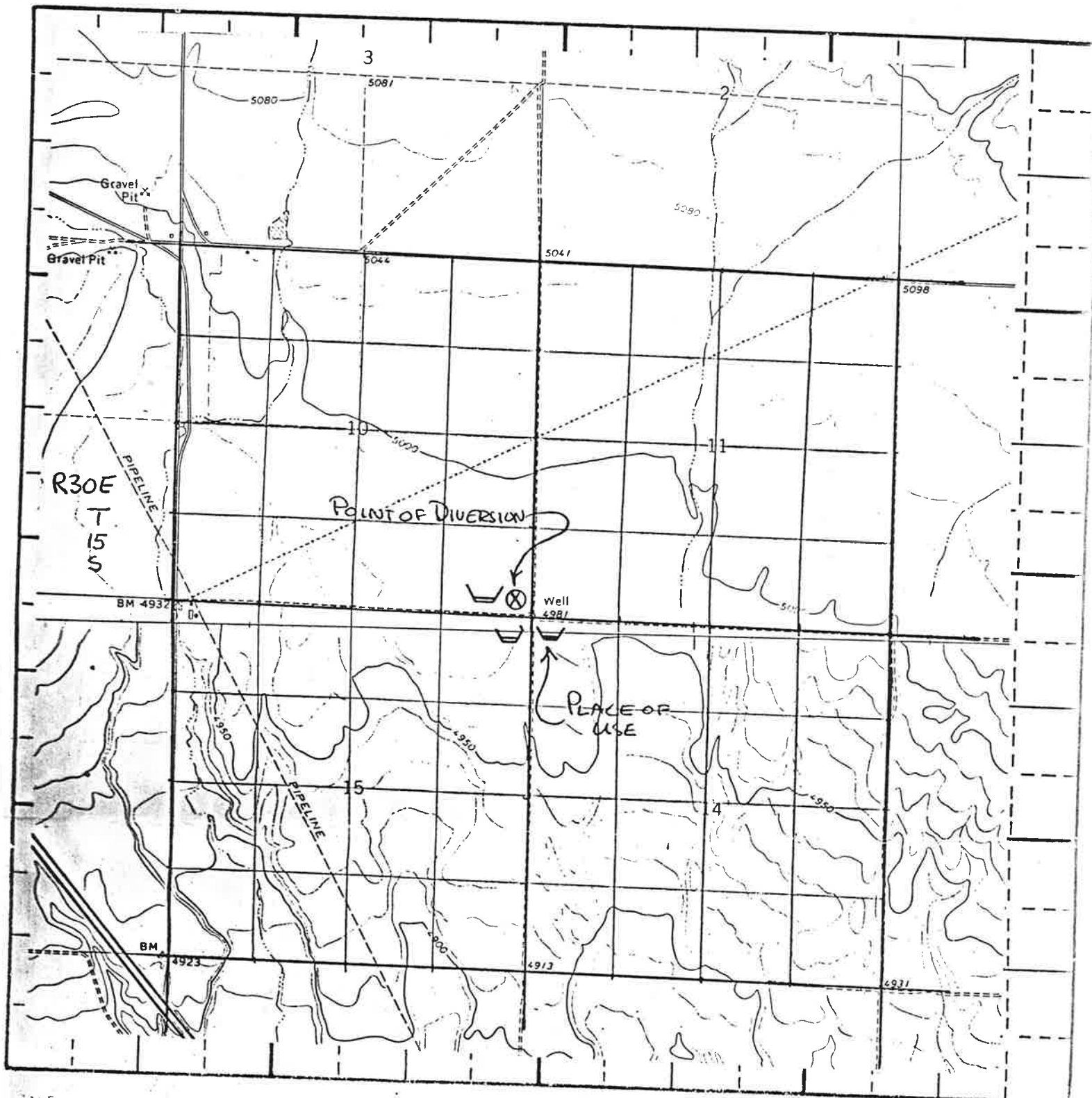
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None

c. Describe the land for place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	30E	10																	
		14					S											S	
		15	S																

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. _____
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

Permit No. 17-7120 was filed to document expanded water use on a pipeline added to the old well in 1983. This extra demand and other new wells in the aquifer overtaxed the old wells capabilities and created the need for a new more productive water source.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of April, 19 87

John R. Christensen
(Signature of Applicant)
Marathy Bonner
(Notary Public)

My commission expires March 3, 1992

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 17-2107 and said application is hereby APPROVED, subject to the following limitations and conditions: Water right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 30th day of October, 19 87

J. Glen Saxton
Chief, Operations Bureau

6-10-87 FOR DEPARTMENT USE ONLY ID-910-887-0015
Received by JA Date 2-6-87 Protest filed by _____
Prelim. check by KAW Fee \$30.00 Date 1-27-87
Receipted by RG:dg Date 7-8-87 # 42747
Published in ID Enterprise
Pub. dates 7/2+7/16/87 dg
Watermaster recommendation requested on NA
_____ rec'd. _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by RC Gary

