

T3422 EASTERN ID PRODUCTION CREDIT

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system Wells and pumps with pivot irrigation systems.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Will receive only natural rain fall and snow fall and will not otherwise be
irrigated in 1988. Some or all of the lands will be set-aside from production
under federal programs.

d. Remarks:

This is one of 3 coordinated transfer applications submitted together for joint
consideration. Therefore, the points of diversion and places of use described in
B above are the same in all 3 transfer applications.

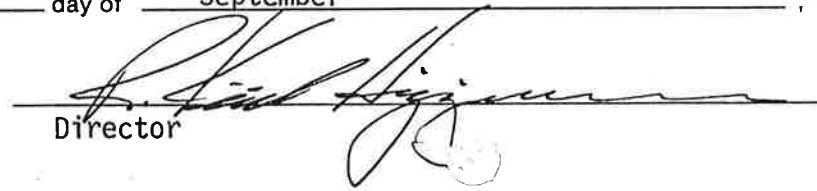
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. ³⁵25-2391/7777

And said application is hereby APPROVED, subject to the following limitations and conditions:

Pursuant to the Memorandum Decision and Order dated 9/7/88.

Witness my hand this 7th day of September, 19 88.


Director

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-2391 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease

3. Source of water groundwater tributary to _____

4. Date or priority 12/20/54

5. Water is used for the following purpose:

amount 3.44 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.44 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	28	1S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	33E	27							32	22		32							86
		28													13	12			86

Total acres 172

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-7777 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Lease

3. Source of water groundwater tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount 1.77 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.77 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

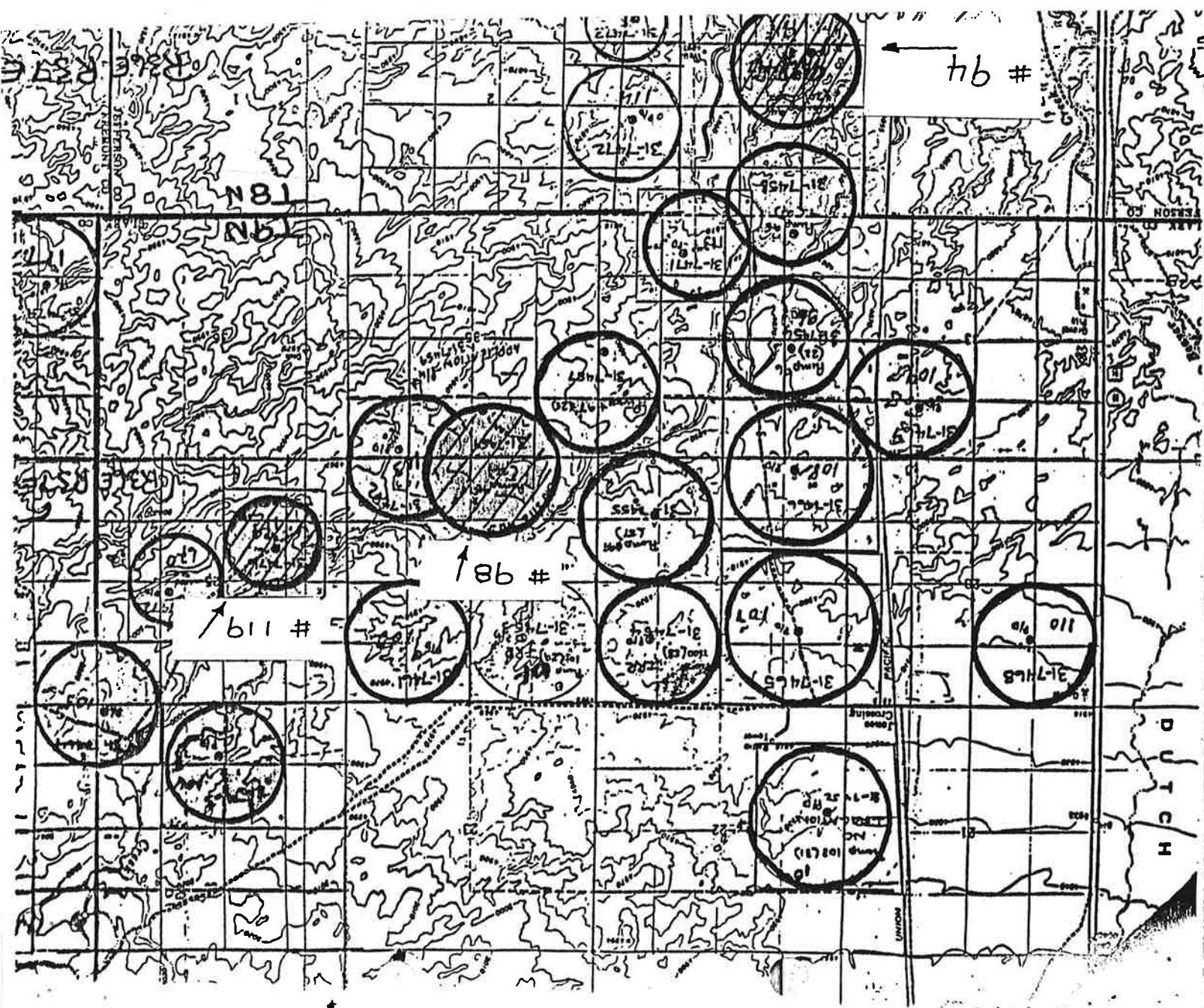
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	28	1S	33E	Bingham	

8. Lands irrigated or place of use:

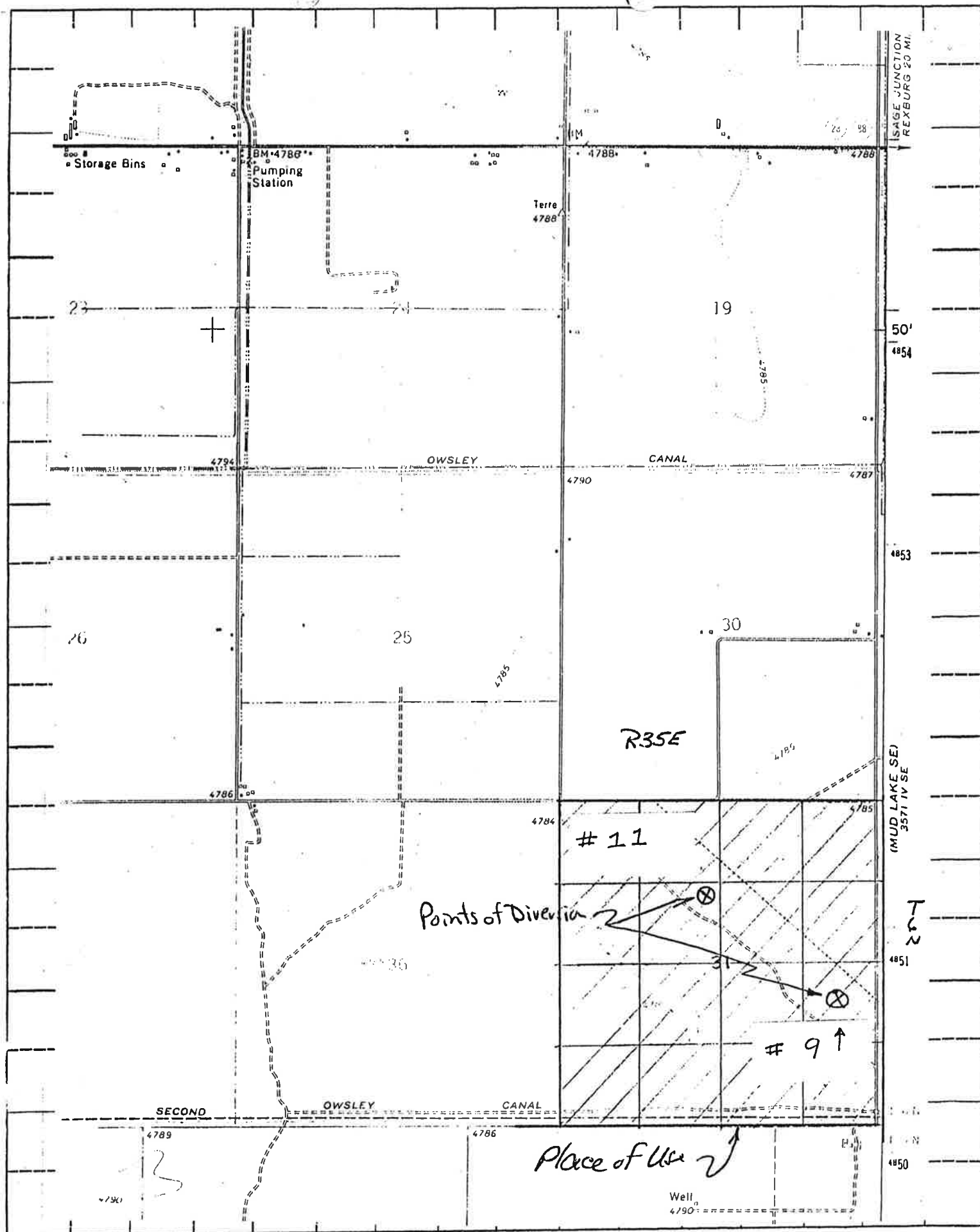
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	33E	27							7	18		7							32
		28			13	5									26	28			72

Total acres 104

9. Describe any other water rights used for the same purpose as described above _____



township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Eastern Idaho P.C.A.
by: Arnold Seely (Pres)
 (Signature of Applicant)

Subscribed and sworn to before me this 8th day of April, 19 90.

Rendall C. Budge
 (Notary Public)

My commission expires 10/15/90

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Jim CW Date 4-8-88 6-20-88 Protest filed by _____

Prelim. check by Jim Fee 50.00

Receipted by RG C 001042 Date 5-3-88

Published in Jefferson Star, Post Register, Blackfoot News Copies of protest forwarded by _____

Pub. dates 4-21-88, 4-28-88 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

ATTACHMENT

Points of diversion and places of use after change applicable to the E.I.P.C.A. Transfer (a three part transfer application) as delineated by Larsen pump numbers

Pump No.	Points of Diversion	Place of Use	Acres to be Irrigated*
9	NE1/4SE1/4, Sec. 31, T6N, R35E	SW1/4, Sec. 31, T6N, R35E	123.8
11	SE1/4NW1/4, Sec. 31, T6N, R35E	SE1/4, Sec. 31, T6N, R35E	123.8
94	NW1/4SW1/4, Sec. 3, T8N, R36E	S1/2NW1/4, N1/2SW1/4, Sec. 3, T8N, R36E	201
98	NE1/4NW1/4, Sec. 34, T9N, R36E	W1/2NE1/4, E1/2NW1/4, Sec. 35, T9N, R36E	221.3
119	NE1/4SW1/4, Sec. 25, T9N, R36E	S1/2NW1/4, SW1/4, Sec. 25, T9N, R36E	117.5
121	NW1/4SE1/4, Sec. 21, T8N, R36E	E1/2SW1/4, W1/2SE1/4, Sec. 21, T8N, R36E	119.5
Total			906.9 acres

* Acreage is based on actual acres irrigated in 1987 and have been measured by federal crop insurance officials, ASCS officials and/or the pivot system dealers. These pivots will not be enlarged in 1988.