

Alvin Carpenter

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAR 20 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-13266	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-211	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-212	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Michael J. Mitten Jr
Merlin W Ottley Yvonne F Ottley
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Alvin + Mary Carpenter
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☒ and/or

991 E Ottley Rd E162 Id 83342
Mailing address City State ZIP
208 638 5538 (208) 431-2347
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 20

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following REQUIRED items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #43-211

8. Signature: Alvin Carpenter owner 3/5/19
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by AI Date 3/20/19 Receipt No. S037223 Receipt Amt. \$75

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by JB Date 4-3-2019



CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
11:34:13 AM 02-01-2016
2016-000391
NO. PAGES: 3 FEE: \$16.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

Order Number: 15259602

WARRANTY DEED

For Value Received,

Walter Lee Bradshaw also known as Lee Bradshaw and Nicole A. Bradshaw also known as Nicole Bradshaw husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, Alvin Carpenter and Mary Joyce Carpenter, husband and wife, whose current address is 2079 East 1700 south, Malta, ID 83342, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

PARCEL NO. 1:

**TOWNSHIP 14 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 2: Lot 5

PARCEL NO. 2:

**TOWNSHIP 14 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 2: Part of Section 2, a portion of Homestead Entry Survey 206, more particularly described as follows:

Beginning at Corner No. 6 of Homestead Entry Survey 206; Thence South 57°13'54" East for a distance 177.21 feet along the south line thereof toward Corner No. 5 to the 5/8 inch rebar at the Southeast corner of that real property conveyed to Raquel L. Hansen by Warranty Deed recorded March 5, 2007 as Instrument No. 314303, Cassia County Records. Thence North 10°54'36" East for a distance of 364.78 feet along the east line of said lands of Hansen to a ½ inch rebar which shall be the Point of Beginning;

Thence North 09°07'23" East for a distance of 555.57 feet;

Thence South 76°17'00" East for a distance of 2941.87 feet to Corner No. 2;

Thence South 41°20'00" East for a distance of 648.78 feet to Corner No. 3;

Thence South 02°53'00" West for a distance of 1362.90 feet to Corner No. 4;

Thence North 76°01'54" West for a distance of 1413.87 feet to Corner No. 5;

Thence North 57°02'00" West for a distance of 2097.13 feet;

Thence North 32°46'06" East for a distance of 187.97 feet;

Thence North 41°29'02" West for a distance of 128.92 feet;
Thence North 34°36'14" West for a distance of 62.38 feet;
Thence North 41°45'07" West for a distance of 85.50 feet;
Thence North 25°17'19" West for a distance of 40.26 feet;
Thence North 30°58'47" West for a distance of 52.77 feet;
Thence North 40°24'40" West for a distance of 83.41 feet to the Point of Beginning.

SAVE AND EXCEPT, the following described tract;

Beginning at Corner No. 6 of Homestead entry survey 206; Thence South 57°13'54" East along the south line towards the Corner No. 5 for a distance of 177.21 feet marked by an aluminum cap and 5/8 inch rebar; Thence South 57°13'54" East for a distance of 289.57 feet which shall be the Point of Beginning;

Thence North 32°46'06" East for a distance of 187.97 feet;
Thence South 40°49'46" East for a distance of 40.10 feet;
Thence South 33°26'41" East for a distance of 44.08 feet;
Thence South 24°17'38" East for a distance of 115.36 feet;
Thence South 12°02'21" East for a distance of 56.71 feet;
Thence South 57°37'43" East for a distance of 141.89 feet;
Thence South 50°16'27" East for a distance of 132.33 feet;
Thence South 32°46'06" West for a distance of 40.81 feet;
Thence North 57°13'54" West for a distance of 488.83 feet to the Point of Beginning.

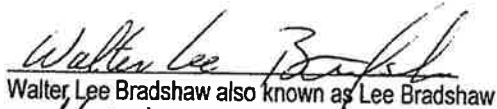
PARCEL NO. 3:

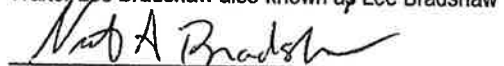
TOWNSHIP 14 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: SW¼NE¼, SE¼NW¼ and Lot 5

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 01/13/2016


Walter Lee Bradshaw also known as Lee Bradshaw


Nicole A. Bradshaw also known as Nicole Bradshaw

State of Idaho, County of Ada, ss.

On this 19 day of ~~February~~ ^{January} in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Walter Lee Bradshaw also known as Lee Bradshaw, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Vicky Halford
Notary Public
Residing In Boise, ID
My Commission Expires: 6/3/2020
(seal)

State of Idaho, County of Ada, ss.

On this 19 day of ~~February~~ ^{January} in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Nicole A. Bradshaw also known as Nicole Bradshaw, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Vicky Halford
Notary Public
Residing In Boise, ID
My Commission Expires: 6/3/2020
(seal)



TitleOne
a title & escrow co.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
11:44:51 AM 10-14-2015
2015-004522
NO. PAGES: 3 FEE: \$16.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: HYoung
Electronically Recorded by Simplifile

Order Number: 15259530

WARRANTY DEED

For Value Received,

Michael J Mitten Jr. a single man, the Grantor, does hereby grant, bargain sell and convey unto, Alvin Carpenter and Mary Joyce Carpenter, husband and wife as community property with rights of survivorship, whose current address is 2079 E 1700 S, Malta, Idaho 83342, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

**TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

**Section 8: Beginning 14.72 rods South of the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Running
thence South 65.28 rods;
Thence West 80 rods; thence North 65.28 rods;
Thence East 80 rods to the Point of Beginning.**

Section 17: NW $\frac{1}{4}$

EXCEPTING from said Sections 8 and 17, the following described tract:

**Beginning at the North quarter corner of said Section 17, said corner marked by a U.S. B.L.M. iron pipe with brass cap on top which shall be the Point of Beginning;
Thence South 00°22'24" East along the East line of the NW $\frac{1}{4}$ of Section 17 for a distance of 566.87 feet;
Thence South 89°49'46" West for a distance 462.39 feet to the centerline of the Elba-Almo Road;
Thence North 00°10'04" East along said centerline of the Elba-Almo Road for a distance of 1645.20 feet;
Thence North 89°49'46" East for a distance of 446.53 feet to a 5/8 inch rebar on the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8;
Thence South 00°23'26" East (South 00°31'03" East, rec.) for a distance of 1078.31 feet to the Point of Beginning.**

ALSO EXCEPTING the following described tracts:

Tract No. 1:

**Beginning at the North quarter section corner of said Section 17, said corner marked by a U.S.B.L.M. iron pipe with brass cap on top; Thence South 00°22'24" East along the East line of the NW $\frac{1}{4}$ for a distance of 1333.97 feet to a 1/2 inch rebar which shall be the Point of Beginning;
Thence South 00°22'24" East continuing along said line for a distance of 1309.21 feet to the Center 1/4 section corner marked by a 5/8 inch rebar;**

Thence South 89°41'50" West along the South line of the NW¼ for a distance of 689.89 feet to a ½ inch rebar;
Thence South 89°41'50" West continuing along said line for a distance of 57.17 feet to the centerline of the Elba-Almo Road;
Thence North 37°46'31" East along said centerline for a distance of 177.06 feet;
Thence continuing along said centerline along a tangent curve to the left for a distance of 459.92 feet, said curve having a radius of 755.54 feet and a central angle of 37°36'27" and a long chord bearing of North 18°58'17" East for a distance of 487.06 feet;
Thence North 00°10'04" East continuing along said centerline for a distance of 755.58 feet;
Thence South 84°45'59" East for a distance of 25.89 feet to a ½ inch rebar;
Thence South 84°45'59" East for a distance of 445.57 feet to the Point of Beginning.

Tract No. 2:

Beginning at the North quarter section corner of said Section 17, said corner marked by a U.S.B.L.M. iron pipe with brass cap on top; Thence South 00°22'24" East along the East line of the NW¼ for a distance of 566.87 feet which shall be the Point of Beginning;
Thence South 00°22'24" East along the East line of the NW¼ for a distance of 767.10 feet to a ½ inch rebar;
Thence North 84°45'59" West for a distance of 445.57 feet to a ½ inch rebar;
Thence North 84°45'59" West for a distance of 25.89 feet to the centerline of the Elba-Almo Road;
Thence North 00°10'04" East along said centerline for a distance of 722.69 feet;
Thence North 89°49'46" East for a distance of 462.39 feet to the Point of Beginning.

Tract No. 3:

EXCEPTING THEREFROM, those portions deeded to Cassia County, a political subdivision, by Warranty Deed dated September 1, 2006 and recorded September 14, 2006 as Instrument No. 310873, records of Cassia County, Idaho.

Section 18: SE¼NE¼, Lots 2 and 3, N¼NE¼, SW¼NE¼, SE¼NW¼ and NE¼SW¼

THE GRANTOR RESERVES A LIFE ESTATE IN THE RESIDENCE INCLUDING A BUNK HOUSE AND SURROUNDING YARD LOCATED ON THE CONVEYED REAL PROPERTY FOR HIS LIFETIME PROVIDED THAT HE PAYS THE CASUALTY INSURANCE PREMIUM AND LISTS ALVIN CARPENTER AND MARY JOYCE CARPENTER AS THEIR SUCCESSOR IN INTEREST AS ADDITIONAL INSURED AND FURNISH EVIDENCE OF COVERAGE. THE GRANTOR AGREES TO PAY FOR THE MAINTENANCE OF THE RESIDENCE OF THE RESIDENCE AND BUNK HOUSE LOCATED ON THE CONVEYED REAL PROPERTY DURING HIS LIFE TIME. THE GRANTOR ALSO RESERVES FOR HIS SIGNIFICANT OTHER THE RIGHT TO LIVE IN THE RESIDENCE FOR UP TO SIX (6) MONTHS AFTER HIS DEATH UNDER THE SAME CONDITIONS FOR COVERAGE OF THE CASUALTY INSURANCE AND MAINTENANCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantees; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

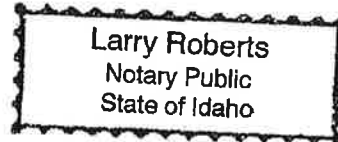
Dated: 10/12/2015


Michael J Mitten Jr.

State of Idaho, County of Cassia, ss.

On this 14th ^{October} 2015 day of in the year of, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael J Mitten Jr., known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public
Residing In: Turn Falls, ID
My Commission Expires:
(seal) 6-30-21





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 03, 2019

MARY J CARPENTER
ALVIN E CARPENTER
991 E OTTLEY RD
ELBA ID 83342-8658

Re: Change in Ownership for Water Right No(s): 43-13266, 43-211, and 43-212

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Jim Bitzenburg
Senior Water Resource Agent, Southern Region

Enclosure(s)