

T3517 HOLLEY WATER USERS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3517

APPLICATION FOR TRANSFER OF WATER RIGHT

AUG 18 1989

PART 1

GHDPROVED

Department of Water Resources
Name of applicant Holley Water Users Association Phone 662-5207
Eastern District Office
Post Office address c/o LaMoyne Barney, Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To reduce transmission loss sustained from having to convey well water through several miles of ditches before it is used for irrigation of the place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|----------------|-----------------------|---|----------------|
| X 31-00371 | Sept. 10, 1928 | 23.00 | irrigation | 04/01 to 11/15 |
| X 31-00331 | Jan. 25, 1930 | 24.00 | irrigation | 04/01 to 11/15 |
| | | | | to |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred | | 47.00 | cubic feet per second and/or _____ acre-feet per annum. | |
| 3. Source of water | | groundwater | tributary to _____ | |
| 4. Point(s) of Diversion: | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	SW	35	07N	35E		
	NW	NE	NW	02	06N	35E	Jefferson	Hoggan wells ↑
		SW	SW	25	07N	35E	Jefferson	Holley wells ↓
		SE	SE	26	07N	35E	Jefferson	
	SE	NW	NW	36	07N	35E	Jefferson	

5. Lands irrigated or place of use: SAME AS CLAIM: See attachment (LANDS UNDER HOGAN WELLS)

[illegible]

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system Eight Holley wells open discharge into canal system. The two Hoggan wells will divert water into pressure system and irrigate land historically irrigated with water from Holley wells.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? n/a Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change in place of use.
- d. Remarks:
Earl Hoggan has filed for supplemental water to be diverted from his wells.
* Note see 31-07377 Dmd 20 Jan 89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-0331/0371

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works. 2. Use of water under these rights is subject to control by the watermaster of State Water District No. 31, Mud Lake & tributaries.

Witness my hand this 14th day of August, 1989

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A31-00371 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority September 10, 1928

5. Water is used for the following purpose:

amount 23.0 for irrigation purposes from: 04/01 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 23.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	25	07N	35E	Jefferson	
		SE	SE	26				
	SE	NW	NW	36				

8. Lands irrigated or place of use: SAME AS CLAIM: See attachment

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above A31-00331

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A31-00331 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority January 25, 1930

5. Water is used for the following purpose:

amount 24.0 for Irrigation purposes from 04/01 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 24.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	25	07N	35E	Jefferson	
		SE	SE	26				
	SE	NW	NW	36				

8. Lands irrigated or place of use: SAME AS CLAIM; See attachment

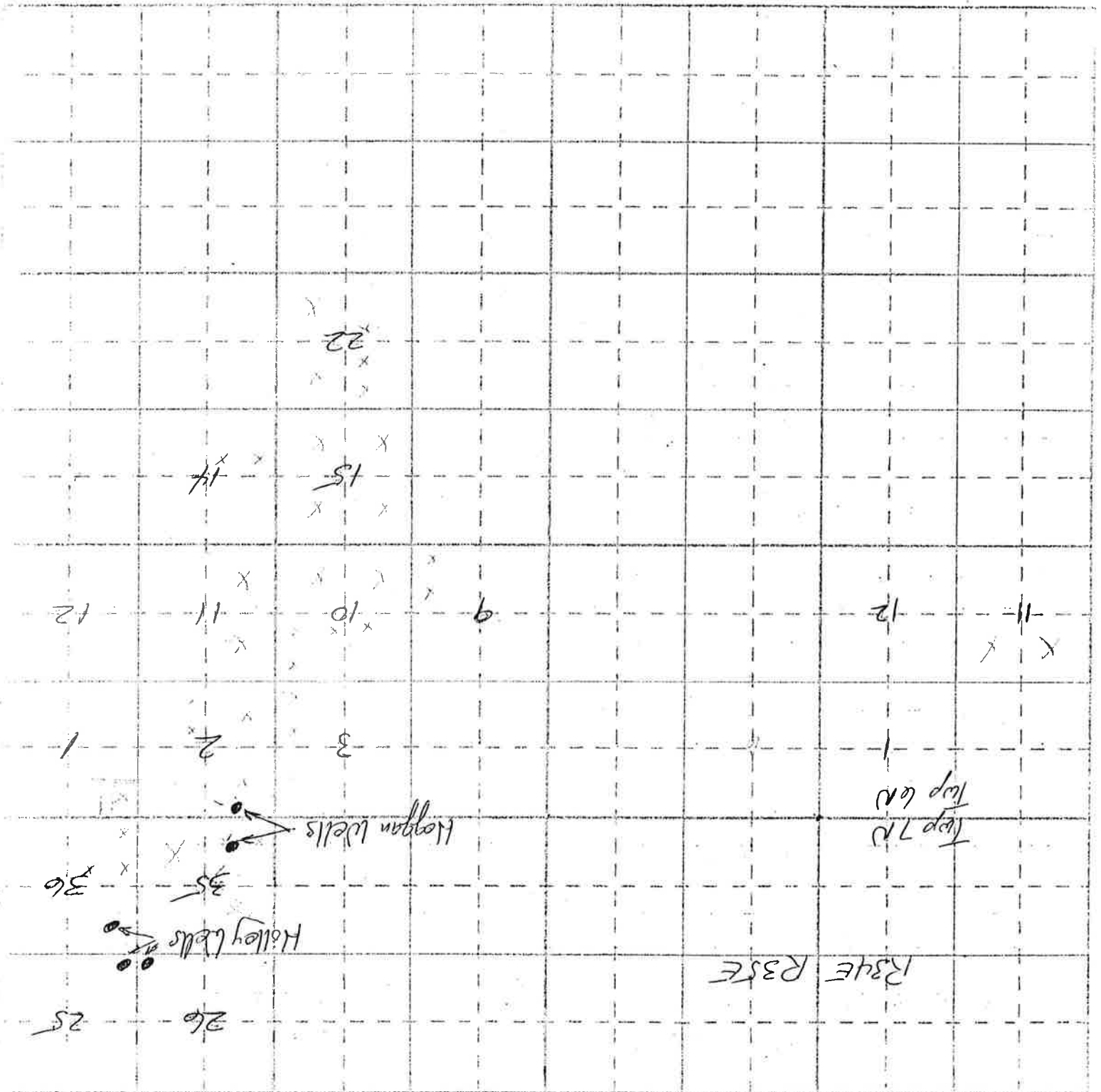
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above A31-00371

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

1 Holley Water Users Ass. by Carl Hoggan pres.
(Signature of Applicant)

Subscribed and sworn to before me this 1-13-89 day of _____, 19____.

Ernest Carlson
(Notary Public)

My commission expires 14 June 1994

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by EMC Date Jan 13, 1989 Protest filed by _____Prelim. check by DD Fee \$50Receipted by EMC Date Jan 13, 1989 E005501Published in Tellerson Star Copies of protest forwarded by _____Pub. dates 2-15 & 2-22-89 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denialWD #31 rec'd. 3-14-89 by RDC Jim Gary

Copy of transfer sent to lien holder _____

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ATTACHMENT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
06N	34E	11	NE	NE		IRR	40.0		
			NW	NE		IRR	40.0		
			SW	NE		IRR	40.0		
			SE	NE		IRR	40.0		
			NE	NW		IRR	40.0		
			NW	NW		IRR	40.0		
			SW	NW		IRR	40.0		
			SE	NW		IRR	40.0		
						Section Acres	320.0		
35E	(1)	NW	NW		IRR	10.0			
								Section Acres	10.0
35E	(2)	NE	NE		IRR	40.0			
		NW	NE		IRR	36.0			
		SW	NE		IRR	40.0			
		SE	NE		IRR	40.0			
		NE	NW		IRR	40.0			
		NW	NW		IRR	40.0			
		SW	NW		IRR	40.0			
		SE	NW		IRR	40.0			
		NE	SW		IRR	32.0			
		NW	SW		IRR	40.0			
		SW	SW		IRR	40.0			
		SE	SW		IRR	38.0			
		NW	SE		IRR	40.0			
		SW	SE		IRR	40.0			
								Section Acres	546.0
		35E	(3)	NE	SE		IRR	38.0	
SE	SE				IRR	40.0			
						Section Acres	78.0		
35E	(9)	NE	SE		IRR	40.0			
		SE	SE		IRR	40.0			
						Section Acres	80.0		
10			NE	NE		IRR	40.0		
			SW	NE		IRR	40.0		
			SE	NE		IRR	40.0		
			SE	NW		IRR	40.0		

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ATTACHMENT

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	10	NE	SW		IRR	40.0
			NW	SW		IRR	35.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 475.0

11	NE	NW	IRR	30.0
	NW	NW	IRR	38.0
	SW	NW	IRR	40.0
	SE	NW	IRR	40.0
	NE	SW	IRR	39.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0
	SE	SW	IRR	38.0

Section Acres 305.0

14	NE	SW	IRR	10.0
	NW	SW	IRR	40.0

Section Acres 50.0

15	NE	NE	IRR	36.0
	NW	NE	IRR	31.0
	SW	NE	IRR	40.0
	SE	NE	IRR	40.0
	NE	NW	IRR	40.0
	NW	NW	IRR	40.0
	SW	NW	IRR	33.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	34.0
	SW	SW	IRR	40.0
	SE	SW	IRR	40.0
	NE	SE	IRR	40.0
	NW	SE	IRR	40.0
	SW	SE	IRR	40.0
	SE	SE	IRR	40.0

Section Acres 614.0

MAILED
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ATTACHMENT

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	(22)	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
SE	SE		IRR	40.0			

Section Acres 440.0

07N	35E	(35)	NE	SW		IRR	25.0
			SW	SW		IRR	20.0
			SE	SW		IRR	40.0
			NE	SE		IRR	30.0
			NW	SE		IRR	15.0
			SW	SE		IRR	35.0
			SE	SE		IRR	31.0

Section Acres 196.0

(36)	NE	SW		IRR	40.0
	NW	SW		IRR	38.0
	SW	SW		IRR	38.0

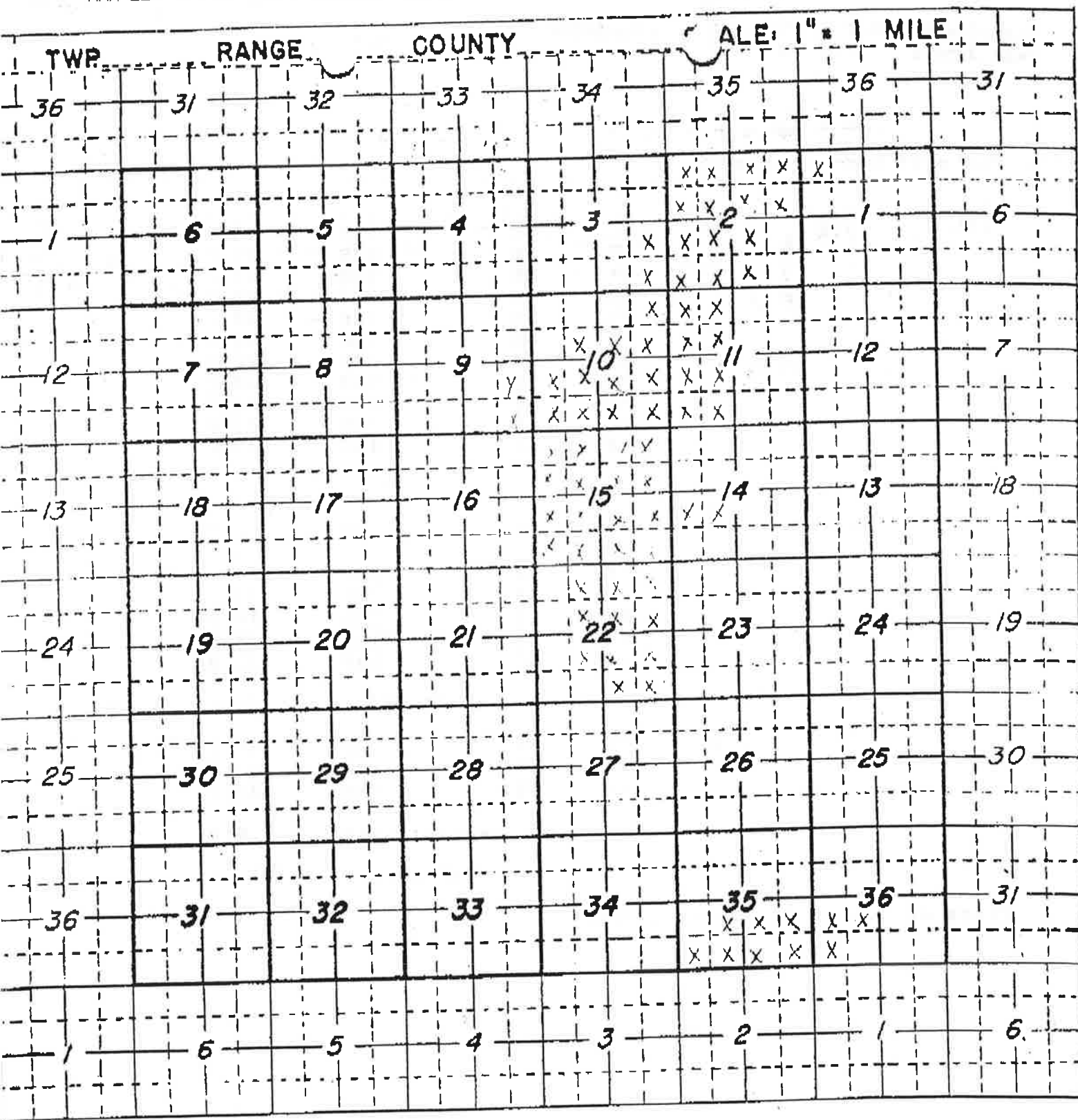
Section Acres 116.0

Total Acres 3230.0

11. Place of use in counties: JEFFERSON

MICROFILMED

AUG 18 1989



MICROFILMED

AUG 18 1994