

T3499 BURMESTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3499

FEB 15 1996 APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Eastern District Office

Name of applicant Richard Burmester Phone 897-5757Post Office address 765 West Hawkins Road, Marsh Center, Arimo, 83214

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☒
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes
- Applicant desires to add two additional wells to the system to bring the system back to the licensed capacity.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>29-7432</u>	<u>1-5-1978</u>	<u>6.00</u>	<u>Irrigation</u>	<u>4-1</u> to <u>11-1</u>
<u>29-7276</u>	<u>7-22-1975</u>	<u>15.14</u>	<u>Irrigation</u>	<u>4-1</u> to <u>11-1</u>
				to
				to

2. Total amount of water being transferred
- 21.14
- ^{15.14}
- cubic feet per second and/or _____ acre-feet per annum.

3. Source of water
- Groundwater
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	P.D. # 1, 2, 3, 4
		SW	NE	4	11S	36E	"	P.D. # 5
		SE	SE	5	11S	36E		P.D. # 6
		SE	SW	34	10S	36E	"	P.D. # 7
		SE	SW	3	10S	36E	"	P.D. # 8

5. Lands irrigated or place of use
- 11S

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	36E	33															14'	14	
		34										30	25			27	7	89	
11S	36E	8	31'	40'	14'	8'				9'								102	
11S	36E	3	37'	40'	40'	40'	40'	40'	40'	37'	39'	39'	39'	37'	40'	40'	40'	588	
		4	39'	32'	40'	40'						3'	35'	36'	32'	39'	8'	30'	~~260-334~~
		9	13'	27'	32'		30'	27'		20'	19'					34'	40'	242	
		10					38'	5'										41	
		5														18'	7'	25	

Total acres

9951435

PART 1

6. General Information:

- a. Description of diversion system SEE ATTACHED. LICENSE EXAM -
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-7276/7432
And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 7th day of February, 19 90
J. Alvin Dayton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 29-7276 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other License

3. Source of water Groundwater tributary to _____

4. Date or priority 7-22-1975

5. Water is used for the following purpose:

amount 15.14 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 15.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	PD # 1, 2, 3 & 4
		SW	NE	4	11S	36E	"	PD-5
		SE	SE	5	11S	36E	"	PD 6.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	33																14	
		34											30	25			27	7	
11S	36E	3	37	40	40	40	40	40	40	37	39	39	39	37	40	40	40		588
		4	39	32	40	40									32	39	8	30	260
		10	3																3
		10					36	5											41

Total acres

795

9. Describe any other water rights used for the same purpose as described above 29-07432

STATE OF IDAHO
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PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 29-7432 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other License

3. Source of water Groundwater tributary to _____

4. Date or priority 1-5-1978

5. Water is used for the following purpose:

amount 6.00 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	PD-1, 2, 3 & 4
		SW	NE	4	11S	36E	"	PD-5
		SE	SW	34	10S	36E	"	PD-6

8. Lands irrigated or place of use:

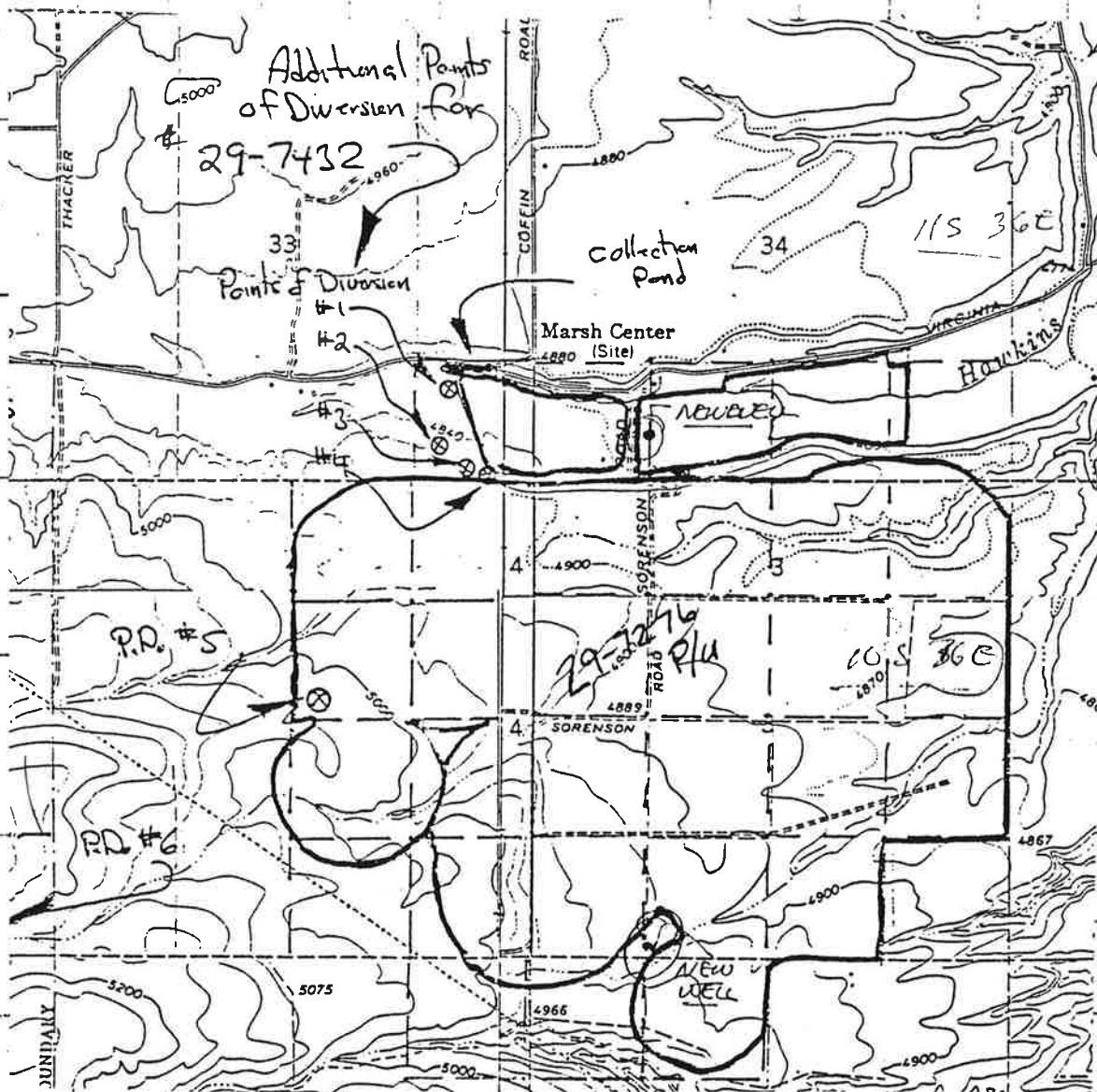
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	36E	4										3	35	36					74
		5															18	7	25
		8	31	40	14	8				9									102
		9	10	27	32		30	27		20	19					34	40		239

Total acres 440

9. Describe any other water rights used for the same purpose as described above

29-7236

See ATTACHMENT A/P.



PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Richard F. Burmaster
(Signature of Applicant)

Subscribed and sworn to before me this 18th day of January, 19 89.

Betty J. Thompson
(Notary Public)
Residing at Idaho Falls

My commission expires 6-94

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 4 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by E005494 S.M. Date 1-12-1989

Published in Idaho State Trail Copies of protest forwarded by _____

Pub. dates 2-2 & 2-9-89 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC Sim Gary

Copy of transfer sent to lien holder _____