

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

**RECEIVED**  
**JUN 01 2018**  
Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 29-10781 <i>10</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name:

ZELLA HALL

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

MICHAEL & SUSAN HALL

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

4494 S. MARSH CREEK RD

MCAMMON

ID 83250

Mailing address

City

State

ZIP

(208) 241-3187

Email

halls14494@gmail.com

Telephone

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

[Signature]

Title, if applicable

Date

5/30/18

Signature:

[Signature]

Title, if applicable

Date

5/30/18

**For IDWR Office Use Only:**

Received by JB

Date

6/1/2018

Receipt No.

E0440606 - Refunded

Receipt Amt.

\$25 -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by CR

Date

4/24/2019

# QUITCLAIM DEED

For Value Received

SUSAN L. HALL

2-1

THIS INSTRUMENT FILED FOR RECORD BY PIONEER TITLE CO. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

THIS INSTRUMENT FILED FOR RECORD BY PIONEER TITLE CO. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.  
10/26/2000

RECEIVED

JUN 01 2018

Department of Water Resources  
Eastern Region

do hereby convey, release, remise and forever quit claim unto

SUSAN L. HALL AND MICHAEL C. HALL WIFE AND HUSBAND  
4494 S. MARSH CREEK ROAD, MCCAMMON, IDAHO 83250

the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

20017456

together with their appurtenances.

Dated:

Susan L. Hall  
SUSAN L. HALL

NO 20017456  
RECORDED AT REQUEST OF  
PIONEER TITLE  
2000 OCT 26 PM 4 16  
OFFICIAL RECORD BOOK NO 7169  
BANKS COUNTY IDAHO  
LARRY W CHAN RECORDER  
FEE 6.00 DEPUTY

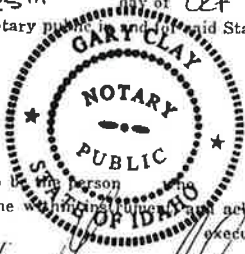
STATE OF IDAHO, COUNTY OF

On this 25th day of Oct, 2000,  
before me, a notary public in and for said State, personally  
appeared

Susan L. Hall

known to me to be the person whose name  
subscribed to the foregoing instrument acknowledged to  
me that she executed the same.

Residing at Pocatello, Idaho  
Comm. Expires 10-15-2004



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at  
the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock m.,  
this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, in my office, and duly recorded in Book  
of Deeds at page \_\_\_\_\_

Ex-Officio Recorder

By \_\_\_\_\_ Deputy.

Fees \$  
Mail to:

INSTRUMENT NO.

A parcel of land located in Section 27, Township 8 South, Range 36 East, Boise Meridian, BANNOCK COUNTY, IDAHO and further described as follows:

Beginning at the North corner of said Section 27; Thence South  $00^{\circ}02'00''$  East 2655.88 feet (South 2640.00 feet by record) to the West quarter Corner of said Section 27; Thence North  $89^{\circ}46'01''$  East 657.75 feet (East 685.00 feet by record) along the latitudinal center line of said Section 27; thence South 17.55 feet to a  $5/8''$  rebar with cap labelled "A.A. HUDSON, PLS 4735" set at the intersection of the Easterly right of way line of Marsh Creek Road and a fence line, the TRUE POINT OF BEGINNING. Thence South  $87^{\circ}57'04''$  East 652.61 feet along said fence line (East 635.00 feet by record) to a  $5/8''$  rebar with cap set at a fence corner; thence North  $01^{\circ}31'33''$  East 214.03 feet along said fence line and the extension thereof (North 180.00 feet by record) to a point on the center line of Marsh Creek; thence along said center line through the following courses; North  $63^{\circ}37'10''$  West 67.19 feet; North  $32^{\circ}16'18''$  West 85.63 feet; North  $09^{\circ}39'18''$  East 43.17 feet; North  $87^{\circ}23'03''$  East 99.64 feet; South  $83^{\circ}30'43''$  East 141.57 feet; North  $48^{\circ}28'30''$  East 71.66 feet; North  $00^{\circ}15'49''$  West 90.64 feet; North  $53^{\circ}18'39''$  West 42.42 feet; North  $75^{\circ}27'29''$  West 170.20 feet to a point North  $00^{\circ}13'59''$  West 510.00 feet of said Latitudinal center line, said point being on the South line of that parcel of land owned by Donald K. and Debra Hall as recorded under Instrument Number 772885 in the official records of BANNOCK COUNTY; thence South  $89^{\circ}46'01''$  West 850.54 feet along said property line parallel to said Latitudinal center line (West 850.00 feet by record) to a  $5/8''$  rebar with cap set on the Easterly right of way line of the Marsh Creek Road, said point being on a 1549.52 foot radius nontangent curve whose center bears North  $76^{\circ}17'38''$  East; Thence Southeasterly along said curve through a central angle of  $08^{\circ}30'03''$  a distance of 229.89 feet to the point of tangency (Chord = South  $17^{\circ}57'24''$  East 229.68 feet); thence South  $22^{\circ}12'25''$  East 332.95 feet (Southeast along Marsh Creek Road 535.00 feet by record) to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the following described property:

Located in Section 27, Township 8 South, Range 36 East, Boise Meridian, BANNOCK COUNTY, IDAHO and further described as follows:

Beginning at the West quarter corner of said Section 27; thence North  $89^{\circ}46'01''$  East 657.75 feet along the latitudinal center line of said Section 27; Thence South 17.55 feet to a  $5/8''$  rebar with cap labelled "A.A. HUDSON, PLS 4735" set on a fence line, the TRUE POINT OF BEGINNING of this common boundary line; thence South  $87^{\circ}57'04''$  East 652.61 feet along said fence line to a  $5/8''$  rebar with cap set at a fence corner; thence North  $01^{\circ}31'33''$  East 43.55 feet along said fence line to a point on the Latitudinal centerline of said Section 27; thence South  $89^{\circ}46'01''$  West along said latitudinal center line 660.51 feet, thence South  $22^{\circ}12'25''$  East along Easterly right of way line of Marsh Creek Road 18.92 feet to the TRUE POINT OF BEGINNING.

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

5/29/2018

WATER RIGHT NO. 29-10781

| Owner Type    | Name and Address                                                          |
|---------------|---------------------------------------------------------------------------|
| Current Owner | ZELLA L HALL<br>4471 S MARSH CREEK RD<br>MCCAMMON, ID 83250<br>2082543145 |

Priority Date: 05/15/1968  
Basis: Decreed  
Status: Active

| Source | Tributary   |
|--------|-------------|
| SPRING | MARSH CREEK |

| Beneficial Use  | From  | To    | Diversion Rate | Volume |
|-----------------|-------|-------|----------------|--------|
| IRRIGATION      | 04/01 | 10/31 | 0.06 CFS       |        |
| Total Diversion |       |       | 0.06 CFS       |        |

Location of Point(s) of Diversion:

SPRING|NWSWNW|Sec. 27|Township 08S|Range 36E|BANNOCK County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BANNOCK County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 08S      | 36E   | 27      |     | SWNW  | 2.2   |     |       |       |     |       |       |     |       |       |

Total Acres: 2.2

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

## Dates:

Licensed Date:

Decreed Date: 11/03/2004

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: 29H

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

State of Idaho  
Department of Water Resources

**Water Right**  
**29-10781**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

36E



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.035 0.07 0.14 Miles



01455

## QUITCLAIM DEED

For Value Received

21

96002339

Zella Hall, a widow  
do hereby convey, release, remise and forever quit claim unto

Michael and Susan Hall

whose current address is 1145 Encino  
Pocatello Idaho 83201

the following described premises, to-wit:

See Attached Legal

together with their appurtenances.

Dated:

Zella Hall 2-13-96

*[Signature]* 2-13-96  
Susan L. Hall 2-13-96

## STATE OF IDAHO, COUNTY OF

On this 13 day of Feb, 1996,  
before me, a notary public in and for said State, personally  
appeared Zella Hall, Michael Hall,  
and Susan L Hall

known to me to be the persons who, in the presence  
of me, subscribed to the within instrument, and acknowledged to  
me that they executed the same.

*Carol Brundie*

Residing at

Comm. Expires 9-26-00

Notary Public

MC Camacho Idaho

No. 96002339

Recorded at request of

Susan Hall

Date 2-13-96 4:02

Official Record Book 658

Bannock County Recorder

Fee 6.00 plus 0.00

NOTARY SEAL

01156

2-2

96002339

A parcel of land in the S $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 27, Township 8 South, Range 36 E.B.M. Beginning at the Northwest corner of said Section 27; Thence South along the West section line of Section 27, Township 8 South, Range 36 E.B.M. 2,150.00 feet more or less to the South line of the Steven J. Brzezinski property (deed #94004656); Thence continuing along the West Section line 490 feet more or less to the West  $\frac{1}{4}$  corner; Thence East along the latitudinal Center line 685 feet more or less to the East R/W of Marsh creek road, said point being the True Point of Beginning; Thence East along the Latitudinal Center line 635 feet more or less to the W1/16 corner on the West 1/16 line; Thence North along the West 1/16 line 180 feet more or less to the center line of the ~~Portneuf River~~ <sup>Marsh Creek</sup>; Thence following along the center line of the ~~Portneuf River~~ <sup>Marsh Creek</sup> to a point 1,350.00 feet more or less East of where the south line of the Brzezinski property intersects the West line of Section 27; Thence West parallel to the Latitudinal Center line 850 feet more or less to the East line of Marsh Creek Road; Thence Southeast along the East line of Marsh Creek Road 535 feet more or less to the True Point of Beginning.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

April 24, 2019

MICHAEL & SUSAN HALL  
4494 S MARSH CREEK RD  
MCCAMMON ID 83250-1508

Re: Change in Ownership for Water Right No(s): 29-10781

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos  
Technical Records Specialist 1

Enclosure(s)

Cc: Water District 29D