

~~AMENDED~~

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Burley Irrigation District
Post Office address Rt 1 Box 1416 Burley, Idaho 83318

Phone 097872511

RECEIVED

A. PURPOSE OF TRANSFER

MAY 18 1989

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To add a point of diversion for a private pump
to deliver water to lands within the District. The diversion on the Herbert property
will reduce pumping costs to the District and improve the efficiency of distribution.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------|-----------------------|------------------|----------------|
| 01-0211 B | 3/26/1903 | 655.88 | Irrigation | _____ to _____ |
| 01-0214 B | 8/6/1908 | 380.00 | Irrigation | _____ to _____ |
| 01-0007 | 4/1/1939 | 163.4 | Irrigation | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1199.28 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Snake River tributary to Columbia River
4. Point(s) of Diversion: * As per telephone conversation w/Rasmussen and Darrington 1-9-89

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	SW	1	9S	25E	Cassia	Southside Main Canal
1	SW	SE	SE	30	10S	24E	Cassia	Herbert Pump
	NW	SE	SE	19	10S	22E	Cassia	Carey Pump
	NE	SE	NW	22	10S	22E	Cassia	Coors Pump

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system 1. Minidoka Southside Main Canal
delivers water to 2. Herbert Pump near Springdale
these tail end farms, 3. Coors Pump
other land not included 4. Carey Pump
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Any changes in lands irrigated are made to be pursuant to Title 43, Chapters 10 and 11 of the Idaho Code.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0007/0211B/0214B

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the department shall be permanently installed and maintained as part of the diverting works. 2. The Burley Irrigation District shall collect and provide average daily diversion rates for the Herbert Pump to the Water District 01 watermaster. 3. Use of water under these rights is subject to control by the watermaster of State Water District 01, Snake River.

Witness my hand this

day of

May 5th

19 89

H. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0214B Decreed to US Dept. of Interior
 in case of Twin Falls Canal Co. vs. Charles N. Foster
 dated June 13, 1913 in 4th Jud. District county of Twin Falls
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3246 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River Water tributary to Columbia River

4. Date or priority 8/6/1908

5. Water is used for the following purpose:

amount 380 cfs. for Irrigation purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 380 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	SW	1	9S	25E	Cassia	Southside Main Canal
	NW	SE	SE	19	10S	22E	Cassia	Carey Pump
	NE	SE	NW	22	10S	22E	Cassia	Coors Pump

8. Lands irrigated or place of use: Lands within the Burley Irrigation District

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-0007; 01-02113; 45-2005
45-0512; 39,300 AF Palisades Storage; 155,395 AF American Falls Storage

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0211B Decreed to US Dept. of Interior
Twin Falls Canal Co. vs. Charles N. Foster
 dated June 20, 1913 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3246 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority _____

5. Water is used for the following purpose:

amount 655.88 cfs. for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 655.88 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	SW	1	9S	25E	Cassia	Southside Main Canal
	NW	SE	SE	19	10S	22E	Cassia	Carey Pump
	NE	SE	NW	22	10S	22E	Cassia	Coors Pump

8. Lands irrigated or place of use: Lands within the Burley Irrigation District

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-0007; 01-0214B; 45-2005;
45-0512; 39,200 AF Palisades storage; 155,395 AF American Falls storage

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0007 Decreed to Burley Irrigation District
in case of Burley Irrigation District vs. Henry Eagle
dated July 10, 1968 in 4th Judicial Dist. county of Twin Falls
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3246 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 4/1/1939

5. Water is used for the following purpose:

amount 163.4 cfs. for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 163.4 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	SW	1	9S	25E	Cassia	Southside Main Canal
	NE	SE	NW	22	10S	22E	Cassia	Coors Pump
	NW	SE	SE	19	10S	22E	Cassia	Carey Pump

8. Lands irrigated or place of use: Lands within the Burley Irrigation District

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-0211B; 01-024B; 45-2005;

45-0512; 39,200 AF Palisades storage; 155,395 AF American Falls storage

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

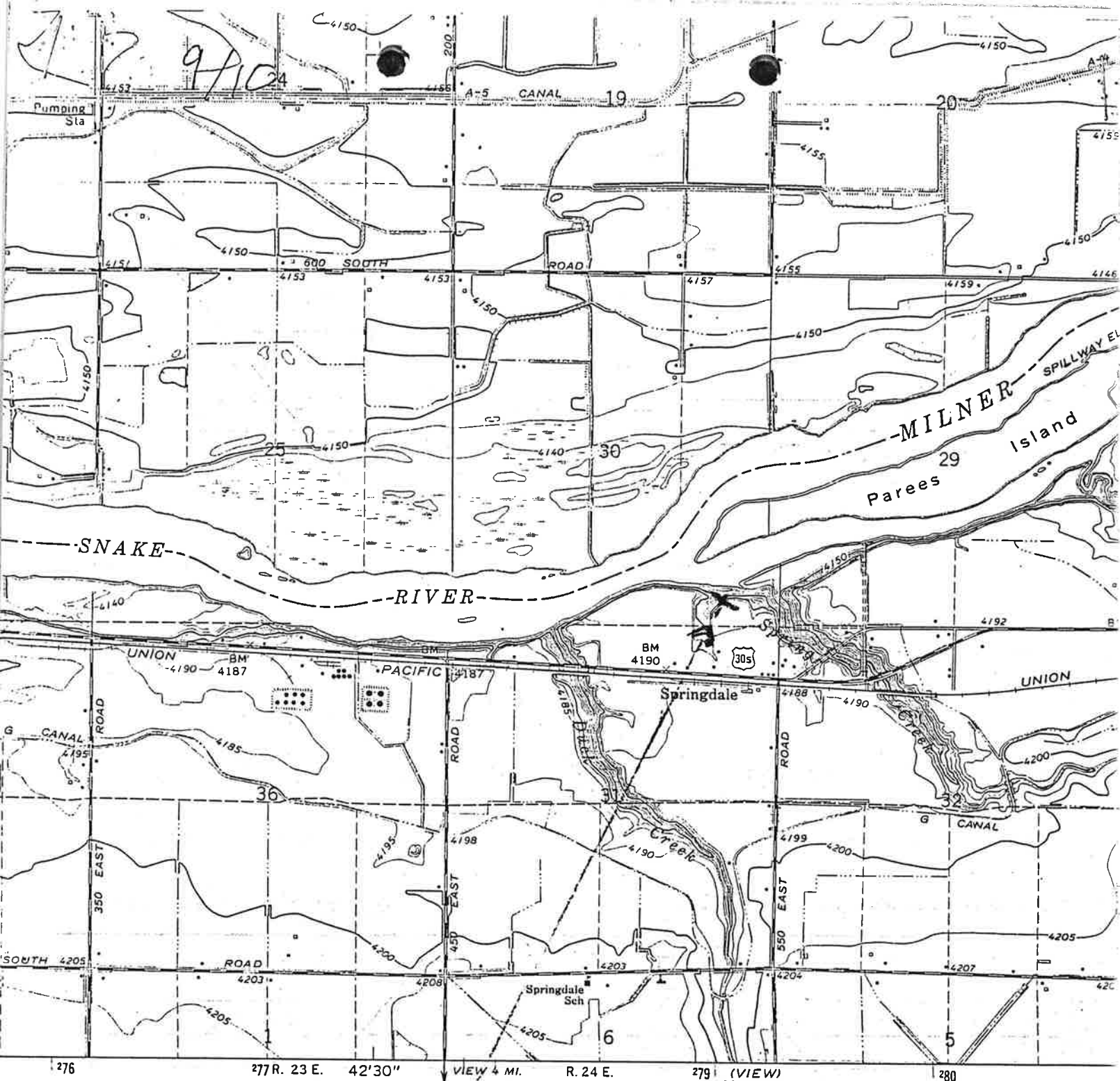
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

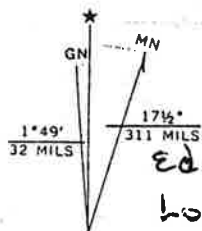
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



Survey



Ed Herbert pump installation & new point of diversion
located at SW¹/₄, SE¹/₄, SE¹/₄, Sec. 30, Twp 10 S, Rge 24 East Cassia County, Ida

UTM GRID AND 1964 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20508
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Gayle Richius
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of March, 19 89.

Janet Rasmussen
(Notary Public)

My commission expires September 23, 1992

FOR DEPARTMENT USE ONLY

First rec'd 12-14-88
2nd rec'd 12-29-88

Transfer contains 10 pages and 1 attachments incl attached

Received by IC Date 3/20/89 Protest filed by _____

Prelim. check by IRS Fee 50.00 R# 5005940
20.00 R# 5006598 VOIDED

Receipted by M. Baldwin Date _____

Published in So. ID Press Copies of protest forwarded by _____

Pub. dates 2/9 & 2/16/1989 Hearing held by _____ Date _____

Watermaster recommendation requested on 3-21-89 Recommended for ☒ approval ☐ denial

_____ rec'd. 4/5/89 by LH Gary

Copy of transfer sent to lien holder _____

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 01-0211 B (ETC)

RECOMMENDATION OF WATERMASTER

I, Ronald D Carlson, watermaster of Snake River,
of Water District No. 1, County of Bonneville, State of Idaho,
whose address is 150 SHoup Suite 15, IDAHO FALLS
have read the attached copy of the application for transfer of water right for BORLEY
IRRIGATION DIST., and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: 1. Requisite control works & measuring
device for each diversion. 2. BID Collect
& provide average ^{daily} diversion rate for all diversions
Presently not available OR directly to watermaster.

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Idaho Falls, Idaho, this 25th day of March 19 89.


(signature)

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

WR-NUMBER:
01-2068

CURRENT OWNER:
U.S. DEPT. OF INTERIOR
COUNTY: BONNEVILLE
SOURCE: SNAKE RIVER
WATER USE:
IRRIGATION STORAGE
POWER

PRIORITY DATE:
28-Jul-1939

STAGE:
LICENSE
WATER DISTRICT: 01

TRIBUTARY: COLUMBIA RIVER
DIVERSION-RATE:
0.000 CFS
0.000 CFS
0.000 CFS

DIVERSION-VOLUME:
1200000.00 AF
1200000.00 AF
1400000.00 AF

TOTAL RATE:

TOTAL VOLUME:

REMARKS: SEE FILE, EXHIBIT A FOR LIST OF CANAL CO.'S USING WATER.
THIS RT. HAS A PROTESTED TRANS. APPLICATION PENDING.

POINT OF DIVERSION:

T01S	R45E	S17	NENE
T01S	R45E	S17	NWNE
T01S	R45E	S17	SWNE
T01S	R45E	S17	SENE

WR-NUMBER:
01-0007

CURRENT OWNER:
BURLEY IRR. DISTRICT
COUNTY: CASSIA
SOURCE: SNAKE RIVER
WATER USE:
IRRIGATION

PRIORITY DATE:
1-Apr-1939

STAGE:
DECREE
WATER DISTRICT: 01

TRIBUTARY: COLUMBIA RIVER
DIVERSION-RATE:
163.400 CFS
163.400 CFS

DIVERSION-VOLUME:
0.00 AF
0.00 AF

TOTAL RATE:

TOTAL VOLUME:

REMARKS: IRR. ACRES NOT STATED WITHIN BURLEY IRR. DISTRICT.
TRANS. 3246. A TOTALIZING METER OF A TYPE APPROVED BY THE
DEPT. SHALL BE PERMANENTLY INSTALLED ON THE DIVERSION PTS.
USING PUMPS TO DIVERT WATER.
COORS PUMP: NESESW 22, T10S, R22E.
CAREY PUMP: NWSESE 19, T10S, R22E.
SOUTHSIDE MAIN CANAL: SWSSEW 1, T9S, R25E.

POINT OF DIVERSION:

T09S	R25E	S01	SWSSEW SOUTH SIDE CANAL
13084725 T10S	R22E	S22	NESESW COORS PUMP
13085400 T10S	R22E	S19	NWSESE Hobson Pump (COREY)

WR-NUMBER:
01-0211B

CURRENT OWNER:
BURLEY IRRIGATION DISTRICT
COUNTY: MINIDOKA
SOURCE: SNAKE RIVER
WATER USE:
IRRIGATION

PRIORITY DATE:
26-Mar-1903

STAGE:
DECREE
WATER DISTRICT: 01

TRIBUTARY: COLUMBIA RIVER
DIVERSION-RATE:
655.880 CFS
655.880 CFS

DIVERSION-VOLUME:
0.00 AF
0.00 AF

TOTAL RATE:

TOTAL VOLUME:

REMARKS: P/U WITHIN BURLEY IRRIG. DISTRICT.
TRANS. 3246. A TOTALIZING METER OF A TYPE APPROVED BY THE
DEPT. SHALL BE PERMANENTLY INSTALLED ON THE DIVERSION PTS.
USING PUMPS TO DIVERT WATER.

POINT OF DIVERSION:

T09S	R25E	S01	SESW south side canal
13085400 T10S	R22E	S22	SENW
	R22E	S19	SESE LT01 Hobson Pump (COREY)

WR-NUMBER:
01-0214B

CURRENT OWNER:
BURLEY IRRIGATION DISTRICT
COUNTY: MINIDOKA
SOURCE: SNAKE RIVER

PRIORITY DATE:
6-Aug-1908

STAGE:
DECREE
WATER DISTRICT: 01

TRIBUTARY: COLUMBIA RIVER

WATER USE:	DIVERSION-RATE:	DIVERSION-VOLUME:
IRRIGATION	318.000 CFS	0.00 AF
TOTAL RATE:	318.000 CFS	TOTAL VOLUME: 0.00 AF

REMARKS: P/U WITHIN BURLEY IRRIG. DISTRICT.
TRANS. 3246. A TOTALIZING METER OF A TYPE APPROVED BY THE
DEPT. SHALL BE PERMANENTLY INSTALLED ON THE DIVERSION PTS.
USING PUMPS TO DIVERT WATER.

POINT OF DIVERSION:	T09S	R25E	S01	SESW	<i>South Side Canal</i>
	T10S	R22E	S22	SENW	<i>COORS Pump</i>
	T10S	R22E	S19	SESE	<i>Hobson (COREY POND)</i>

WR-NUMBER:	CURRENT OWNER:	PRIORITY DATE:	STAGE:
21-7028	ANTHONY SCARPELLI	17-Sep-1973	LICENSE
COUNTY: FREMONT			WATER DISTRICT: 01
SOURCE: SCARPELLI SPRINGS	TRIBUTARY: BLUE SPRINGS CREEK		
WATER USE:	DIVERSION-RATE:	DIVERSION-VOLUME:	
IRRIGATION	0.050 CFS	12.00 AF	
TOTAL RATE:	0.050 CFS	TOTAL VOLUME: 12.00 AF	

REMARKS: TRANS. 3272.

POINT OF DIVERSION:	T12N	R43E	S08	SESE
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Ken,

This letter is a copy on one sent to the Twin Falls office. This is to let you know that we know of no other pumps.

I hope this will satisfy your concerns and get Gaylin Horne's application completed.

Thank you,

Steven A. Darrington
Watermaster

RECEIVED

MAR 24 1989

Department of Water Resources
Eastern District Office

BURLEY IRRIGATION DISTRICT

Rt. 1, Box 1416
Burley, Idaho 83318

March 17, 1989

Department of Water Resources
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301

Attn: Douglas Jones, EIT

Re: Application for transfer of Diversion point

Dear Mr. Jones,

In response to your letter of February 27, 1989, I am submitting this reply along with ~~the~~ typed application as per your request.

The Coors and Carey pumps are the only other diversions out of the Snake River that are sanctioned by the Burley Irrigation District. If there be any others, we are not aware of same and have not granted permission for their installation.

We trust that this application can now be quickly processed.

Thank you,



Janet Rasmussen, Secretary-Treasurer
Acting for Gayle Richins, Chairman



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

MAR 22 1989

Ron Carlson, Watermaster
Water District #01
150 Shoup, Suite 15
Idaho Falls, ID 83402

Department of Water Resources
Eastern District Office

21-Mar-1989

Dear Ron,

The Burley Irrigation District has resubmitted the application to add the Herbert Pump as a recognized point of diversion. Enclosed is a copy of the application, the letter I returned to them, as well as the standard forms and letter sent for watermaster recommendations. This office feels that we can consider this the same application since there are no changes from the previous filing, except for the Chairman of the Board's signature.

The BID does not accept any other points of diversion from the Snake River as sanctioned by the district. If you know of any pumps of this nature please notify this office, the BID, and perhaps the pump owners so that proper forms can be completed for those points as well.

Please return your input as soon as possible so we can forward this on to the State Office for speedy processing. Thank you for your previous comments and we hope that things will work out for the best. If you have any questions please contact me and I'll address them post haste.

Sincerely,

Douglas Jones, EIT
Water Resources Engineer

PS Is your zip code 83401 or 83402,
or does it matter in Idaho Falls

BURLEY IRRIGATION DISTRICT

223 EAST MAIN STREET
BURLEY, IDAHO - 83318

May 21, 1982

RECEIVED

MAY 24 1982

Department of Water Resources
Eastern District Office

Department of Water Resources
Water District No. 1
150 Shoup
Idaho Falls, Idaho 83401

Attn: Ronald D. Carlson

Dear Mr. Carlson:

Enclosed you will find the quadrangle map requested by your office, identifying proposed change of diversion point from Burley Irrigation District distribution system to the Snake River.

The lands to be irrigated are located along the river adjacent to proposed diversion point in Section 19 & 20, Township 10S, Range 22 E. B. M.

There are 76.4 acres involved with annual water right of 305.6 acre feet, which would be chargeable to stored supplies of the Burley Irrigation District.

I am also enclosing copy of prior correspondence pertinent to this matter for your reference.

Sincerely,



Evan Rasmussen
Manager

Enc. 2