

T3537 TETON RAINBOW RANCHES

original

Page

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3537

JUN 20 1961

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Eastern District Office

PART 1

APPROVED

Name of applicant Teton Rainbow Ranches Phone 787-2449
Post Office address 450 south 749 East, Victor, Id 83455

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant's surface water right is unreliable

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|----------|---------------|----------------------|------------|---------------|
| 22-2296A | March 3, 1961 | ~~1.56~~ 1.56 | Irrigation | 4/15 to 10/15 |
| 22-2296B | March 3, 1961 | 1.58 | Irrigation | 4/15 to 10/15 |
2. Total amount of water being transferred 3.14 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
"A"	NE	SE	SW	14	4n	45e	Teton	~~XXXXXX~~
"B"	SW	NE	SE	30	4n	45e	Teton	~~XXXXXX~~

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	45E	14										40	38				~~38~~		78
		22-2296A															TOTAL		78

4N	45E	30													39				39
		22-2296B										40							40
																	Total		79

Total acres

PART 1

6. General Information:

a. Description of diversion system 2 wells with sprinkler systems

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land in the NW/2 SW1/4 Sec 14, T.4N, R.45E will no longer be irrigated from
this source.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-2296

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

2. Diversion of water from the new well approved by this transfer may be subject to the control of the watermaster of the state water district if diversion therefrom is found to deplete surface water flows.

Witness my hand this

14 day of

June

, 19 89

J. Glen Saxton
 Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-2296 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority March 3, 1961

5. Water is used for the following purpose:

amount 3.14 for Irrigation purposes from 4/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	14	4N	45E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	45E	14									39	40	40	38					157

157

Total acres _____

9. Describe any other water rights used for the same purpose as described above 22-0420

PART 2

4 of 6

14 of 6

to your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by this instrument)

ON OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)
purposes from 4/15

- B. DESCRIPTION OF PORTION OF RIGHT BEING CHANGED BY THE APPLICANT, OMIT PART B AND C;
(If the entire right is to be changed by the applicant, omit part B and C.)
1. amount 1.58 for Irrigation purposes from 4/15 to 10/15
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____ purposes from _____ to _____
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____
(cfs/ac-ft) _____

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:																			
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
											39	40						79	
4N	45E	14																	

Total acres 79

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

156 Irrigation purposes from 4/15

- C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change)
1. amount 1.57 1.56 for Irrigation purposes from 4/15 to 10/15
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____ purposes from _____ to _____
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____
(cfs/ac-ft) _____ for diversion

2. Point(s) of Diversion:

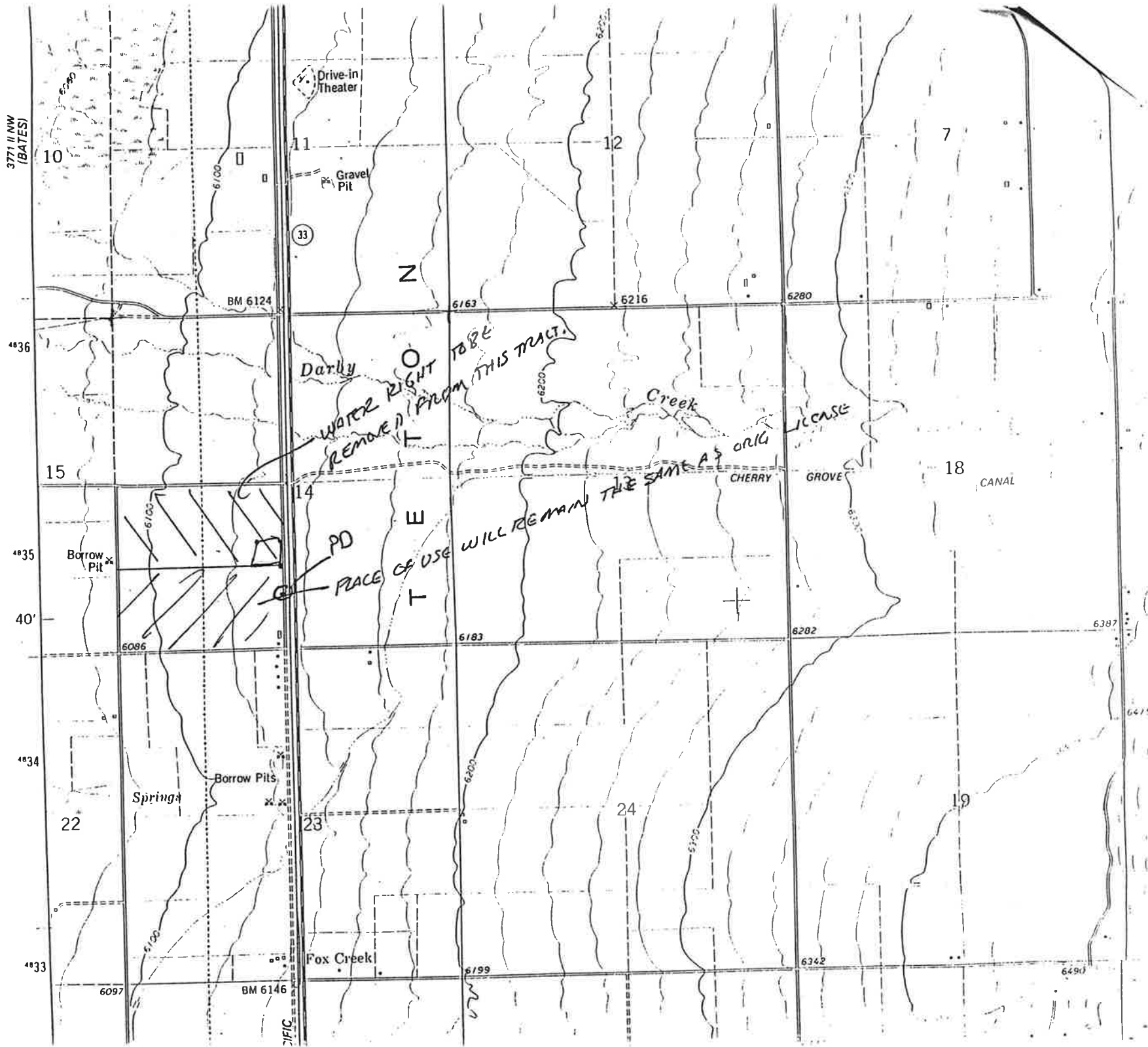
							amount (cfs/ac-ft)
2. Point(s) of Diversion:							
Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County
		SE	SW	14	4N	45E	Teton

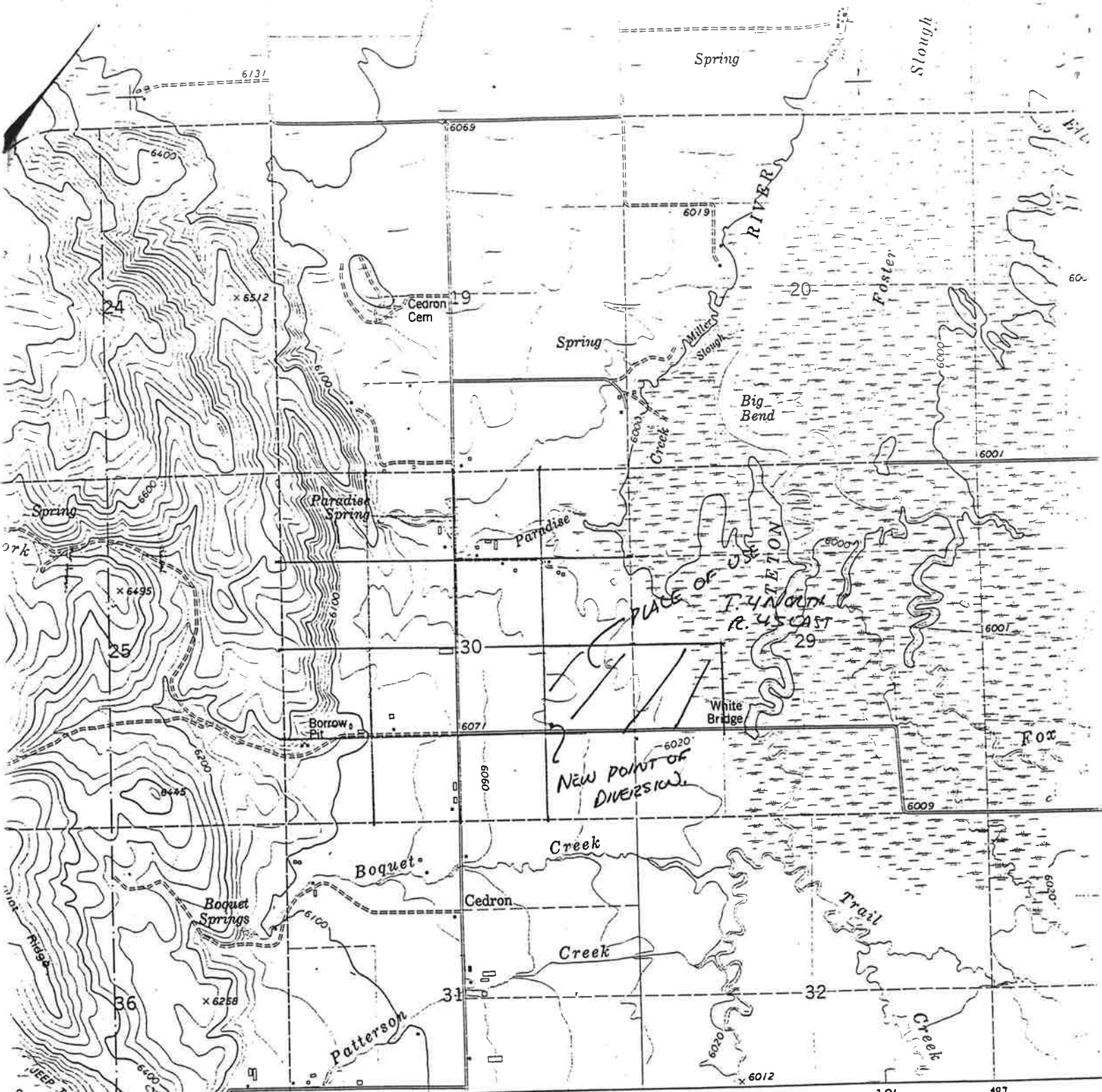
3. Lands irrigated or place of use:

[illegible]

Total acres ~~78~~

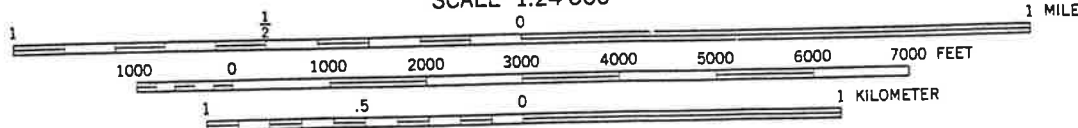
3771 II NW
(BATES)



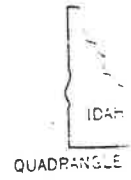


(FOURTH OF JULY PEAK)
VICTOR 5 MI. 3771 II SW

SCALE 1:24 000



CONTOUR INTERVAL 20 AND 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

GEOMETRIC NORTH
OF SHEET

PART 3**B. CHANGES IN NATURE OF USE**

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Pres. Teton Rainbow Ranch Larry Kury
(Signature of Applicant)

Subscribed and sworn to before me this 5 day of October, 1988.

Betty J. Thompson
(Notary Public)

My commission expires 6/94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by S.M. Date 10-5-1988 Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by S.M. E002918 Date _____

Published in Teton Valley News Copies of protest forwarded by _____

Pub. dates 4-6, 13, 89 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by JK

Copy of transfer sent to lien holder _____