

RECEIVED

FEB 21 2018

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
96-8638	Yes ☐	Yes ☐		Yes ☐	Yes ☐
96-8897	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donald L Mc Cormick
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Stephen Schmid
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 204 Shingle Mill RD SANDPOINT 10 83864
Mailing address City State ZIP
- (928) 699-6561 smitttywithds@aol.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/13/2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Stephen M Schmid Owner of property 2/15/2018
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by NS Date 2-21-18 Receipt No. N033160 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by NS Date 4-24-19

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
419 North Second Ave.
Sandpoint, ID 83864

COPY

Approved and Accepted:

[Signature]

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **622565-S (Ilp)**

Date: **February 27, 2017**

For Value Received, **Brian Herbert Offord and Joanie Adele Offord, Trustees of the Offord Revocable Living Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Stephen F. Schmid, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **PO Box 383, Cordova, AK 99574**, the following described premises, situated in **Bonner County, Idaho**, to-wit:

Parcel 1:

Lot 2 of GREENER PASTURES-PHASE 1, according to the plat thereof, recorded in Book 11 of Plats, Page 43, records of Bonner County, Idaho.

Parcel 2:

The Common Area of the REPLAT OF LOT 1 AND THE COMMON AREA OF GREENER PASTURES-PHASE 1, according to the plat thereof, recorded in Book 12 of Plats, Page 9, records of Bonner County, Idaho.

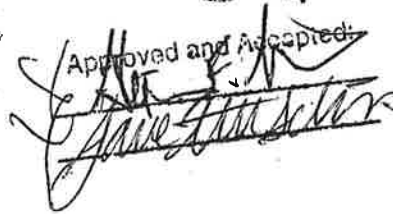
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
419 North Second Ave.
Sandpoint, ID 83864

COPY

Approved and Accepted:


Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **622571-S (llp)**

Date: **March 01, 2017**

For Value Received, **Brian Herbert Offord and Joanie Adele Offord, Trustees of the Offord Revocable Living Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Stephen F. Schmid and Jane Allen-Schmid, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 383, Cordova, AK 99574**, the following described premises, situated in **Bonner County, Idaho**, to-wit:

Lot 1A of REPLAT OF LOT 1 AND THE COMMON AREA OF GREENER PASTURES-PHASE 1, according to the plat thereof, recorded in Book 12 of Plats, Page 9, records of Bonner County, Idaho.

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Instrument # 902708
Bonner County, Sandpoint, Idaho
03/13/2017 11:48:39 AM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - SANDPOINT
Michael W. Rosedale Fee: \$16.00
Ex-Officio Recorder Deputy rfherty
Index to: WARRANTY DEED

RECEIVED
APR 19 2019
IDWR / NORTH

File No.:

622565-S

Date: 3-13-17

AFTER RECORDING MAIL TO:

Document Type:

GRANTOR:

GRANTEE:

LENDER:

WD
offord
schmid

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
419 North Second Ave.
Sandpoint, ID 83864

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WARRANTY DEED

File No.: **622565-S (llp)**

Date: **February 27, 2017**

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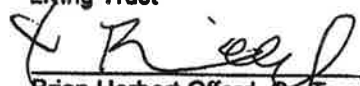
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 02/27/2017

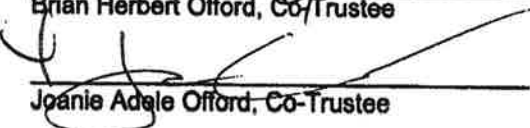
Warranty Deed
- continued

File No.: 622565-S (Up)

Brian Herbert Offord and Joanie Adele
Offord, Trustees of the Offord Revocable
Living Trust



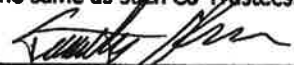
Brian Herbert Offord, Co-Trustee



Joanie Adele Offord, Co-Trustee

STATE OF MI)
COUNTY OF Oakland)
SS.

On this March 10, 2017, before me, a Notary Public in and for said State, personally appeared **Brian Herbert Offord and Joanie Adele Offord**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Co-Trustees of the **Offord Revocable Living Trust**, and acknowledged to me that they executed the same as such Co-Trustees.



Notary Public of Oakland
Residing at: Oakland
Commission Expires: Feb. 19, 2020

TIMOTHY ALEXANDER REEVE
Notary Public - Michigan
Oakland County
My Commission Expires Feb 19, 2020
Acting in the County of Oakland



Instrument # 902708
Bonner County, Sandpoint, Idaho
03/13/2017 11:48:39 AM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - SANDPOINT
Michael W. Rosedale Fee: \$16.00
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File No.:

622565-S

Date: 3-13-17

AFTER RECORDING MAIL TO:

Document Type:

GRANTOR:

GRANTEE:

LENDER:

WD
offord
schmid

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
419 North Second Ave.
Sandpoint, ID 83864

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **622565-S (lip)**

Date: **February 27, 2017**

For Value Received, **Brian Herbert Offord and Joanie Adele Offord, Trustees of the Offord Revocable Living Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Stephen F. Schmid, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **PO Box 383, Cordova, AK 99574**, the following described premises, situated in **Bonner County, Idaho**, to-wit:

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TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 02/27/2017

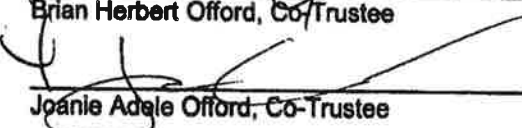
Warranty Deed
- continued

File No.: 622565-S (Ulp)

Brian Herbert Offord and Joanie Adele
Offord, Trustees of the Offord Revocable
Living Trust



Brian Herbert Offord, Co-Trustee

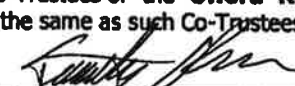


Joanie Adele Offord, Co-Trustee

Notary

STATE OF MI)
COUNTY OF Oakland)
ss.

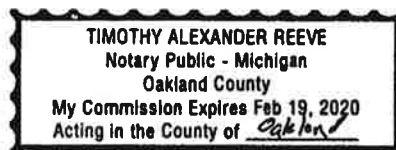
On this March 10, 2017, before me, a Notary Public in and for said State, personally appeared **Brian Herbert Offord and Joanie Adele Offord**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Co-Trustees of the **Offord Revocable Living Trust** Trust, and acknowledged to me that they executed the same as such Co-Trustees.



Notary Public of Oakland

Residing at: Oakland

Commission Expires: Feb. 19, 2020



Instrument # 902707
Bonner County, Sandpoint, Idaho
03/13/2017 11:44:45 AM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - SANDPOINT
Michael W. Rosedale Fee: \$16.00
Ex-Officio Recorder Deputy rfhaherty
Index to: WARRANTY DEED

RECEIVED

APR 19 2019

IDWR / NORTH

File No.: 622571-S

Date: 3-13-17

AFTER RECORDING MAIL TO:

Document Type: *wp*
GRANTOR: *O Ford*
GRANTEE: *Schmed*
LENDER:

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
419 North Second Ave.
Sandpoint, ID 83864

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **622571-S (llp)**

Date: **March 01, 2017**

For Value Received, **Brian Herbert Offord and Joanie Adele Offord, Trustees of the Offord Revocable Living Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Stephen F. Schmid and Jane Allen-Schmid, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 383, Cordova, AK 99574**, the following described premises, situated in **Bonner County, Idaho**, to-wit:

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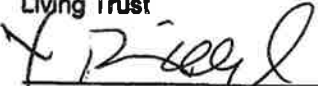
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/01/2017

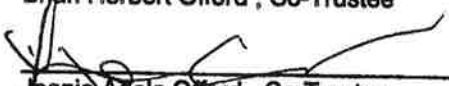
Warranty Deed
- continued

File No.: 622571-S (llp)

Brian Herbert Offord and Joanie Adele
Offord, Trustees of the Offord Revocable
Living Trust



Brian Herbert Offord, Co-Trustee



Joanie Adele Offord, Co-Trustee

STATE OF

MI

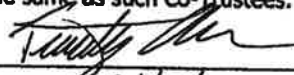
)

COUNTY OF

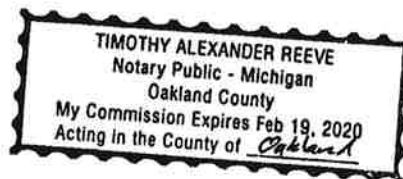
Oakland

) ss.

Notary
On this March 10, 2017, before me, a Notary Public in and for said State, personally appeared **Brian Herbert Offord and Joanie Adele Offord**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Co-Trustees of the **Offord Revocable Living Trust** Trust, and acknowledged to me that they executed the same as such Co-Trustees.



Notary Public of Oakland

Residing at: OaklandCommission Expires: Feb. 19, 2020

RECEIVED

APR 19 2019

IDWR / NORTH

Instrument # 937204
Bonner County, Sandpoint, Idaho
04/16/2019 10:16:18 AM No. of Pages: 3
Recorded for: NORTH IDAHO TITLE COMPANY SANDPOINT - RW
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy rfisherty
Index to: WARRANTY DEED

Escrow No.: N-47409-NA

WARRANTY DEED

FOR VALUE RECEIVED, **Frances A. Crandell, a widow,**
Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto

Stephen F. Schmid, a married man as his sole and separate property, Grantee,

whose address is: 204 Shingle Mill rd, Sandpoint, ID 83864 the following described premises,
County of Bonner, State of Idaho to-wit:

A tract of land in a Portion of the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4) and a portion of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of Section 6, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Beginning at the Southwest corner of said SW1/4NE1/4, which point is the Center 1/4 corner of said Section 6;

thence South 00°08'04" East along the West line of said NW 1/4SE1/4 a distance of 390.44 feet to a point on the Northerly right of way line of State Highway No. 200;

thence along said right of way line the following three (3) courses:

- 1.) North 66°18'09" East a distance of 59.28 feet to Station 178+00, 140' right of way from centerline;**
- 2.) North 81°30'07" East a distance of 310.87 feet to Station 181+00, which point is on the Northerly right of way line of the Charter Right of Way of the original Northern Pacific Railroad (NPRR);**
- 3.) North 66°19'28" East along said NPRR right of way line a distance of 415.13 feet to a point on the West right of way line of the existing County Road No. 802, known as "Shingle Mill Road", as shown on Record of Survey Instrument No. 519929;**

thence North 00°10'46" East along said right of way line a distance of 215.67 feet;

thence leaving said right of way line, South 89°52'11" West a distance of 260.00 feet;

thence South 64°03'16" West a distance of 126.67 feet;

thence South 89°15'36" West a distance of 369.65 feet to a point on the West line of said SW1/4NE1/4;

thence South 00°08'04" East along said West line a distance of 0.90 feet to the True Point of Beginning.

LESS:

A tract of land in a portion of the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4) and a portion of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of Section 6, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Beginning at the Southwest corner of said SW1/4NE1/4, which point is the Center 1/4 corner of said Section 6;

thence South 00°08'04" East along the West line of said NW 1/4SE1/4 a distance of 390.44 feet to a point on the Northerly right of way line of State Highway No. 200;

thence along said right of way line, North 66°18'09" East a distance of 5.16 feet to a point on the projected original fence line;

thence North 00°09'19" West along said original fence line, a distance of 389.33 feet;

thence South 89°15'36" West a distance of 4.59 feet to a point on the West line of said SW1/4NE1/4;

thence South 00°08'04" East along said West line a distance of 0.90 feet to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. April 10, 2019

Frances A. Crandell
Frances A. Crandell

STATE OF IDAHO

)
)ss.

COUNTY OF BONNER

On this 10th day of APRIL, 2019, before me,
a Notary Public in and for said State, personally appeared FRANCES A. CRANDELL
known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same.

Nancy Albanese
Notary in and for said County and State
Residing at: Sandpoint
Commission Exp.: 1-31-2023





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 24, 2019

STEPHEN F SCHMID
204 SHINGLE MILL RD
SANDPOINT ID 83864-9489

Re: Change in Ownership for Water Right No(s): 96-8638 & 96-8897

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading
Tech Records Specialist 1

Enclosure(s)