

T3556 SAUER ENTERPRISES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3556

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Sauer Enterprises % Neal Sauer Phone 522-5179
657-2221
Post Office address 5566 North 49 West Idaho Falls Idaho 83402

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add p/d for better coverage of place of use

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------------------------|-------------------|--------------------|-------------------|---------------------------|
| <u>32-2127A</u> | <u>10/25/1966</u> | <u>2.10</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| <u>32-2127B</u> | <u>10/25/1966</u> | <u>3.65</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| <u>32-2127C</u> | <u>10/25/1966</u> | <u>1.72</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| <u>32-2140B</u>
<u>(72397)</u> | <u>1/21/1957</u> | <u>0.80</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
2. Total amount of water being transferred 8.27 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	30	9N	34E	CLARK	Circle # 21 (32-2127A)
		NW	NW	20	9N	34E	CLARK	Circle #25; 26 (32-2127B)
		NW	NW	29	9N	34E	CLARK	Circle # 27 (32-2127C)
		NE	NE	22	9N	34E	CLARK	NEW P/D

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
32-2127A																			
9N	34E	30	39	39	39	39													156
32-2127B																			
9N	34E	20					33	33	33	33	33	33	33						264
32-2127C																			
9N	34E	29					39	39	39										117
9N 34E 29 (32-2140B)							40												Total acres 577

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 32-2127A issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority OCT 25, 1966

5. Water is used for the following purpose:

amount 2.10 for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	30	9N	34E	CLARK	CIRCLE # 21

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	30	39	39	39	39													156

Total acres 156

9. Describe any other water rights used for the same purpose as described above NONE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 32-2127B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority Oct 25, 1966

5. Water is used for the following purpose:

amount 3.65 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 3.65 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	20	9N	34E	CLARK	CIRCLE # 25 & 26

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	20					33	33	33	33	33	33	33	33					264

Total acres 264

9. Describe any other water rights used for the same purpose as described above NONE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 32-2127C issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water GROUNDWATER tributary to _____
4. Date or priority Oct 25, 1966
5. Water is used for the following purpose:
- amount 1.72 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 1.72 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	29	9N	34E	CLARK	CIRCLE # 27

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	29					39	39	39										117

Total acres 117

9. Describe any other water rights used for the same purpose as described above NONE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 32-2140 (31-236) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. # 2397 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Jan 21, 1957

5. Water is used for the following purpose:

amount 17.24 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 17.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	29	9N	34E	CLARK	
		NW	NW	29	9N	34E	"	
		NE	SW	29	9N	34E	"	
		NE	SE	29	9N	34E	"	
		NE	NE	32	9N	34E	"	
		NE	SW		9N	34E	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	29	40	40	40	40				40	40	40	40	40	40	40	40	40	520
		32	40	40	40	40	22								40	40	40	40	342

Total acres 862

9. Describe any other water rights used for the same purpose as described above NONE

DATE 8-1-1989

FROM KEITH C. WILSON - Eastern

TO FILE (TRANSFER 32-2127A, B & C, 32-21408)

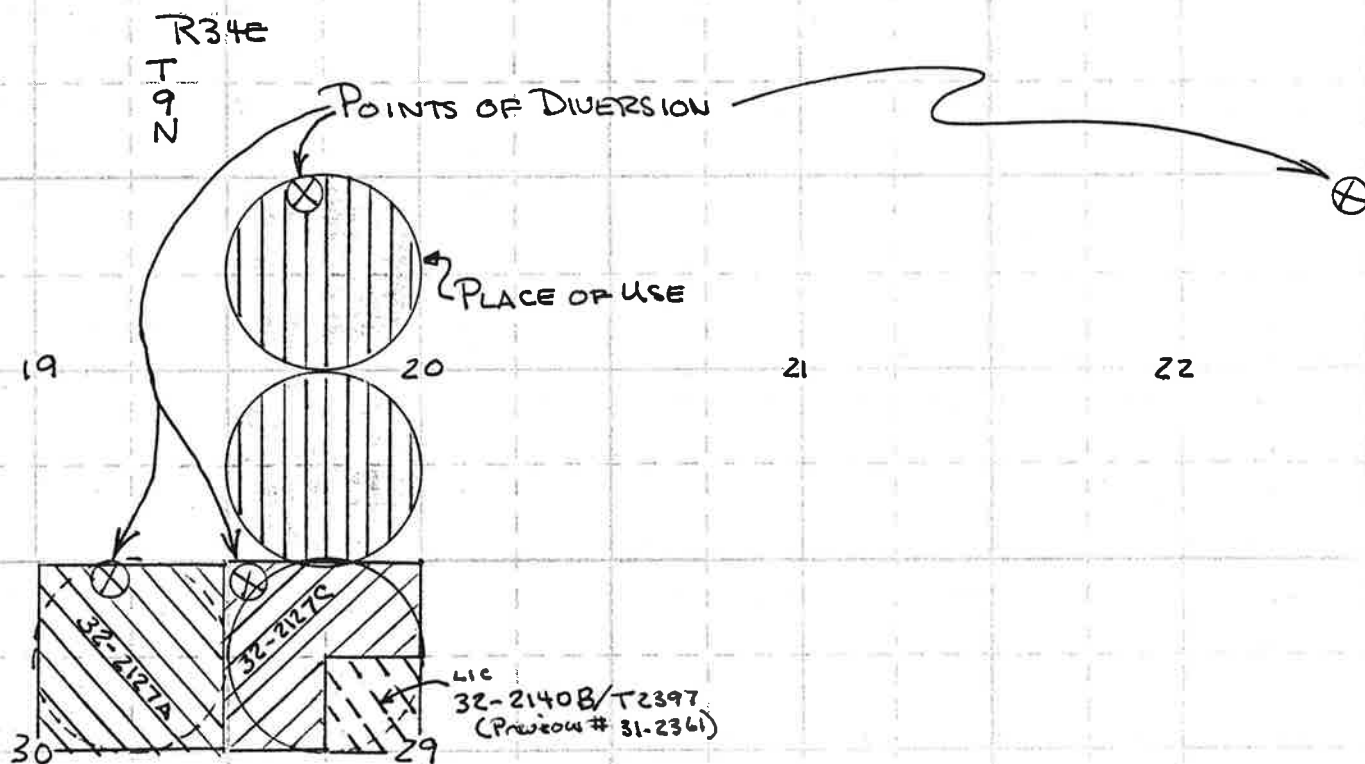
SUBJECT Drilling Permit

In phone conversation with Jim Johnson on this date, I was told that this office ^{could} issue the drilling permit w/o having ~~an~~ approved transfer in hand. The delay in approval is partially due to the fact that 32-2127A, B & C are currently ~~a~~ permits (Exam completed) awaiting licensing, and a drilling permit could be issued at this time.

Keith C. Wilson
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



3 July 89

We would like to start
drilling on Transfer No
32-2427 a B + C T 2397
32-2140 B.

a driller is available now
if we can get a well permit.

Sauer Enterprise
Neal Sauer partner

RECEIVED

JUL 31 1989

Department of Water Resources
Eastern District Office

3/89

RECEIVED

JUL 31 1989

Department of Water Resources
Eastern District OfficeState of Idaho
Department of Water Resources
DRILLING PERMIT

Drilling Permit No. _____

Water Permit No. TRANS. 32-2127 A, B, C, T2397Injection Permit No. 32-2140*COPY*

- Applicant NEAL M. SAUER SAUER ENTERPRISES
- Address 6012 5566 N. 49 W. IDAHO FALLS, ID.
83402 Telephone 523-5179
(☒ Well Owner) (☐ Well Operator) (☐ Other, specify _____)
- Proposed well location NE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 22, Twp. 9N, Rge. 34E, County CLARK,
Lot, block and subdivision _____
- Proposed use of well: (Check all that apply)
(☐ Domestic No. of households _____) (☐ Stockwater No. of livestock _____) (☐ Monitoring)
(☒ Irrigation) (☐ Industrial) (☐ Municipal)
(☐ Injection) (☒ Other, Specify ADDITIONAL POD. UNDER TRANSFER APP. ABOVE.)
- Well construction information:
(☒ New well) (☐ Deepen) (☐ Replace)
Proposed surface diameter 20" Maximum depth 100'
Anticipated bottom hole temperature:
(☒ 85°F or less (Cold water well))
(☐ 85°F to 212°F (Low temp. geothermal well))
(☐ 212°F or more (Geothermal well))
- Anticipated construction start date as soon as well permit arrives *10 Aug 89*
- Well Driller (if known) BARRUS WELL DRILLING
Address _____
- Applicant's signature Neal Sauer
Title partner Neal Sauer
Date 27 July 1989