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OCT 20 1977

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT APPROVED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Richard & Ronnie Watt Phone 684-4598
Post office address Route 1 Box 89A, Pingree, Idaho 83262

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. 35-2772 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Elmer D. Watt, father to Richard & Ronnie Watt. Land was purchased in March, 1976
3. Source of water ground water tributary to _____
4. Date of priority 4/12/65
5. Water is used for the following purposes:
amount 3.4 cfs. for Irrigation purposes from Apr. 1 to Dec. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 3.4 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NW ¼ of SW ¼ of Section 34
Township 2S. Range 32 E., B.M., in Bingham County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	32E.	34							40	40	40	40	39.5	39.5					239

Total number of acres to be irrigated 239

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion NW ¼ NW ¼, Section 34 Township 2S.
Range 32E, B.M., Bingham County
Additional points _____
3. Place of use: No change

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

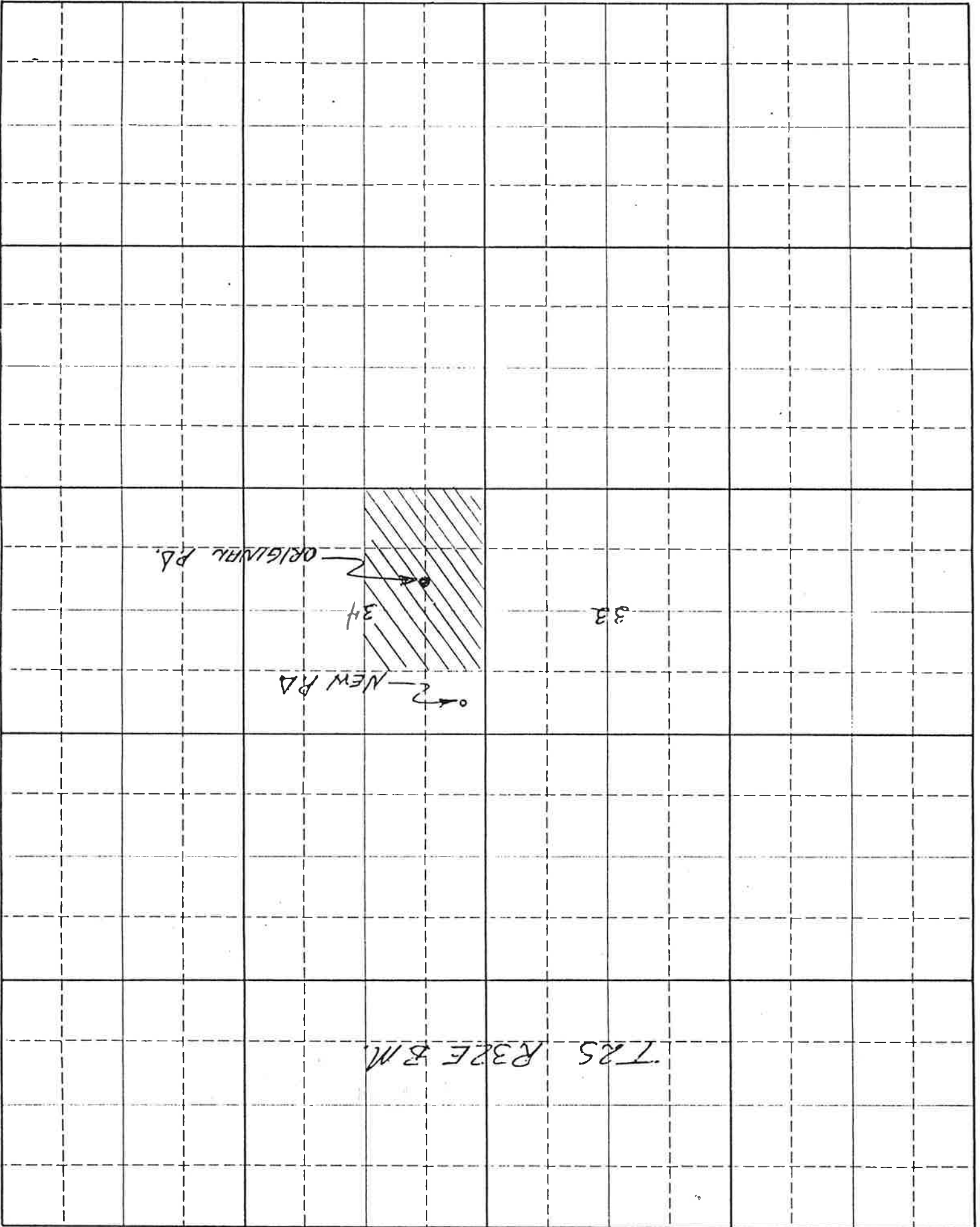
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 3.4 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW ¼ NW ¼, Section 34 Township 2S.
Range 32E., B.M., Bingham County
Additional points NWSW, Sec. 34 T. 2S., R. 32 E.B.M.
- c. Description of diverting works Two deep well pumps along with mainline and laterals
- d. Describe the reasons for applying for a change in the point(s) of diversion
The land is presently being irrigated by the new P.D., but can be irrigated by either well.
2. Change in place of use no change
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Tommi Watt
Richard Watt
(Signature of applicant)

Subscribed and sworn to before me this 5th day of August, 1977

Melba C. Anderson
(Notary public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2772 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 11 day of October, 19 77

[Signature]
Deputy Director

FOR DEPARTMENT USE ONLY

Received by CW Date 8-08-77

Prelim. check by EMC Fee \$30.00

Receipted by CW Date 8-08-77

Published in Blackfoot News #8330

Pub. dates Aug. 18 & 25 - 1977

Watermaster recommendation requested on N.A.

rec'd.

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by RDC SS