

RECEIVED
AUG 29 1977
Department of Water Resources
Eastern District Office

Transfer No. 2111
Application No. 33-2080

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Robert C. Amy Phone 588-2249
Post office address Howe, Idaho 83244

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. 33-2080 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water groundwater tributary to _____
4. Date of priority 10-09-56
5. Water is used for the following purposes:
amount 1.02 for irrigation purposes from * to *
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
*Period of use not indicated on license (month/day – both dates inclusive)
6. Total amount of water under right: a. 1.02 cubic feet per second
b. _____ &/or acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33
Township 10N Range 27E, B.M., in Butte County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10N	27E	33							15	18	40	25		26					124

Total number of acres to be irrigated 124

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion NO CHANGE
- a. Amount of water to be diverted 1.02 c.f.s. &/or acre feet
- b. Point(s) of diversion SW 1/4 NW 1/4, Section 33 Township 10N
Range 27E, B.M., Butte County
- Additional points
- c. Description of diverting works well, pump and sprinkler
- d. Describe the reasons for applying for a change in the point(s) of diversion
Well is being drilled to flood irrigate lands under original right

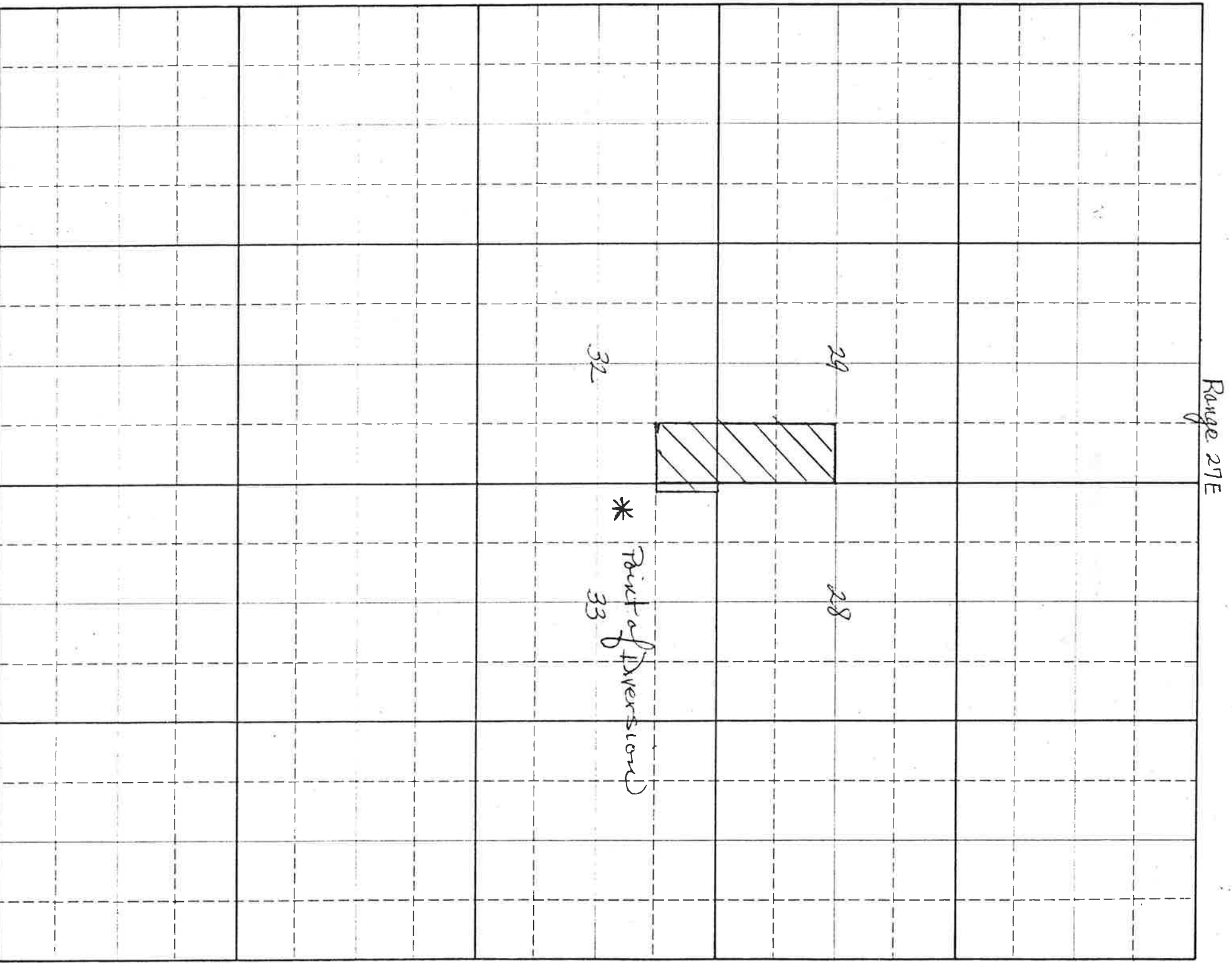
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10N	27E	29																	
		32	40												40			40	80
		33					4												40
																			4

Total number of acres to be irrigated 124

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Robert C. Amy
Robert C. Amy (Signature of applicant)

Subscribed and sworn to before me this 25th day of May, 19 77

Lola June Wehmann
(Notary public)

Bond
My ~~commission~~ expires 1-6-79

Lola June Wehmann
Residing at Idaho Falls, ID 83401

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 33-2080,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 22 day of August, 19 77

[Signature]

FOR DEPARTMENT USE ONLY

Received by AW Date 5-25-77

Protest filed by _____

Prelim. check by ARK Fee \$1.00

Receipted by AW Date 5-25-77

Published in Bozeman # 7304

Copies of protest forwarded by _____

Pub. dates June 16 & 23 - 1977

Hearing held by _____ Date _____

Watermaster recommendation requested on NA

Recommended for approval denial

rec'd.

by RBC