

Transfer No. 2116

Application No. 22-0553/0552/
0288/0551

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Ehco Ranch, Inc. Phone 456-4171
356-6724

Post office address Box 688, Rexburg, Idaho 83440

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to Teton Island Canal Co. (Name)
in case of Rexburg Irrigation Co. et al vs Teton Irrigation Co. et al
dated 12-16-1910 in Sixth District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Land acquired by purchase - see exhibit "C"

3. Source of water Teton River tributary to Snake River
4. Date of priority 22-0553 - May 22, 1884; 22-0552 - March 1, 1883
22-0288 - (T 708) May 15, 1883
5. Water is used for the following purposes: 22-0551 - April 1, 1898
- | | | | | | | | | |
|--------------|--------|---------------|-----|-------------------|---------------|---------------|----|---------------|
| 22-0553 | amount | <u>70.0</u> | for | <u>Irrigation</u> | purposes from | <u>Apr. 1</u> | to | <u>Nov. 1</u> |
| 22-0552 | | <u>10.36</u> | | <u>"</u> | | <u>"</u> | | <u>"</u> |
| 22-0288 #708 | amount | <u>1.60</u> | for | <u>"</u> | purposes from | <u>"</u> | to | <u>"</u> |
| 22-0551 | amount | <u>159.64</u> | for | <u>"</u> | purposes from | <u>"</u> | to | <u>"</u> |
- (month/day - both dates inclusive)

6. Total amount of water under right: a. 241.60 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36
Township 7N Range 40E, B.M., in Fremont County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
			LANDS OF THE TETON-ISLAND CANAL CO. (NOT DESCRIBED IN THE DECREE)																	

Total number of acres to be irrigated _____

Posted

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. 1.90 cubic feet per second &/or b. acre feet per annum

2. Point of diversion SW 1/4 NW 1/4, Section 36 Township 7N Range 40E, B.M., Fremont County

Additional points

3. Place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	40E	17					7	15	13	4									39

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a. Amount of water to be diverted 1.90 c.f.s. &/or acre feet

b. Point(s) of diversion SE 1/4 SE 1/4, Section 15 Township 6N Range 44E, B.M., Teton County

Additional points

c. Description of diverting works South pipeline project of Teton Pipeline Assoc.

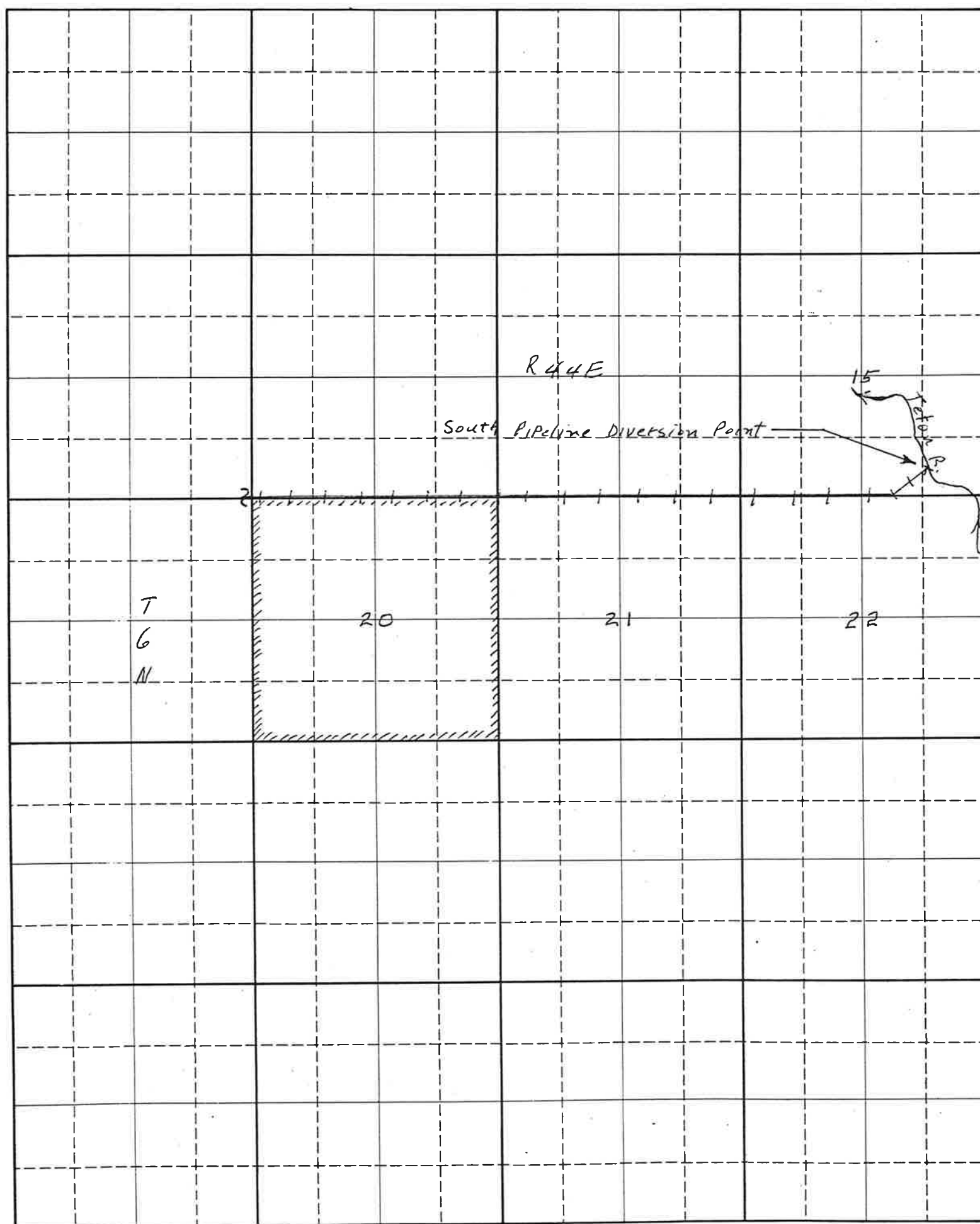
d. Describe the reasons for applying for a change in the point(s) of diversion Applicant owns both original and new place of use. Water is needed on the new land but not on the old.

2. Change in place of use

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	44E	20	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks This transfer will remain in effect until Nov. 1, 1977, at which
time the rights will revert to the original point of diversion and place of use.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 31st day of May, 19 77
Cap. Van Lier
(Signature of applicant)

Loren O. Halmer
(Notary public)

My commission expires March 21, 1979

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____,
and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19 _____

FOR DEPARTMENT USE ONLY

Received by CW Date 6-01-77

Prelim. check by LH Fee \$30.00

Receipted by DW Date 6-01-77

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Watermaster recommendation requested on _____
_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for _____ approval _____ denial
by _____