

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 22 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
71-2084 A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
not processed	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John W. R. Langermann
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sally L Strand
New owner(s) as listed on the conveyance document
- Mailing address: PO Box 81
City: Challis State: ID ZIP: 83226
- Telephone: 208-390-9564 Email: saldan@custer.tel.net
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/13/96
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Sally L. Strand Title, if applicable: OWNER Date: 3/5/18
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 3-22-2018 Receipt No. 5036650 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by AI Date 4/19/19 - returned

0210707

WARRANTY DEED

FOR VALUE RECEIVED, JOE HESS and ANDREA VINIK, husband and wife, Grantors, do Bargain, Sell and Convey unto DANNIE A. STRAND and SALLY L. STRAND, husband and wife, the Grantees, whose current address is P.O. Box 81, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to wit:

Lots 1 and 2, Block 2 Homestead Subdivision, Custer County, Idaho, as shown by the Official Plat thereof, filed July 14, 1988, as Instrument No. 189534, records of Custer County, Idaho.

SUBJECT HOWEVER TO Public Law 92-400, creating Sawtooth National Recreation Area, regulation promulgated thereunder, published March 29, 1974, in Volume 39, Federal Register, Pages 11544 to 11547.

ALSO SUBJECT TO Sanitary Restrictions as shown in the Official Plat filed July 14, 1988, as Instrument No. 189534, records of Custer County, Idaho.

ALSO SUBJECT TO Easements contained in the Plat filed July 14, 1988, as Instrument No. 189534, records of Custer County, Idaho

No known water rights are conveyed or warranted.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/26/96

Joe Hess
JOE HESS

Andrea Vinik
ANDREA VINIK

STATE OF IDAHO)

: ss.

County of Custer)

On this 26th day of March, 1996, before Me, a Notary Public, personally appeared JOE HESS and ANDREA VINIK, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of

Don Strand at 16 minutes past 1:00 o'clock P.M.,

This 26 day of March 1996

in my Office, and duly recorded in Book _____ of Deeds at page _____.

Ethel M. Peck
Ex-Officio Recorder

BY Barbara C. Bredlove

Deputy

Fee: \$ 3.00

Mail to:

Charline D. Cvecich
Notary Public for Idaho

Residing at Stanley

Commission Expires 10-16-97



WARRANTY DEED

C210525

FOR VALUE RECEIVED, JOE HESS and ANDREA VINIK, husband and wife, Grantors, do Bargain, Sell and Convey unto DANNIE A. STRAND and SALLY L. STRAND, husband and wife, the Grantees, whose current address is P. O. Box 81, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

Lots 3, 4, and 5, Block 2, Homestead Subdivision, Custer County, Idaho, as shown by the Official Plat thereof, filed July 14, 1988, as Instrument No. 189534, records of Custer County, Idaho.

SUBJECT HOWEVER TO Public Law 92-400, creating Sawtooth National Recreation Area, regulation promulgated thereunder, published March 29, 1974, in Volume 39, Federal Register, Pages 11544 to 11547.

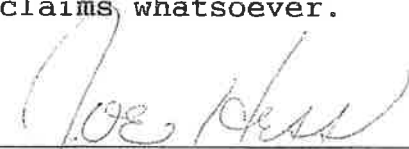
ALSO SUBJECT TO Sanitary Restrictions as shown in the Official Plat filed July 14, 1988, as Instrument No. 189534, records of Custer County, Idaho.

ALSO SUBJECT TO Easements contained in the Plat filed July 14, 1988, as Instrument No. 189534, records of Custer County, Idaho.

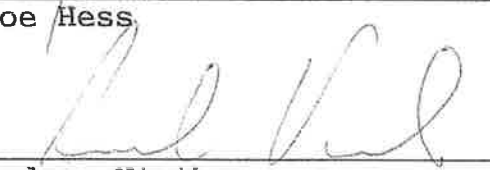
No known water rights are conveyed or warranted.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-13-96



Joe Hess



Andrea Vinik

STATE OF IDAHO)
) : ss.
 County of Custer)

On this 13th day of
February, 1996, before
 me, a Notary Public, per-
 sonally appeared JOE HESS
 and ANDREA VINIK, husband
 and wife, known or identi-
 fied to me to be the
 persons whose names are
 subscribed to the within
 instrument and acknowledged
 to me that they executed
 the same.

Patricia Kindt
 Notary Public for Idaho
 Residing at Challis
 Commission Expires 3/12/98

STATE OF IDAHO, COUNTY OF CUSTER
 I hereby certify that this instru-
 ment was filed for record at the
 request of Custer County Title
 at 40 minutes past 4
 o'clock P.M., this 20th day of
Feb, 1996, in my Office,
 and duly recorded in Book _____
 of Deeds at page _____.

Ethel M. Peck

Ex-Officio Recorder

BY Wendy Murphy Deputy

Fee: \$6.00

Mail to:

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

COPY

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed JULY 20, 2017

State File No. 2017-07561

DECEDENT - LEGAL NAME DAN ALAN STRAND			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 69 YEARS	DATE OF BIRTH [REDACTED]
BIRTHPLACE SALEM, OREGON		PLACE OF RESIDENCE CHALLIS, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) SALLY PETERSON	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME ENGVALD STRAND			BIRTHPLACE SOUTH DAKOTA
MOTHER - MAIDEN NAME EMILY PANTOVICH			BIRTHPLACE ILLINOIS
METHOD OF DISPOSITION REMOVAL FROM STATE		FUNERAL SERVICE LICENSEE MARC S. WHEELER	
NAME AND ADDRESS OF FUNERAL FACILITY JONES AND CASEY FUNERAL HOME - CHALLIS, SALMON, IDAHO			
DATE OF DEATH JULY 17, 2017	TIME OF DEATH 2:22 A.M.	CITY, TOWN OR LOCATION OF DEATH CHALLIS, IDAHO	COUNTY OF DEATH CUSTER
CAUSE OF DEATH (underlying cause last) a. CARDIOPULMONARY ARREST			Approximate Interval Between Onset and Death HOURS
DUE TO (or as a consequence of): b. PROGRESSIVE SUPRANUCLEAR PALSY			YEARS
DUE TO (or as a consequence of): c.			
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER JOHN D. STEFFENS, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

JULY 20, 2017

DATE ISSUED:

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

PRNCO 07/11/13

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 19, 2019

SALLY L STRAND
PO BOX 81
CHALLIS ID 83226-0081

RE: Water Right No(s): 71-2084A Change in Ownership

Dear Ms. Strand:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on 3/22/2018 for the above referenced water rights. The Notice could not be processed because the deeds that were submitted with the Notice specify that "no known water rights are conveyed or warranted." The current owner of record for water right 71-2084A is John W R Langermann. In order to update the ownership of the water right into your name, we need information documenting the conveyance of the water right from John W R Langermann to you.

On 11/5/2018, the Department requested the required information from you. As of the date of this letter, the Department has not received the required information.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25 has been requested and will be mailed to you under separate cover from the Idaho State Controller's Office. When we spoke on the phone in January, you indicated you were working with an attorney to address this issue; if you obtain additional information that documents your ownership of the water right, you may re-submit your request with the appropriate documents and fees. You are also welcome to have your attorney contact me directly if I can be of help.

If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

Allison Inouye
Water Resource Agent

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

November 05, 2018

SALLY L STRAND
PO BOX 81
CHALLIS ID 83226-0081

RE: Water Right No: 71-2084A Change in Ownership

Dear Ms. Strand:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice) for the above referenced water right.

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

 X Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

The deeds that were submitted with the Notice specify that "no known water rights are conveyed or warranted." The current owner of record on water right 71-2084A is John W R Langermann. In order to update the ownership of the water right into your name, we need information documenting the conveyance of the water right from John W R Langermann to you.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information by December 7, 2018 we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

Allison Inouye
Water Resource Agent