



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177
Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 26, 2019

IDAHO DEPT OF FISH & GAME
4279 COMMERCE CIRCLE
IDAHO FALLS, ID 83401

RE: Transfer No. 83154, 83169 and 83170
Water Right No(s). 31-2448B

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON STAR on May 1 and 9, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on May 20, 2019 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant



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Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Friday, April 26, 2019 9:42 AM
To: 'info@jeffersonstarnews.com'
Subject: Legal Notice for your paper
Attachments: Jefferson Star E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

CAN CONTAIN MORE THAN 1 (ONE) PAGE

April 26, 2019

Legal Notice Department
JEFFERSON COUNTY STAR
PO BOX 37
RIGBY ID 83442

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **May 20, 2019**. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83154

IDAHO DEPT OF FISH & GAME, 4279 COMMERCE CIRCLE, IDAHO FALLS, ID 83401; has filed Application No. 83154 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2448B; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion for the irrigation portion of the water right. The point of diversion is in NWSE, Section 30, T07N, R35E for 0.20 cfs from ground water. The place of use will remain the same for 10 acres.

TRANSFER NO. 83169

IDAHO DEPT OF FISH & GAME, 4279 COMMERCE CIRCLE, IDAHO FALLS, ID 83401; has filed Application No. 83169 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2448B; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion and place of use. The point of diversion is in SWNW, Sec 26, T07N R35E for 3.8 cfs from groundwater. The place of use is in section 4 T06N, R35E; sections 21, 22, 27, 28, 32, 33, and 34, T07N, R35E.

TRANSFER NO. 83170

IDAHO FISH & GAME, 4279 COMMERCE CIRCLE, IDAHO FALLS, ID 83401; has filed Application No. 83170 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2448B; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in NENW, Section 23, T07N, R34E for 2.0 cfs from ground water. The place of use is in Section 27, T07N, R34E and NWNW, Section 34, T07N, R34E for wildlife.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before May 20, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 1 and 8, 2019

Cox, Sharla

From: Pline, Treva
Sent: Friday, April 26, 2019 8:53 AM
To: Cox, Sharla; Hummer, Phill; Hersley, Jean
Cc: Poole, Walt
Subject: Friday Update: Status of Interagency Billings with F&G

Hi Sharla, Phil and Jean,

Its Friday!

Here is what we have with the inter-agency billings this week. The two green ones are paid; BILL0690 for Permit No. 74-16214 was just this week, so it is still open.

Bill Date	Amt	Doc	Description
4/17/2019	\$1,520.00	BILL065401	F&G - Sharla Cox Transfer of Water Right 31-24488 Paid
4/18/2019	\$50.00	BILL066001	F&G - Phil Hummer Temporary Permit TP-73-14 Pahsimeroi River, Big Cre
4/22/2019	\$25.00	BILL069001	F&G - Jean Hersley Notice of Protest - Application for Permit No. 74-162

Let me know if you need anything finance-wise on any of these.

Treva

Financial Specialist, Sr.
Idaho Department of Water Resources
(208)287-4818
treva.pline@idwr.idaho.gov

Cox, Sharla

From: Cox, Sharla
Sent: Monday, April 15, 2019 12:57 PM
To: Pline, Treva
Subject: FW: Water rights transfer, water right 31-2448b
Attachments: IDFG 31-2448B IrrigationApp 0.2cfs_Signed.pdf; WRTransfer 31-2448B 2.0cfs_Signed.pdf; WRTransfer 31-2448B 3.8cfs_Signed.pdf

Treva, please do an interagency billing on the above for \$1520.00. The PCA code for us will be 63105.

Let me know what the BILL # will be and when we get the funds.

Thanks.

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

From: Poole, Walt [<mailto:walt.poole@idfg.idaho.gov>]
Sent: Thursday, April 11, 2019 11:22 AM
To: Pline, Treva <Treva.Pline@idwr.idaho.gov>
Cc: Poole, Walt <walt.poole@idfg.idaho.gov>
Subject: Water rights transfer, water right 31-2448b

Hi Treva:

Attached are the files to document and support the transfer of water right 31-2448B. The three point of diversion and place of use transfer applications have been developed by IDFG region 6 staff in collaboration with IDWR staff in water district 1. Please institute the interdepartmental billing process and send the required forms to my attention. As I understand it, the total fees will be \$1520. IDFG billing will use PCA 43910 and ABC code C1AX. If you have any questions, please call at your convenience. Thanks for your help.

Walt

STATE OF IDAHO – STARS INTERAGENCY BILLING DATA ENTRY

REV. 10/26/99

SECTION A - AGENCY NAME (BILLING AGY)				AGENCY CODE	CONTACT NAME		PHONE #	DOCUMENT DATE	CUR DOCUMENT #
Department of Water Resources				360	Treva Pline		287-4818	02/20/19	BILL0654
SFX	TC/ RVS	INDEX/ PCA	SEC AGY	SUBSIDIARY	REV SUBOBJ	AMOUNT	INVOICE DESCRIPTION		
01	130 ↓	63105	260	2600000	1155 -	\$1,520.00	Transfer of Water Right 31-2448B		
	↓				-				
	↓				-				
SECTION B – THIS SECTION CONTAINS THE DESCRIPTION AND PRICE OF MATERIALS AND SERVICES SUPPLIED									
DESCRIPTION								AMOUNT	
Transfer of Water Right 31-2448B								\$1,520.00	
TOTAL								\$1,520.00	

SECTION C - AGENCY NAME (PAYING AGY)				AGENCY CODE	CONTACT NAME		PHONE #	DATE	CUR DOCUMENT #	
Department of Fish & Game				260	WALT POOLE		287-2714			
SFX	TC/ RVS	INDEX /PCA	SEC AGY	SUBSIDIARY	EXP SUBOBJ	AMOUNT	PROP#/COMP	INVOICE#	VENDOR#/SFX	G = GRANT/PH P = PROJECT/PH
01	240 ↓		360	3600000	-	\$1,520.00	/	BILL0065401	826000952 / DP	/
	↓				-		/		/	/
	↓				-		/		/	/
	↓				-		/		/	/
	↓				-		/		/	/
	↓				-		/		/	/
TOTAL						\$1,520.00				

PAYING AGENCY'S AUTHORIZED SIGNATURE _____ DATE _____