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OCT 21 1977

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 2132
Application No. 35 2112

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Bob Knudsen, Jr. Phone 226-2912
Post office address Aberdeen, Idaho 83210

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree to _____
in case of _____ (Name)
dated _____ in _____ county of _____
(Name of court)
 - b. License No. 35-2112 issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant E. M. Gambill
3. Source of water Ground water tributary to _____
4. Date of priority 10-13-1948
5. Water is used for the following purposes:
amount 4.0 for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 4.0 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25
Township 6 S Range 30 E, B.M., in Bingham County
Additional points of diversion, if any None
8. Lands irrigated or place of use: -

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	30	25	40	40	40	40													160
6 S	31E																		
6 S	-30-	30					40	40	40										80

Total number of acres to be irrigated 240

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

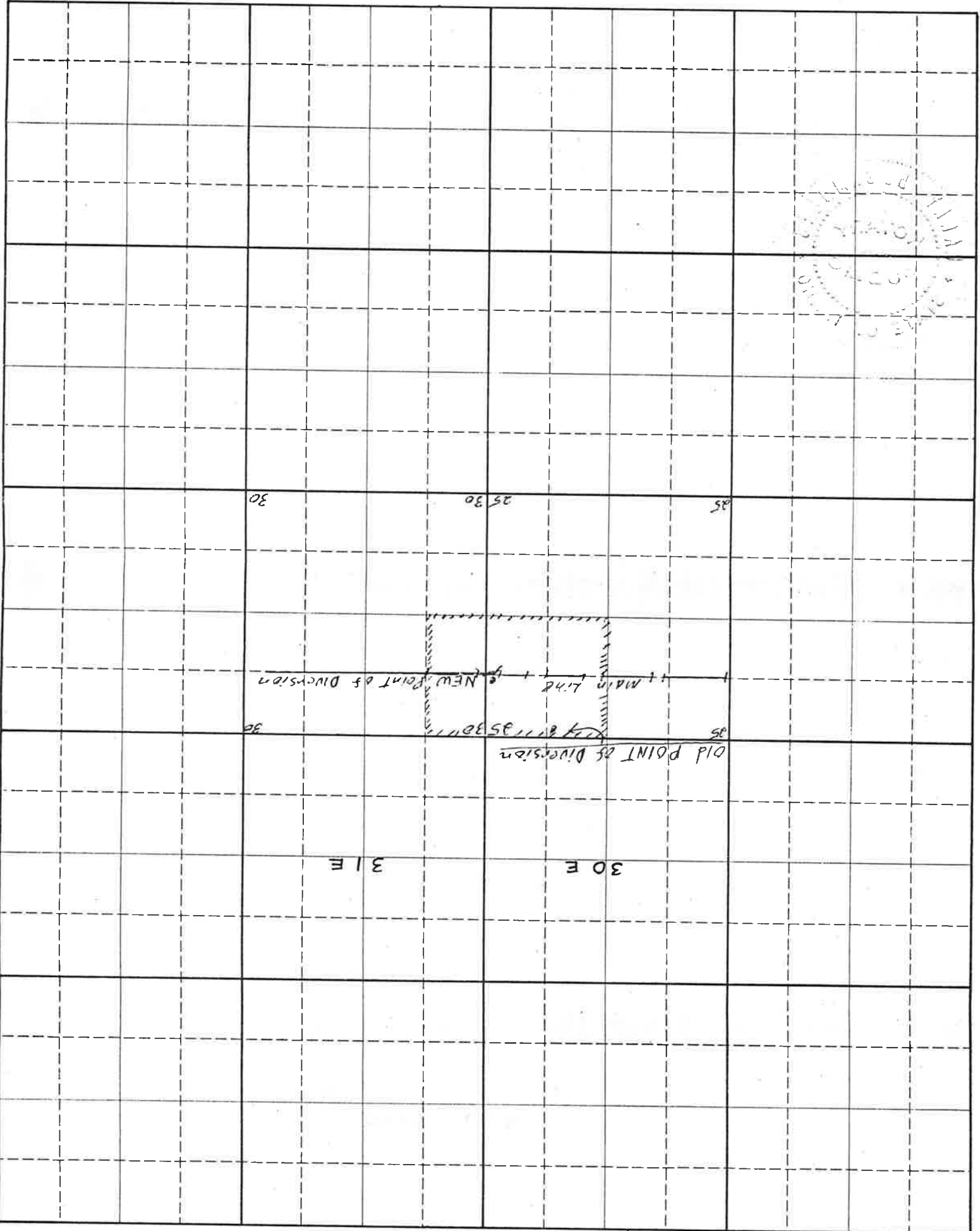
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 4.0 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion ~~NE ¼~~ ^{NW ¼} NE ¼ ¼, Section 25 Township 6 S
Range 30 E, B.M., Bingham County
Additional points ~~NE ¼ NW ¼, Sec. 25, Twp. 6 S, R. 30 E, B.M.~~
NE ¼ NE ¼, Sec. 25, T. 6S, R. 30E, B.M.
- c. Description of diverting works 200 H.P. Electric Motor & Turbine Pump with 4000 feet of steel mainline.
- d. Describe the reasons for applying for a change in the point(s) of diversion To bring well pump and motor to a more economic point for delivery through sprinkler system.

2. Change in place of use
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

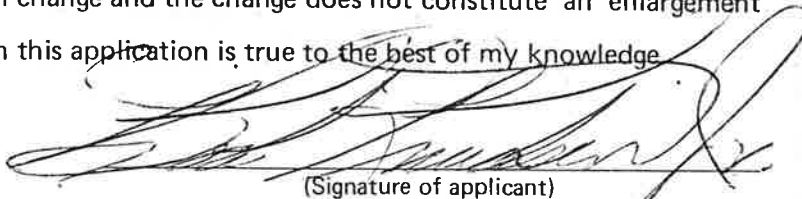
b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

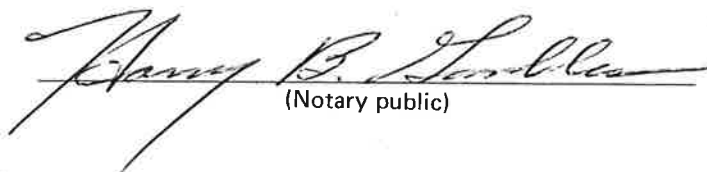
3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge


(Signature of applicant)

Subscribed and sworn to before me this 7th day of June, 19 77

My commission expires Life


(Notary public)

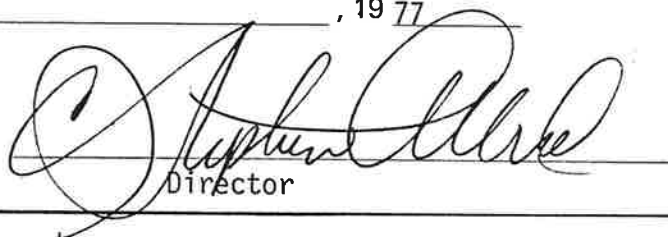
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2112, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of October, 19 77


Director

FOR DEPARTMENT USE ONLY

Received by CW Date 6-30-77

Protest filed by _____

Prelim. check by LA Fee \$30.00

Receipted by CW Date 6-30-77

Published in Blackfoot News

Copies of protest forwarded by _____

Pub. dates Sept. 22 + Sept. 29-1977

Hearing held by _____ Date _____

Watermaster recommendation requested on WA

Recommended for approval denial

_____ rec'd. _____

by ROC EMC 10/11/77 J.S.