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State of Idaho
Department of Water Administration

AUG 6 1973

LICENSE OF WATER RIGHT

Department of Water Administration
Eastern District Office

License of Water Right No. 33436/35-2859 Priority Jan. 18, 1967 Amount 1.77 cfs

THIS IS TO CERTIFY, that MARGARET D. WATT
of Pingree, Idaho, has complied with the terms and conditions of Permit
No. 33436/35-2859 issued pursuant to Application for Permit dated January 18, 1967,
and has submitted proof to the Department of Water Administration on January 18, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.77 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.77 cfs for Irrigation from April 1 to Dec. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.77 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, Twp. 2 S, Rge. 32 E, B.M.

in the county of Bingham; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 473 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	32 E	33	40																40
		34		20			35	40											95

Total number of acres irrigated 135

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of

August, 19 73.


Director

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OCT 20 1977

Department of Water Resources
Eastern District Office

Transfer No. 2149
Application No. 35 2859

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Richard & Ronnie Watt Phone 684-4598
Post office address Route 1 Box 89A, Pingree, Idaho 83262

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 35-2859 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Margaret D. Watt, mother of Richard & Ronnie Watt. Purchased in March of 1976.

3. Source of water ground water tributary to _____

4. Date of priority Jan. 18, 1967

5. Water is used for the following purposes:
amount 1.77 cfs for Irrigation purposes from Apr. 1 to Dec. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 1.77 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW ¼ of NW ¼ of Section 34
Township 2 S. Range 32 E., B.M., in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	32E	33	40																40
		34		20			35	40											95

Total number of acres to be irrigated 135

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion SE 1/4 NE 1/4, Section 33 Township 2S.
Range 32 E., B.M., Bingham County
Additional points NW 1/4 NW 1/4 Sec. 34 T. 2 S., R. 32 E.B.M.

3. Place of use: No change

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

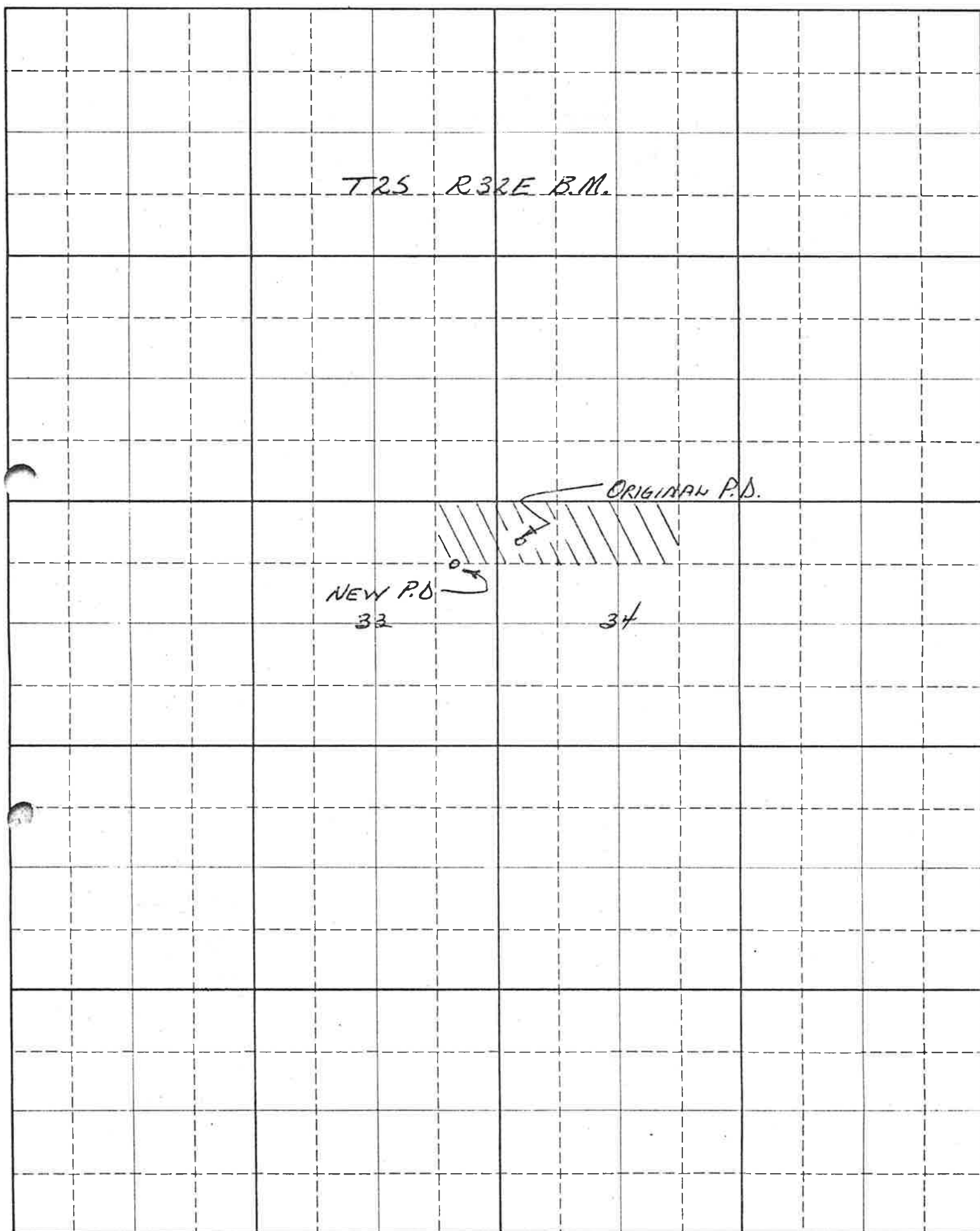
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 1.77 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE 1/4 NE 1/4, Section 33 Township 2S.
Range 32E, B.M., Bingham County
Additional points NW 1/4 NW 1/4 Sec. 34 T. 2S., R. 32 E.B.M.
- c. Description of diverting works Two deep wells along with mainline and laterals
- d. Describe the reasons for applying for a change in the point(s) of diversion The NE 1/4 NE 1/4 is presently being irrigated from the new P.D. and presently the irrigation system is designed to irrigate this land from that well.
2. Change in place of use no change
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Richard D. Thatt
(Signature of applicant)

Subscribed and sworn to before me this 5th day of August, 19 77

Melba C. Anderson
(Notary public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2859, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of October, 19 77

A. Kenneth Gunn
Deputy Director

FOR DEPARTMENT USE ONLY

Received by aw Date 8-08-77

Prelim. check by EMC Fee \$30.00

Receipted by aw Date 8-08-77

Published in Blackfoot News 8330

Pub. dates Aug. 18 & 25-1977

Watermaster recommendation requested on NA

rec'd.

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by BRDC 35