

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.24 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18 Township 8N
Range 44E, B.M., Fremont County
Additional points SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 8N, R. 43E

3. Place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	43E	18														8			8
		20	12																12
		21					21												21
																			41

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 5803 (21-2037) issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Conant Creek tributary to Fall River

4. Date of priority February 25, 1910

5. Water is used for the following purposes:

amount 25.0 cfs for Irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day – both dates inclusive)

6. Total amount of water under right: a. 25.0 cubic feet per second
b. _____ &/or
acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28
Township 8N Range 44E, B.M., in Fremont County
Additional points of diversion, if any SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 8N, R. 43E

8. Lands irrigated or place of use:

[illegible]

Total number of acres to be irrigated *4381

9. Describe any other water rights used for the same purposes as described above 21-0141, 21-2035

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.29 cubic feet per second

&/or

b. _____ acre feet per annum
2. Point of diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28 Township 8N
Range 44E, B.M., Fremont County
Additional points SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 8N, R. 43E

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	43E	18														8			8
		20	12																12
		21					21												21

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____
in case of _____ (Name)
dated _____ in _____ county of _____
vs _____
(Name of court)
- b. License No. 4357 (21-2035) issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water Conant Creek tributary to Fall River
4. Date of priority February 15, 1909
5. Water is used for the following purposes:
amount 25.0 cfs for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)
6. Total amount of water under right: a. 25.0 cubic feet per second
b. _____ &/or
acre feet per annum
7. Location of original point of diversion is SE 1/4 of NE 1/4 of Section 28
Township 8N Range 44E, B.M., in Fremont County
Additional points of diversion, if any SE 1/4 SW 1/4, Sec. 15, T. 8N, R. 43E
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			SEE ATTACHED LAND LIST																

Total number of acres to be irrigated *4281

9. Describe any other water rights used for the same purposes as described above 21-0141, 21-2037

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.29 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28 Township 8N
Range 44E, B.M., Fremont County
Additional points SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 8N, R. 43E

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	43E	18														8			8
		20	12																12
		21					21												21

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion (see below)
- a. Amount of water to be diverted 0.82 c.f.s. &/or acre feet

b. Point(s) of diversion SW ¼ NE ¼, Section 18 Township 8N
Range 43E, B.M., Fremont County
Additional points

c. Description of diverting works Pump, mainline and sprinkler system

d. Describe the reasons for applying for a change in the point(s) of diversion Lower end of the canal has high seepage loss and water will not reach the land.

2. Change in place of use
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	43E	18			29	4										8			41

Total number of acres to be irrigated 41

Breakdown of total amount of water to be diverted according to rights:

21-0141	0.24	5/01/1901
21-2035	0.29	2/15/1909
21-2037	0.29	2/25/1910

LAND LIST ATTACHMENT

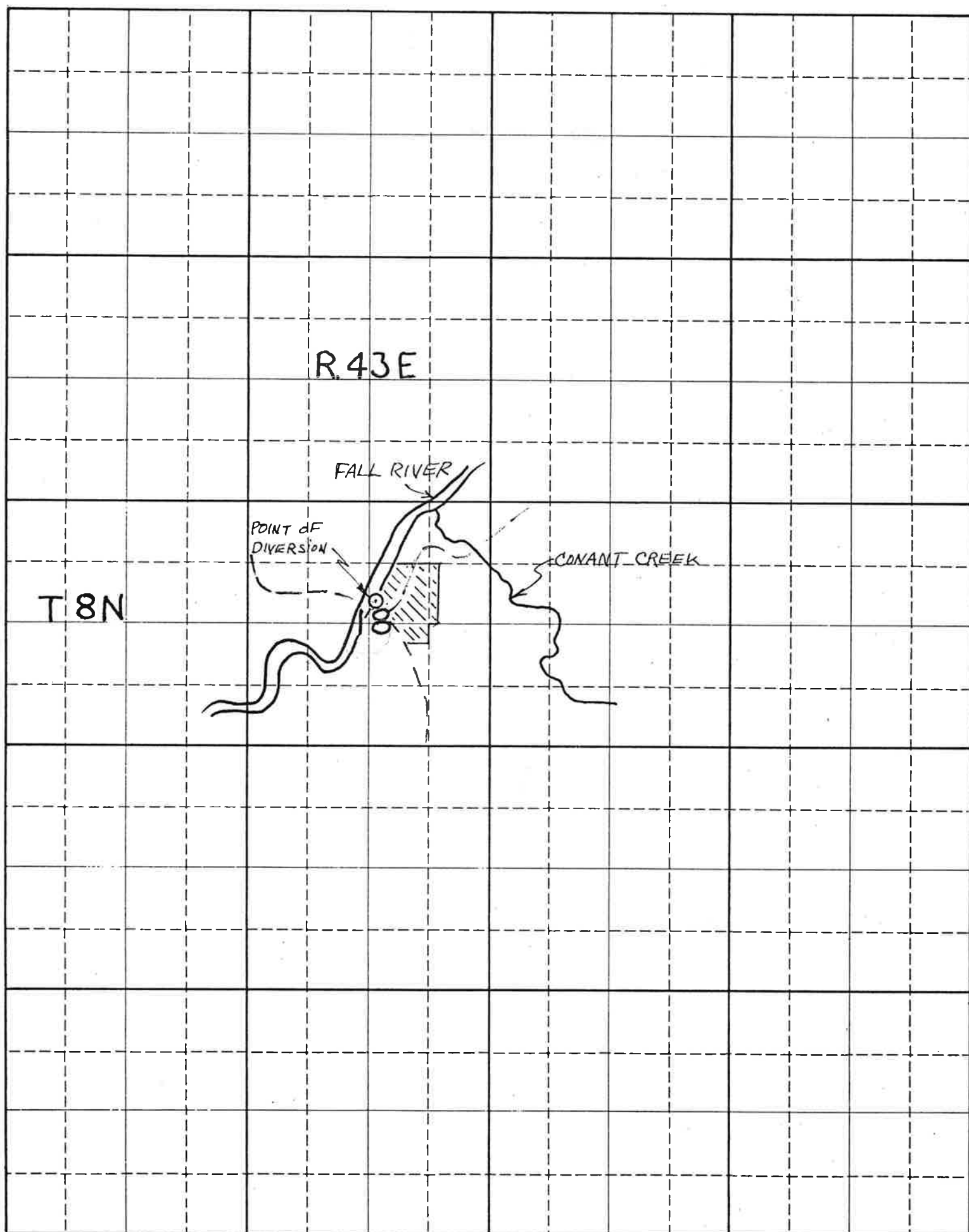
Description and location of place of use:

[illegible]

Total number of acres irrigated.

4281

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Paul Homer Jones
(Signature of applicant)

Subscribed and sworn to before me this 8th day of August, 19 79.

William Wray
(Notary public)

My commission expires 6-15-81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 21-0141/2035/2037 and said application is hereby approved, subject to the following limitations and conditions:

(1) A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this transfer is subject to control by the watermaster of State Water District # 01 Snake River. (3) When water is being delivered to the priorities listed below, the amount indicated for each priority is to be released past the point of diversion for Conant Creek Canal Company and allowed to flow into Falls River to be diverted at the applicants point of diversion. 5-01-01 - 0.24 cfs, 2-15-09 - 0.29 cfs, 2-25-10 - 0.29 cfs

Witness my hand this 13th day of September, 19 79.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by dh Date 8-07-79

Protest filed by _____

Prelim. check by EMC Fee \$30.00 #8367

Receipted by cw Date 8-25-77

Published in Ashton Herald

Copies of protest forwarded by _____

Pub. dates Sept 18-8 - 1977

Hearing held by _____ Date _____

Watermaster recommendation requested on 8/25/77

Recommended for approval denial

rec'd. 9/20/77

by Ernest Carlson

