

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Thomas &/or Florence Hejzmanek Phone 527-3074

Post office address Rt. #1, Box 104, Arco, ID 83213

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to (Name)
in case of vs
dated in county of
(Name of court)

b. License No. 33-2092 issued by the Idaho Department of Water Resources

c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
applicant purchased the property that this license is appurtenant to.

3. Source of water ground water tributary to

4. Date of priority 5-12-60

5. Water is used for the following purposes:
amount .90 for irrigation purposes from * to *
amount for purposes from to
amount for purposes from to
(month/day -- both dates inclusive)

6. Total amount of water under right: a. .90 cubic feet per second
&/or
b. acre feet per annum

7. Location of original point of diversion is NW 1/4 of NW 1/4 of Section 23
Township 6N Range 29E, B.M., in Butte County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	23						25	40	40									105

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a. Amount of water to be diverted .90 c.f.s. &/or _____ acre feet

b. Point(s) of diversion SW ¼ NW ¼, Section 23 Township 6N
Range 29E, B.M., Butte County
Additional points _____

c. Description of diverting works well, pump and sprinkler system

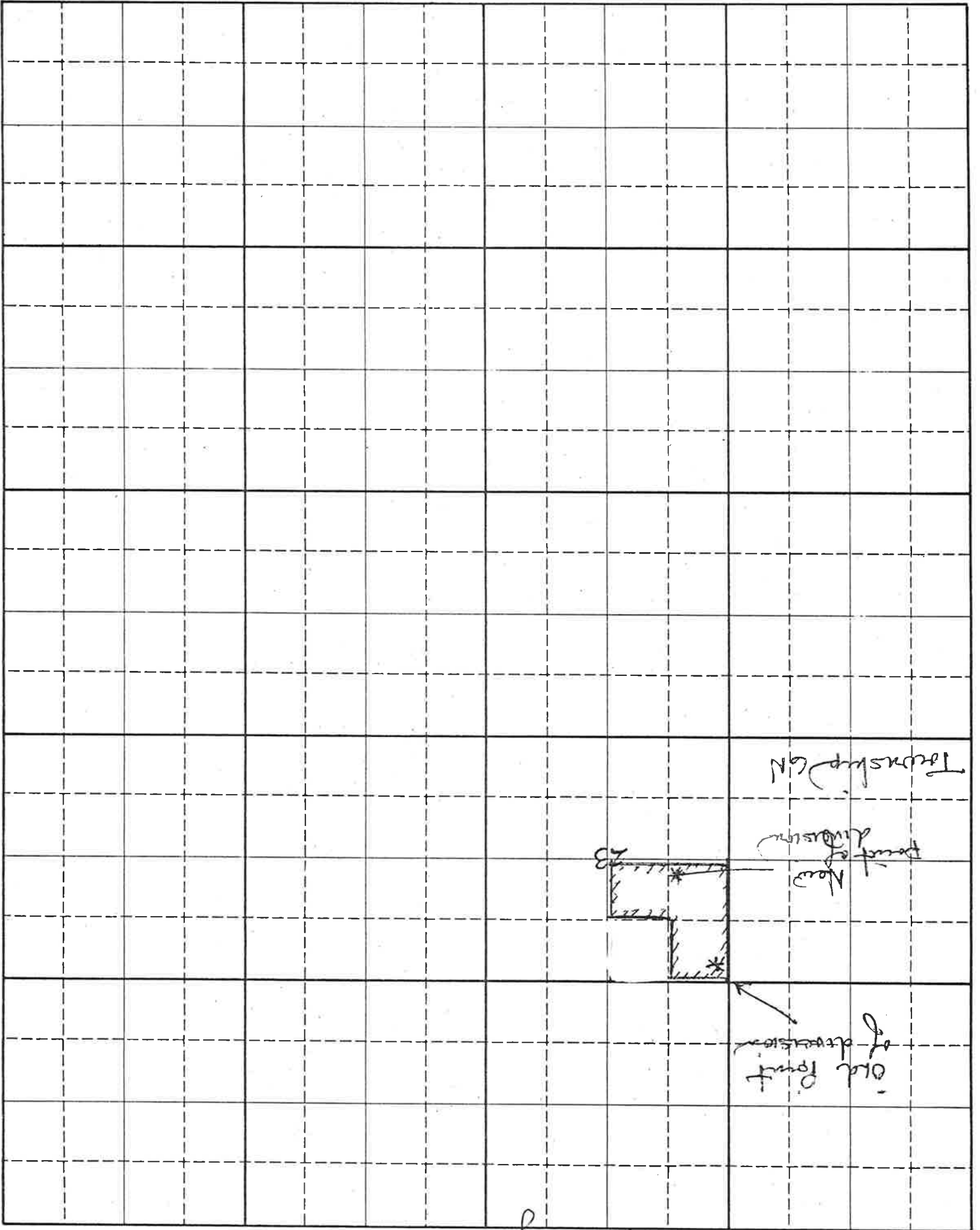
d. Describe the reasons for applying for a change in the point(s) of diversion
a new well was drilled to obtain a greater rate of flow and its location was chosen in order to increase the efficiency of the sprinkler delivery system.
2. Change in place of use NO CHANGE

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

Range 29E



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 2nd day of December, 19 77.

Thomas H. Hunsick
(Signature of applicant)

Allen Wray
(Notary public)

My commission expires 6/15/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 33-2092 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 8 day of _____ March _____, 19 78.

A. Hunsick
DEPUTY DIRECTOR

FOR DEPARTMENT USE ONLY

Received by AW Date 12-02-77
Prelim. check by ARK Fee \$30.00
Receipted by AW Date 12-02-77
Published in Arco Advertiser #2118
Pub. dates Dec. 15 & 22, 1977
Watermaster recommendation requested on N.A.
_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by ROC S.S.