

RECEIVED

APR 16 2019

83152

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. 95-17798

APPLICATION FOR PERMIT

IDWR / NORTH

To appropriate the public waters of the State of Idaho

Susan A. Anderson AND MARC M. ANDERSON

1. Name of applicant(s) 2004 REVOKABLE FAMILY TRUST Phone 208 260 0715
 Mailing address 3148 E. Point Hayden Drive. City Hayden Lake
 State ID ZIP 83835 Email GsueMARC@gmail.com
 Name connector (check one): ☐ and ☐ or ☐ and/or
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Hayden Lake which is a tributary of SINKS
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
51N	03W	18			SE	NE	Kootenai	Hayden Lake	

5. Water will be used for the following purposes:
- Amount 0.02 for IRRIGATION purposes from 03/15 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Submersible Pump submerged in Hayden Lake with water line and pressure switch with Buried sprinklers
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 10000 Received by JA Receipt No. N034162 Date 4-16-19

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households _____
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
51N	03W	18				.3													.3
51N	03W	18				.2													.2
						.619													

Total number of acres to be irrigated: .5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? Applicants
- b. Who owns the land to be irrigated or place of use? Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Point Haypen Lot 24 Block 1
Water used for Irrigation only
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Maree M. Anderson, Trustee
Signature of Applicant
Maree M. Anderson, Trustee
Print Name (and title, if applicable)

Susan A. Anderson, Trustee
Signature of Applicant
Susan A. Anderson, Trustee
Print Name (and title, if applicable)

M. G. 4-18-19

Application For Permit



- PLS Sections
- Quarter Quarters
- Taxlots

0 0.02 0.04 0.08 Miles

Tax parcel information provided by Kootenai County.

X *Point of Diversion*

O *Place of Use Irrigation*



Alleman, Tammy

From: Alleman, Tammy
Sent: Monday, April 29, 2019 9:43 AM
To: 'Mike Ahmer'; 'merritt.horsmon@idfg.idaho.gov'; 'Anna.Moody@deq.idaho.gov'
Subject: Request for Comments Application for Permit #95-17798
Attachments: 95-17798 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the application is May 20, 2019.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 25, 2019

SUSAN A ANDERSON & MARC M ANDERSON REVOCABLE
FAMILY TRUST
C/O SUSAN A ANDERSON &/OR MARC C ANDERSON
3148 E POINT HAYDEN DR
HAYDEN, ID 83835-6974

Application For Permit No. 95-17798

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 5/2/2019 and 5/9/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, April 25, 2019 2:55 PM
To: 'LEGALS@CDAPRESS.COM'
Subject: Legal Notice
Attachments: Legal Notice for Transfer 83150 & 94-9629, 95-17798, 95-17799, 95-17801, 95-17802, & 95-17805.doc

Please publish the enclosed legal notice in the **Coeur d'Alene Press** on the dates indicated **May 2nd and May 9th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/20/2019. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83150**

HAYDEN LAKE IRRIGATION DISTRICT, 2160 W DAKOTA AVE, HAYDEN, ID 83835-5122; has filed Application No. 83150 for changes to the following water rights within KOOTENAI County(s): Right No(s). 95-8269; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows:

Hayden Lake Irrigation District wants to change License 95-8269 from Irrigation to Municipal use, add the well (Point of Diversion) to other District owned Water Right licenses, connect the 95-8269 well to the existing distribution system, & change the Place Of Use to match other District owned Water Right Licenses.

For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 5/20/2019. The protestant must also send a copy of the protest to the applicant. GARY SPACKMAN, Director

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-9629

MARY J COMBS
38079 S HIGHWAY 3
ST MARIES, ID 83861-9692
Point of Diversion SWNE
S7 T47N R02W
KOOTENAI County
Source GROUND WATER
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 4/18/2019
Place Of Use: STOCKWATER
T47N R02W S7 SWNE

95-17798

SUSAN A ANDERSON & MARC M ANDERSON REVOCABLE FAMILY TRUST
C/O SUSAN A ANDERSON & MARC C ANDERSON
3148 E POINT HAYDEN DR
HAYDEN, ID 83835-6974
Point of Diversion SENE
S18 T51N R03W
KOOTENAI County
Source HAYDEN LAKE
Tributary SINKS
Use: IRRIGATION
03/15 to 11/15 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 4/16/2019
Place Of Use: IRRIGATION
T51N R03W S18 L9(SENE)
Total Acres: 0.5

95-17799

EAN ESTEP
KRISTI ESTEP
3048 W STRAWBERRY LN
HAYDEN, ID 83835-8492
Point of Diversion NWSW
S21 T50N R04W
KOOTENAI County
Source GROUND WATER
01/01 to 12/31 0.04 CFS
Use: IRRIGATION
03/15 to 11/15 0.16 CFS
Total Diversion: 0.2 CFS
Date Filed: 4/16/2019
Place Of Use: DOMESTIC
T50N R04W S21 NWSW
Place Of Use: IRRIGATION
T50N R04W S21 NWSW

95-17801

UPPER TWIN LAKES LLC
628 W 22ND AVE
SPOKANE, WA 99203-1960
Point of Diversion L1(NENE)
S1 T52N R05W
KOOTENAI County
Source MILLER CREEK
Tributary TWIN LAKES
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 4/17/2019
Place Of Use: DOMESTIC
T52N R05W S1 L1(NENE)
95-17802
IDAHO FOREST GROUP LLC
687 W CANFIELD AVE STE 100
COEUR D ALENE, ID 83815-5335
Point of Diversion SWSE

S7 T52N R03W
KOOTENAI County
Source GROUND WATER
Use: FIRE PROTECTION
01/01 to 12/31 1.45 CFS
Use: INDUSTRIAL
01/01 to 12/31 1.45 CFS
Total Diversion: 1.45 CFS
Date Filed: 4/19/2019
Place Of Use: INDUSTRIAL

T52N R03W S7
NESW L3(NWSW) L4(SWSW) SESW NWSE SWSE SESE
Place Of Use: FIRE PROTECTION
T52N R03W S7
NESW L3(NWSW) L4(SWSW) SESW NWSE SWSE SESE

95-17805
EDWARD LIDER
JOYCE LIDER
6484 E SLEEPY LN
COEUR D ALENE, ID 83814-7761

Point of Diversion SESE
S9 T50N R03W
KOOTENAI County
Source UNNAMED STREAM
Tributary FERNAN LAKE
Use: AESTHETIC STORAGE
01/01 to 12/31 3.6 AF
Total Diversion: 3.6 AF
Date Filed: 4/24/2019
Place Of Use: AESTHETIC STORAGE
T50N R03W S9 SESE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 5/20/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on 5/2/2019 and 5/9/2019

Maxey, Shaun

From: Mike Ahmer <mahmer@idl.idaho.gov>
Sent: Thursday, April 18, 2019 9:49 AM
To: Maxey, Shaun
Cc: Vicki Richter
Subject: RE: Public Records Request Anderson Revocable Trust (Hayden LK)
Attachments: L95S4191APermit.pdf

Hello Shaun,

Please see the requested permit attached.

Please let me know if you have any other questions. It doesn't look like they have a permit with us, so they will need to contact us as well.

Thanks,

Mike

From: Maxey, Shaun <Shaun.Maxey@idwr.idaho.gov>
Sent: Wednesday, April 17, 2019 4:14 PM
To: Mike Ahmer <mahmer@idl.idaho.gov>
Subject: Public Records Request Anderson Revocable Trust (Hayden LK)

Mike:

Attached is a public records request for a Encroachment Permit number on a lot that has a dock on Hayden Lake. The lot (V84000010240) is owned by Susan A. Anderson & Marc Anderson but may appear under the ownership of the Susan A. and Marc M. Anderson 2004 Family Revocable Trust.

I wrote in the wrong physical address on the Public records request form. It should read 3148 E Point Hayden DR instead of 3140 E Point Hayden DR.

The Encroachment Permit number is needed for our data entry on a new Water Right Permit Application.

Thanks,

Shaun Maxey

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region
7600 N Mineral DR Suite 100
Coeur d'Alene, ID 83815-7763
Phone (208) 762.2816 /2800
Fax (208) 762.2819
www.idwr.idaho.gov

**MICA SUPERVISORY
AREA**

3258 West Industrial Loop
Coeur d'Alene ID 83815
Phone (208) 769-1577
Fax (208) 769-1597



DAVID GROESCHL, DIRECTOR
EQUAL OPPORTUNITY EMPLOYER

STATE BOARD OF LAND COMMISSIONERS

C.L. "Butch" Otter, Governor
Lawrence E. Denney, Secretary of State
Lawrence G. Wasden, Attorney General
Brandon Woolf, State Controller
Sherri Ybarra, Sup't of Public Instruction

**ASSIGNMENT OF ENCROACHMENT PERMIT
NO. L-95-S-4191A**

The Idaho Department of Lands hereby assigns subject encroachment permit issued to John Blazin on July 20, 1995 to Susan and Marc Anderson - Susan A. Anderson and Marc M. Anderson 2004 Revocable Family Trust of 11519 North Trafalgar Hayden, ID 83835 to maintain existing 3'x22' ramp, 5'x20' approach and 23'x30' single-slip floating dock with anchor system per attached approved design plan. Located: Hayden Lake, AIN 134449, Parcel V-8400-001-024-0, Lot 24, Block 1, Point Hayden Addition; Section 18, Township 51 North, Range 3 West, Boise Meridian; Kootenai County.

UPON ASSIGNMENT OF THIS REAL PROPERTY, YOU ARE REQUIRED TO NOTIFY THIS OFFICE OF THE SUBSEQUENT NAME CHANGE (SEE ENCLOSURE).

FOR THE DIRECTOR

By:

Mike Ahmer 4-11-18
MIKE AHMER
Lands Resource Specialist, Lands & Waterways



STATE OF IDAHO)
) ss
COUNTY OF KOOTENAI)

On April 11, 2018, personally appeared before me MIKE AHMER, whose identity is personally known to me and who by me duly affirmed that he is the Lands Resource Specialist, Lands & Waterways of the Idaho Department of Lands, and acknowledged that the foregoing document was signed by him in behalf of said state agency by authority of a Resolution of the State Land Board.

Vicki Richter
Notary Public for Idaho Department of Lands
My commission expires on 8/20/18

IDAHO DEPARTMENT OF LANDS

1910 NW Blvd., Ste. 201
Coeur d'Alene, Idaho 83814-2615
Phone (208) 769-1535 Fax (208) 769-1536

STANLEY F. HAMILTON - DIRECTOR

BOARD OF LAND
COMMISSIONERS

PHILIP E. BATT
Governor

PETE T. CENARRUSA
Secretary of State

ALAN G. LANCE
Attorney General

J.D. WILLIAMS
State Controller

ANNE C. FOX
Sup't of Public
Instruction

ENCROACHMENT PERMIT NO. L-95-S-4191

Permission is hereby granted to JOHN F. BLAZIN
of 3148 Pt. Hayden Dr., Hayden Lake, ID 83835 to install & maintain
3' x 22' & 5' x 20' approaches & 23' x 30' single-slip float dock w/ anchors
located: Hayden Lake, Point Hayden, Block 1, Lot 24, Section 18,
Township 51 North, Range 3 West, Boise Meridian, Kootenai County.

1. All applicable provisions of the Rules for Regulation of Beds, Waters, and Airspace over Navigable Lakes and Streams in the State of Idaho are incorporated herein by reference and made a part hereof.
2. Construction will follow details and specifications shown on the approved drawings and data provided by the applicant. Should such information and data prove to be materially false, incomplete and/or inaccurate, this authorization may be modified, suspended, or revoked in accordance with the Administrative Procedures Act, Idaho Code title 67, chapter 52.
3. This permit does not convey the State's title to or jurisdiction or management of lands lying below the natural or ordinary high water mark.
4. Acceptance of this permit constitutes permission by the Permittee for representatives of the Department of Lands to come upon Permittee's lands at all reasonable times to inspect the encroachment authorized by this permit.
5. The Permittee assumes all liability for damages which may result from the exercise of this permit.
6. This permit does not relieve the Permittee from obtaining additional local or federal permits as required.
7. This permit is not valid until the identification number is displayed on the outermost area of the encroachment.
8. If the activity authorized herein is not completed on or before the 20th day of July, 1998 (three years from the date of issuance), this permit shall automatically expire unless it was previously revoked or otherwise extended.

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER

ENCROACHMENT PERMIT NO. L-95-S-4191

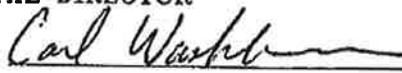
July 20, 1995

Page two

9. White bead foam flotation shall be completely encased in a manner that will maintain the structural integrity of the foam. The encasement shall be resistant to the entry of rodents.
10. Permanent dock covers will not be permitted. For single-family encroachments a fabric canopy of a color which will blend with the surrounding uplands is acceptable. These colors shall be shades of browns or greens. However, bright carnival blue color is reserved for use by commercial marinas.
11. Removal of any pre-existing facilities is a condition of this permit.
12. This permit supersedes and voids any permit previously issued for this property unless otherwise noted.
13. Construction materials shall be natural or pressure treated utilizing only those preservative chemicals registered for the specific uses, such as CCA (Chromated Copper Arsenate), by the U.S. Environmental Protection Agency (EPA). All treated wood materials shall be produced in compliance with "Best Management Practices (BMPs) For the Use of Treated Wood in Aquatic Environments" issued by the Western Wood Preservers Institute (WWPI), August 1994. Treated materials not in contact with the water shall be completely dry before use near navigable waters. Contact Idaho Department of Health and Welfare, Division of Environmental Quality, with questions regarding treated materials.
14. All construction material must be stockpiled landward of the ordinary high water mark.
15. The permittee shall maintain the structure or work authorized herein in a good and safe condition and in accordance with the plans and drawings attached hereto.
16. All construction shall be completed in accordance with descriptions and methods provided unless otherwise specified. Any changes shall be approved in writing by the department prior to construction.
17. Upon transfer of this real property, you are required to inform this office of the subsequent name change.

FOR THE DIRECTOR

By:


CARL WASHBURN
Navigable Waters Specialist

STATE OF IDAHO)

COUNTY OF KOOTENAI)

) ss

Subscribed and sworn to before me this 20th day of

July, 1995.




Notary Public for Idaho
Residing at Post Falls, Idaho
Commission expires: 1/24/98

JOINT APPLICATION FOR PERMIT
U.S. ARMY CORPS OF ENGINEERS
AND
STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO, DEPARTMENT OF LANDS

SEPARATE PERMIT DECISIONS MUST
BE RECEIVED FROM BOTH THE STATE
OF IDAHO AND THE CORPS OF
ENGINEERS PRIOR TO START OF
WORK

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. These laws require permits authorizing structures and work in or affecting navigable waters of the United States and the discharge of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho, Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq. Idaho Code. This application will meet the requirements of the above agencies.

1. Corps of Engineers # _____ Date Received _____	2. State of Idaho # <u>L-95-5-4191</u> Date Received _____
--	---

PLEASE TYPE OR PRINT

3. Applicant <u>John F. Blazin</u> Mailing Address <u>3148 Pt. Hayden Drive</u> <u>Hayden Lake, Id. 83835</u> Area _____ Work Phone () _____ Home (208) <u>762-4307</u> Fax Number _____	4. Authorized Agent <u>M & M DOCKS</u> Mailing Address <u>P.O. Box 603</u> <u>HAYDEN LAKE, ID 83835</u> Area _____ Work Phone (208) <u>772-9771</u> Home () _____ Date of Application <u>July 5, 1995</u> Subdivisor's Desc. (Tax No., or Subdivision, Lot & Block No.) <u>Pt. Hayden Lot 24 Blk 1</u> (See Instructions) 1/4 1/4 Section <u>18</u> Township <u>51N</u> Range <u>03W</u> or UTM Coordinate Grid _____
--	--

6. Describe the proposed activity, including description of the type of structures, if any, to be erected on fills, or pile or float-supported platforms. If additional space is needed, use a separate sheet or Section 16 (Remarks).

CONSTRUCT A SINGLE SLIP CEDAR FLOAT LOG DOCK
WITH A CABLE ANCHOR SYSTEM

Describe construction methods and equipment: TYPICAL FLOAT LOG CONSTRUCTION

List all soil series located at project site, and indicate if any are on the county's hydric soils list:

N/A

Length of project along the stream or extension into lake or reservoir: 72'

Will material be placed waterward of ordinary high water mark? NO If yes, volume: N/A (cubic yards)
Will material be placed in wetlands? NO If yes, area: N/A (acres) (both temporary and permanent)

Type and composition of fill material: N/A (i.e. sand, etc.) Material source: N/A

Will excavation be required? NO If yes, volume: N/A (cubic yards) Composition: N/A

Disposal site for excavated material: N/A Method of dredging: N/A

Stream gradient: LAKE BED

Method of controlling turbidity: N/A

7. Size and flow capacity of proposed bridge or culvert and area of drainage served (sq. miles):
(Idaho Department of Water Resources requirement.) N/A

8. Preparation of drawings. One set of original or good quality reproducible drawings must be attached to this application. **NOTE: DRAWINGS NO LARGER THAN 8-1/2 X 11 INCHES IN SIZE.** See the instruction pamphlet for instructions and a checklist for completing the drawings. Include photographs of the project site mounted on 8-1/2 x 11 sheets.

9. Purpose and intended use: Commercial _____ Public _____ Private ☒ Other _____
Describe EAST MORGAGE AND RECREATION

Necessity and justification for project _____

10. Proposed Starting Date JULY 1995 Estimated Duration 1 WEEK

11. If any portion of the activity is complete, indicate month and year of completion _____
Indicate the existing work on the drawings.

12. Names, addresses, and telephone numbers of adjoining property owners, lessees, etc., whose property also adjoins the waterway.

BOENIE GURSTEIN
3112 RT Hayden Dr
HAYDEN LAKE, ID 83835

JEFF L. BROWN
431 MYRTLE ST.
LAGUNA BEACH, CA 92651

☐ Check here if the alteration is located on endowment lands administered by the Idaho Department of Lands

13. LEGAL OWNER IF
OTHER THAN APPLICANT _____

MAILING ADDRESS _____

CITY, STATE,
ZIP CODE _____

PHONE _____

AREA
WORK() _____

AREA
HOME() _____

14. List other applications, approvals, or certifications from other Federal, interstate, state, or local agencies for any structures, constructions, discharges, deposits, or other activities described in the application.

Issuing Agency

Type of Approval

Identification No.

Date of Application

Date of Approval

15. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes _____ No ☒ (If "Yes" explain) _____

16. Remarks or additional information: _____

17. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed or completed work.

Date

6-30-94

Signature of Applicant (REQUIRED)

[Signature]

The application must be signed by the applicant. If an authorized agent is to be designated, Item 4 and the following information should be completed.

I hereby designate MIM DOCKS to act as my agent in matters related to this permit application. I understand that if a Federal permit is issued, I must sign the permit.

Date

6-30-95

Signature of Authorized Agent (if applicable)

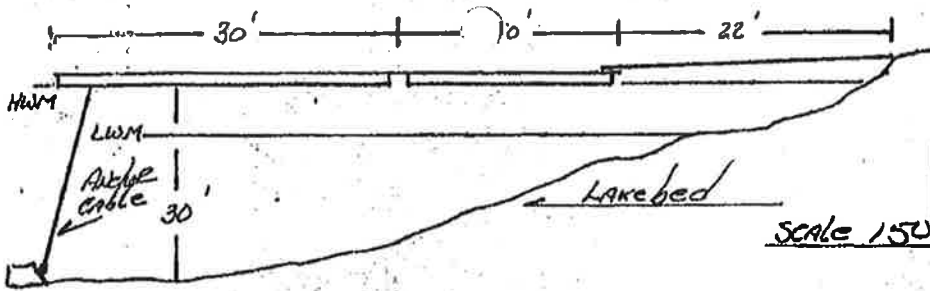
Signature of Applicant (if applicable)

[Signature]

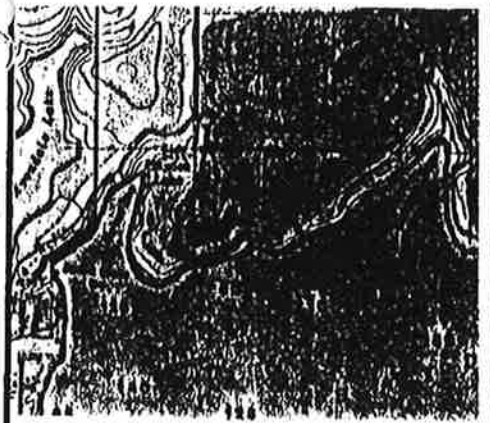
[Signature]

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both. Do not send a Federal permit processing fee with this application. The appropriate fee will be assessed when a permit is issued.

DO NOT SEND FEDERAL PROCESSING FEE WITH APPLICATION



SQUARE FOOTAGE	
23' X 30' SLIP DOCK	530 Sq FT
5' X 20' WALKWAY	100 . .
3' X 25' GANGWAY	66 . .
<u>TOTAL</u>	<u>696 Sq FT</u>



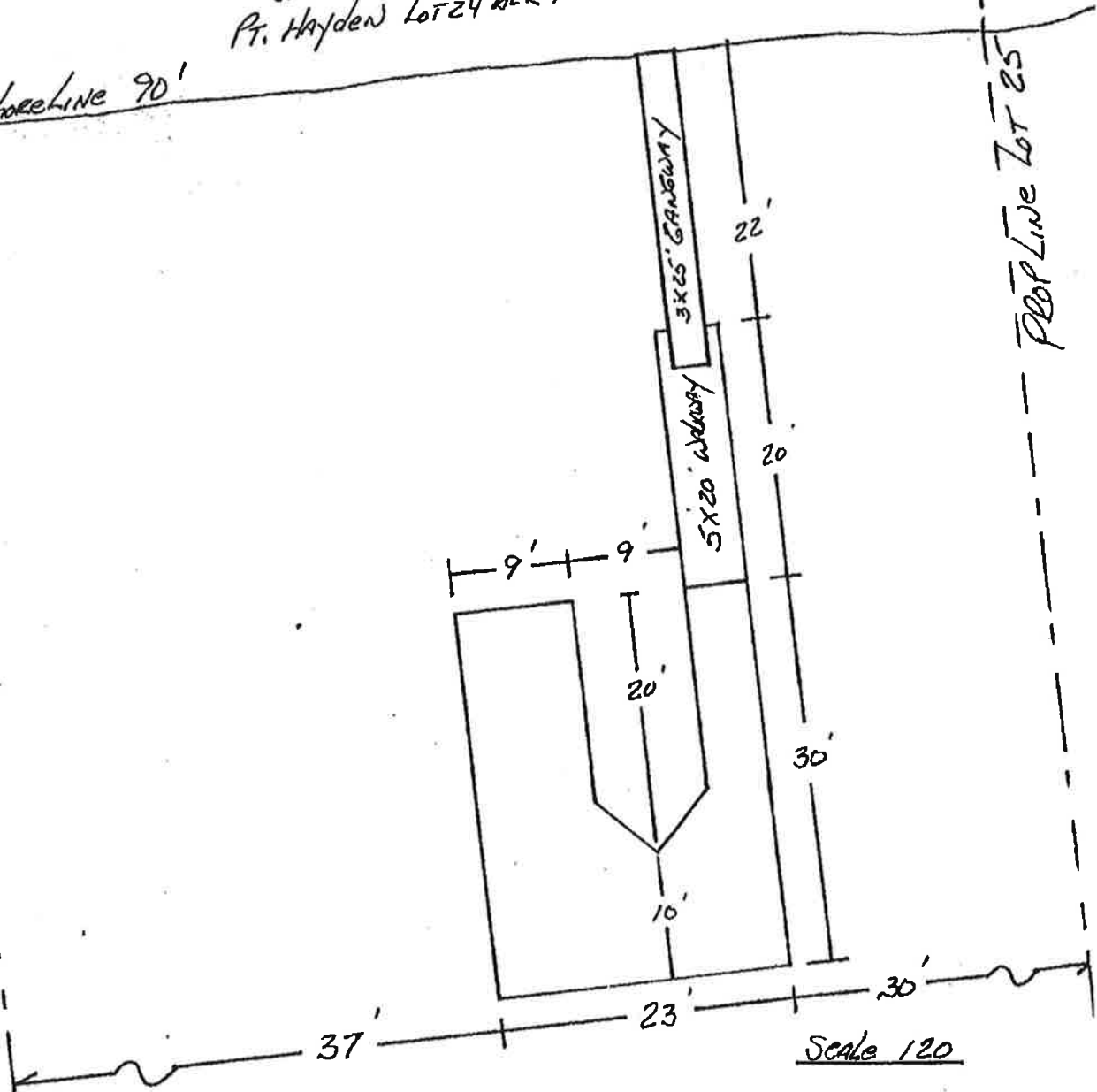
VICINITY MAP
IN/NEAR Hayden Lake
KOOTENAI COUNTY Idaho
DATE 7-8-95
APP BY John BLAZIN

John BLAZIN
PT. HAYDEN LOT 24 BLK 1

Prop Line Lot 23

Shoreline 90'

Prop Line Lot 25



Maxey, Shaun

From: Maxey, Shaun
Sent: Wednesday, April 17, 2019 4:14 PM
To: 'mahmer@idl.idaho.gov'
Subject: Public Records Request Anderson Revocable Trust (Hayden LK)
Attachments: 95-ANDERSON REV TRUST Public Records Request.pdf

Mike:

Attached is a public records request for a Encroachment Permit number on a lot that has a dock on Hayden Lake. The lot (V84000010240) is owned by Susan A. Anderson & Marc Anderson but may appear under the ownership of the Susan A. and Marc M. Anderson 2004 Family Revocable Trust.

I wrote in the wrong physical address on the Public records request form. It should read 3148 E Point Hayden DR instead of 3140 E Point Hayden DR.

The Encroachment Permit number is needed for our data entry on a new Water Right Permit Application.

Thanks,

Shaun Maxey

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region
7600 N Mineral DR Suite 100
Coeur d'Alene, ID 83815-7763
Phone (208) 762.2816 /2800
Fax (208) 762.2819
www.idwr.idaho.gov



Public Records Request Form

Shaun M. Maxey
Name Idaho DEPT of Water Resources, Northern Region
7600 N Mineral DR Ste 100
Mailing Address Coeur d'Alene ID 83815 (208) 762.2816
City State ID ZIP Phone
Email shaun.maxey@idwr.idaho.gov

Delivery Method (check one) ☒ Email / US Mail ☐ Pick Up ☐ View in Office

Requested Record(s): 1
Application # for Encroachment Permit for dock
and/or water line (Kootenai County parcel
V-8400-001-024-0) (3140 E Point Hayden DR)
is needed.

Encroachment Permit Number is needed for
Idaho Department of Water Resources (IDWR)
Application for Permit to obtain water from Hayden Lake.
Ownership of taxlot may be shown as
Susan A. Anderson and Mark M Anderson 2004 Revocable
Family Trust.
(Use back if necessary)

Idaho Department of Lands prohibits the distribution or sale of lists of persons to those who will use them as mailing lists or telephone number lists. Violation of the Idaho Public Records Law may result in a civil penalty of up to one thousand dollars (\$1,000.00).

In accordance with I.C. § 9-338, fees may apply if the request is voluminous, and prepayment of fees is required. Payment may be made by cash, check, or money order. If paying by cash, exact change is necessary. If records are mailed, USPS postage costs may apply.

I request the records described above, and I have read all of the information on this page. I understand that I may be charged for my records, and I may be penalized if I use the records in violation of Idaho Public Records Law.

Shaun M. Maxey 04/17/2019
Signature Date

