

Transfer No. 2222

Application No. 35-2883

RECEIVED

MAY 25 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Lyle H. Taylor Phone 237-6227

Post office address 505 Fairway, Pocatello, ID 83201

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 35-2883 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Applicant acquired water right through the purchase of the land

3. Source of water ground water tributary to _____

4. Date of priority Feb. 1, 1965

5. Water is used for the following purposes:
amount 3.32 for irrigation purposes from 3-15 to 11-15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.32 cubic feet per second
b. _____ &/or
acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29
Township 6S Range 31E, B.M., in Bingham County
Additional points of diversion, if any SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 6S, R. 31E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	31E	29				15					23	3	31	40	40	40	40	31	263

Total number of acres to be irrigated 263

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

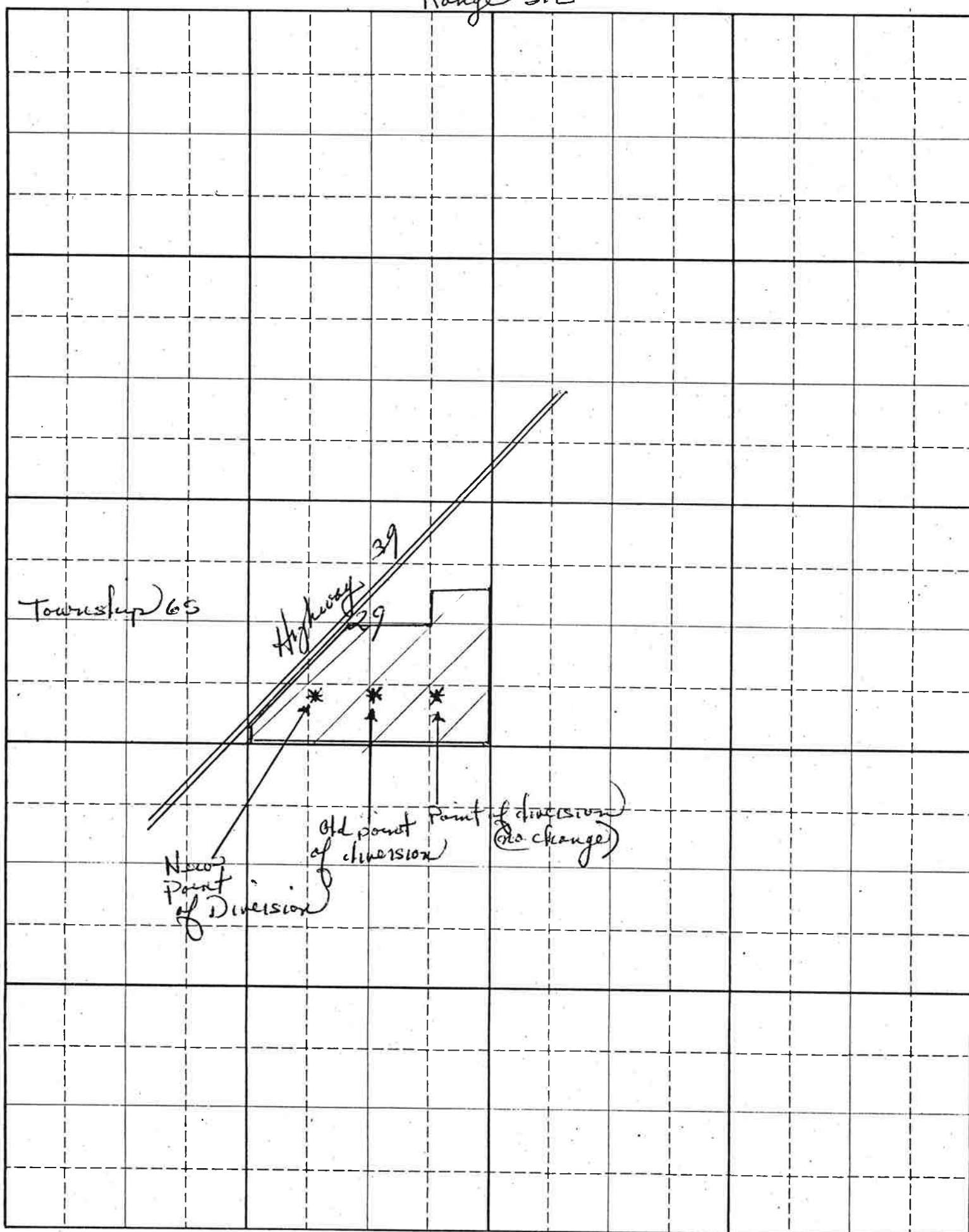
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 3.32 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE ¼ SE ¼, Section 29 Township 6S
Range 31E, B.M., Bingham County
Additional points SE¼SW¼, Sec. 29, T. 6S, R. 31E
- c. Description of diverting works 2 wells, pumps and pressurized wheel line sprinkler system
- d. Describe the reasons for applying for a change in the point(s) of diversion the original well in SW¼SE¼, Sec. 29, T. 6S, R. 31E, was not cased adequately and was rendered unusable due to caving of unconsolidated materials.
2. Change in place of use NO CHANGE
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

Range 31E



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 16th day of February, 1978
J. L. Taylor
(Signature of applicant)

My commission expires 2/14/82
Ronald D. Carson
(Notary public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2883,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 22nd day of _____, 19 78

Norman C. Young
ADMINISTRATOR

FOR DEPARTMENT USE ONLY

Received by CD Date 2-16-78

Protest filed by _____

Prelim. check by ARK Fee \$30.00

Receipted by CD Date 2-16-78

Published in Blackfoot News

Copies of protest forwarded by _____

Pub. dates Feb. 23 & Mar 2, 1978

Hearing held by _____ Date _____

Watermaster recommendation requested on 1/1

Recommended for approval denial

rec'd.

by EMC J.S.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32213/35-2883 Priority Feb. 1, 1965 Amount 3.32 cfs

THIS IS TO CERTIFY, that WILLIAM VOLLMER
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 32213/35-2883 issued pursuant to Application for Permit dated February 1, 1965,
and has submitted proof to the Department of Water Administration on December 18, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.32 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 3.32 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.32 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 29, Twp. 6 S, Rge. 31 E, B.M.
in the county of Bingham; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 920.5 acre feet per year or _____
3.5 acre feet per acre.

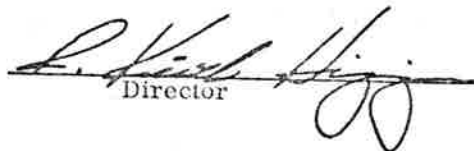
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	31 E	29				15					23	3	31	40	40	40	40	31	263

Total number of acres irrigated 263

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
March, 19 73.


Director