

2. Point of diversion $\frac{1}{4}$ $\frac{1}{4}$, Section Township
 Range , B.M., County
 Additional points

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a. Amount of water to be diverted 0.55 c.f.s. &/or acre feet
 b. Point(s) of diversion N $\frac{1}{2}$ $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26 Township 7N
 Range 41E, B.M., Fremont County
 Additional points

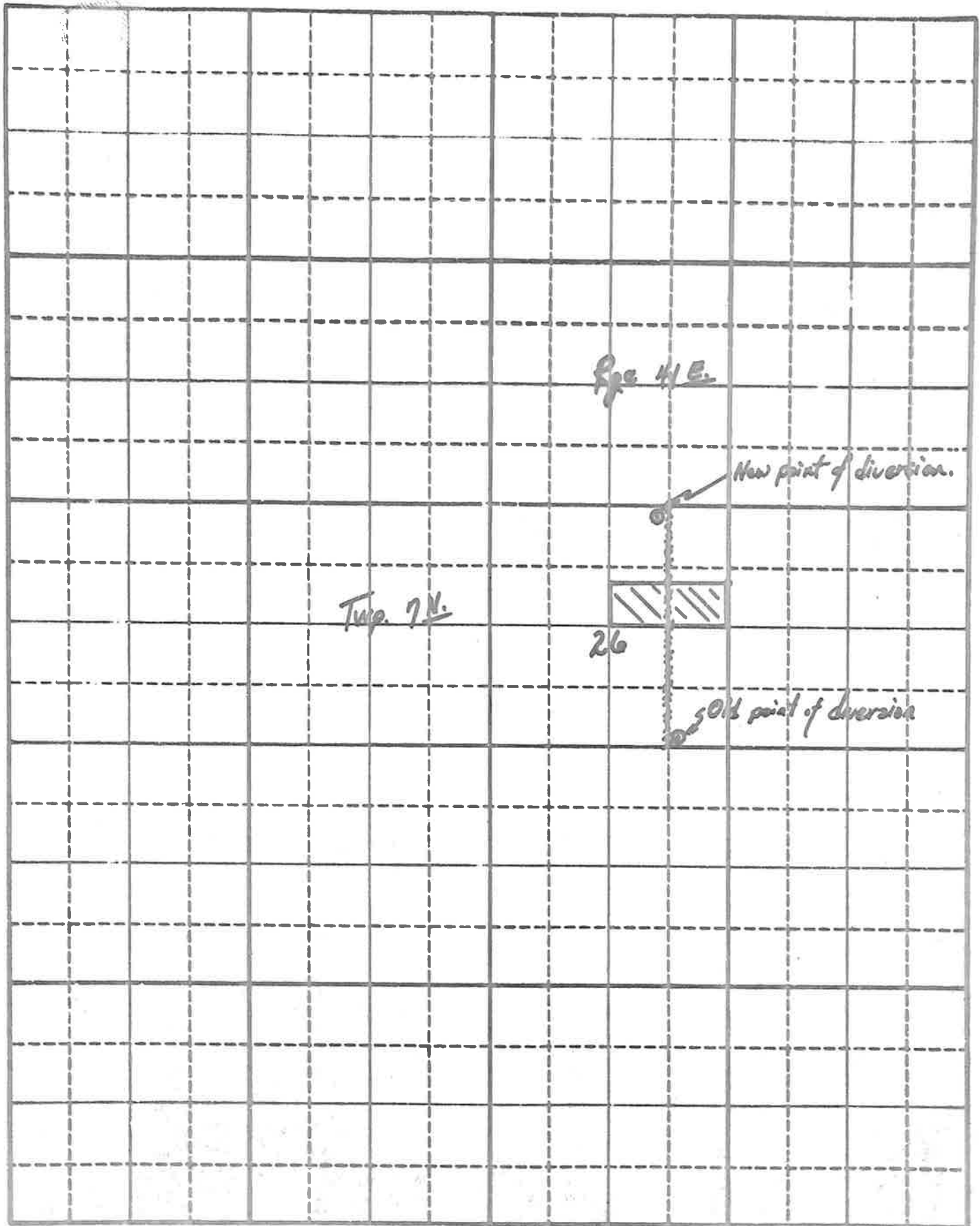
c. Description of diverting works well, 200 Hp motor and pump, buried 10" steel
main & 6 to 8 $\frac{1}{2}$ -mile wheel lines
 d. Describe the reasons for applying for a change in the point(s) of diversion Applicant wishes to
transfer Claim No. 22-4010 to a well on his own land.

2. Change in place of use NO CHANGE

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7R	41E	26		30	30														60

Draw a map indicating the new point of diversion and/or the new land to be irrigated.
Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

James Wayne Lison
(Signature of applicant)

Subscribed and sworn to before me this 8 th day of March, 19 78.

Chas. W. Sharp
(Notary public)

My commission expires 6/15/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-4010 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 5th day of June, 19 78.

Norman C. Young
Administrator

FOR DEPARTMENT USE ONLY

Received by <u>CU</u>	Date <u>3-08-78</u>	Protest filed by _____
Prelim. check by <u>EMC</u>	Fee <u>\$30.00 fee transferred</u>	
	<u>from T #22-2173 dated</u>	
Received by <u>CU</u>	Date <u>3/31/78</u>	
Published in <u>Fremont County Chronicle</u>		Copies of protest forwarded by _____
Pub. dates <u>March 16 & 23, 1978</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on <u>N.A.</u>		Recommended for <u>approval</u> denial
_____ rec'd. _____		by <u>Scott A. Lison</u> 1978