

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Snake River Equipment Co. Phone 523-0800
Post office address G. W. Watkins, Pres., P.O. Box 7781, Idaho Falls, Idaho 83401

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(A) 35-2451 (Name of court) Trans. # 35-2451; 35-2639
b. License No. (B) 35-2639 issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water ground water tributary to _____

4. Date of priority (A) 2/08/56 (B) 1/27/61

5. Water is used for the following purposes:

- (A) amount 9.93 for Irrigation purposes from Apr. 1 to Nov. 1
(B) amount 3.08 for Irrigation purposes from Apr. 1 to Nov. 1
amount 0.02 for Domestic purposes from Jan. 1 to Dec. 31
(month/day - both dates inclusive)

6. Total amount of water under right: a. 9.93 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is Center ~~XX~~ of S $\frac{1}{2}$ $\frac{1}{4}$ of Section 21
Township 4N Range 36E, B.M., in Jefferson County
Additional points of diversion, if any SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Center N $\frac{1}{2}$, Sec. 28, T. 4N,
R. 36E, B.M.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	36E	20													40			40	80
		21	40	40	40	40					40	40	40	40	40	40	40	40	480
		22											40	40					80
		27					20	40											60
		28	40	40	40	40	40	40	40	40									320
		29	40																40
		21					38	38	39	39	(Lic. # 35-2639)								154

Total number of acres to be irrigated 1,214

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion NO CHANGE
 - a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
 - c. Description of diverting works _____
 - d. Describe the reasons for applying for a change in the point(s) of diversion

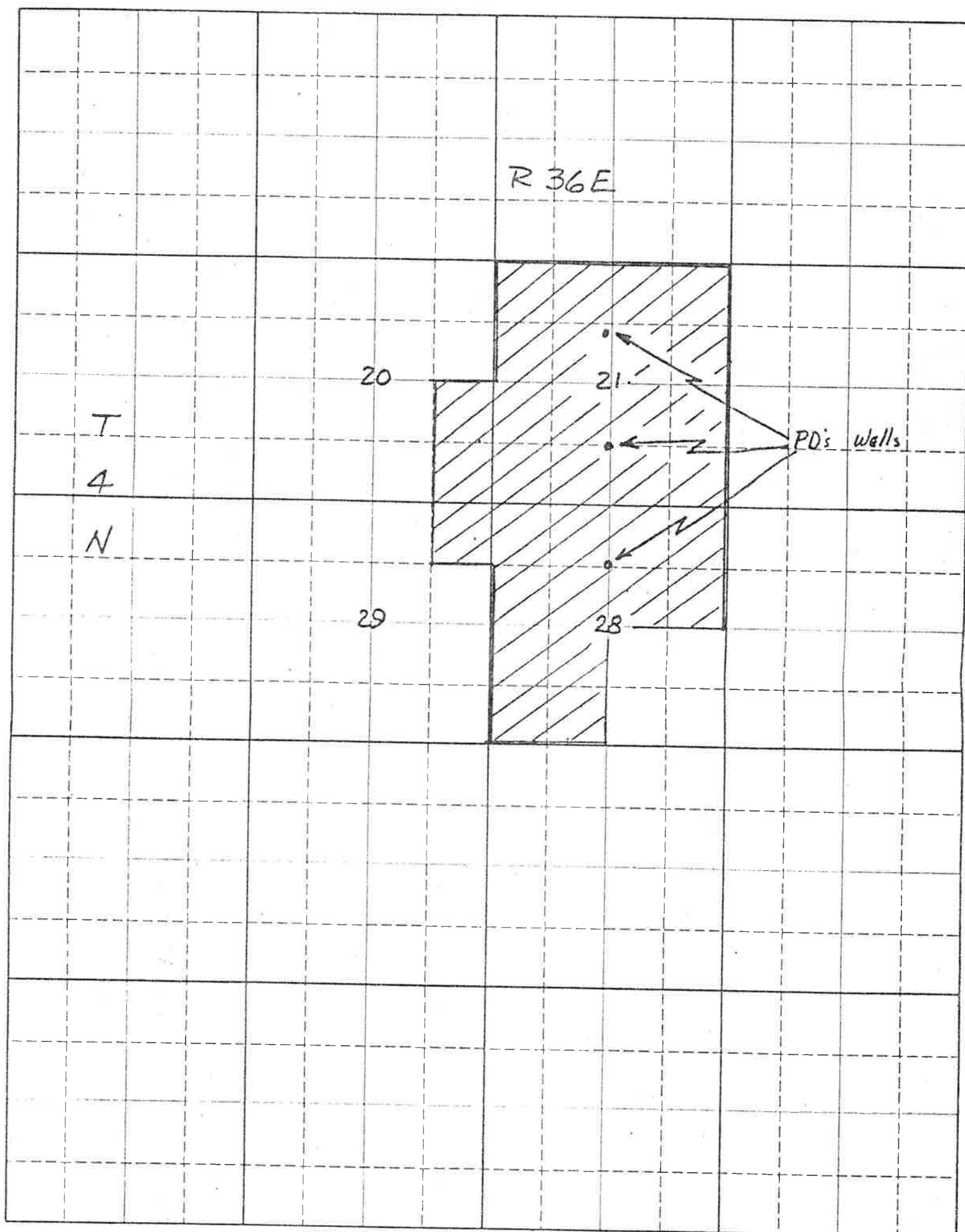
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	36E	20													40			40	80
		21	40	40	40	40					40	40	40	40	40	40	40	40	480
		21					38	38	39	39	(Lic. 35-2639)								154
		28	40	40	40	40	40	40	40	40	40	40	40	20					460
		29	40																40

Total number of acres to be irrigated 1,214

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

[Signature]
(Signature of applicant)

Subscribed and sworn to before me this 13th day of March, 1978

[Signature]
(Notary public)

My commission expires March 13, 1980

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2451/35-2639, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

(1) Maximum rate of diversion under this transfer shall not exceed 9.93 cfs.

Witness my hand this 15th day of September, 1980

[Signature]
NORMAN C. YOUNG
Administrator Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by OW Date 3-13-78
Prelim. check by [Signature] Fee \$30.00
Receipted by [Signature] Date 3-13-78
Published in Highway Star #9877
Pub. dates March 23-30, 1978
Watermaster recommendation requested on N.A.
_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by [Signature]