

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Beaverhead Land & Cattle Co. Phone 657-2550Post office address Monteview, Idaho 83435

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Charles Lau (Name)
in case of Thomas A. Robson et al vs James A. Colson et al
dated June 13, 1901 in 5th Judicial Dist. county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Acquired by purchase

3. Source of water Medicine Lodge & Middle Ck tributary to _____ sinks _____

4. Date of priority see attachment # 1

5. Water is used for the following purposes: see attachment # 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 10.02 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is _____ ¼ of _____ ¼ of Section _____
Township _____ Range _____, B.M., in _____ County
Additional points of diversion, if any SEE ATTACHMENT # 2

8. Lands irrigated or place of use: SEE ATTACHMENT # 1

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

RECEIVED

SEP 18 1980

Department of Water Resources
Eastern District Office

Total number of acres to be irrigated _____

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use:

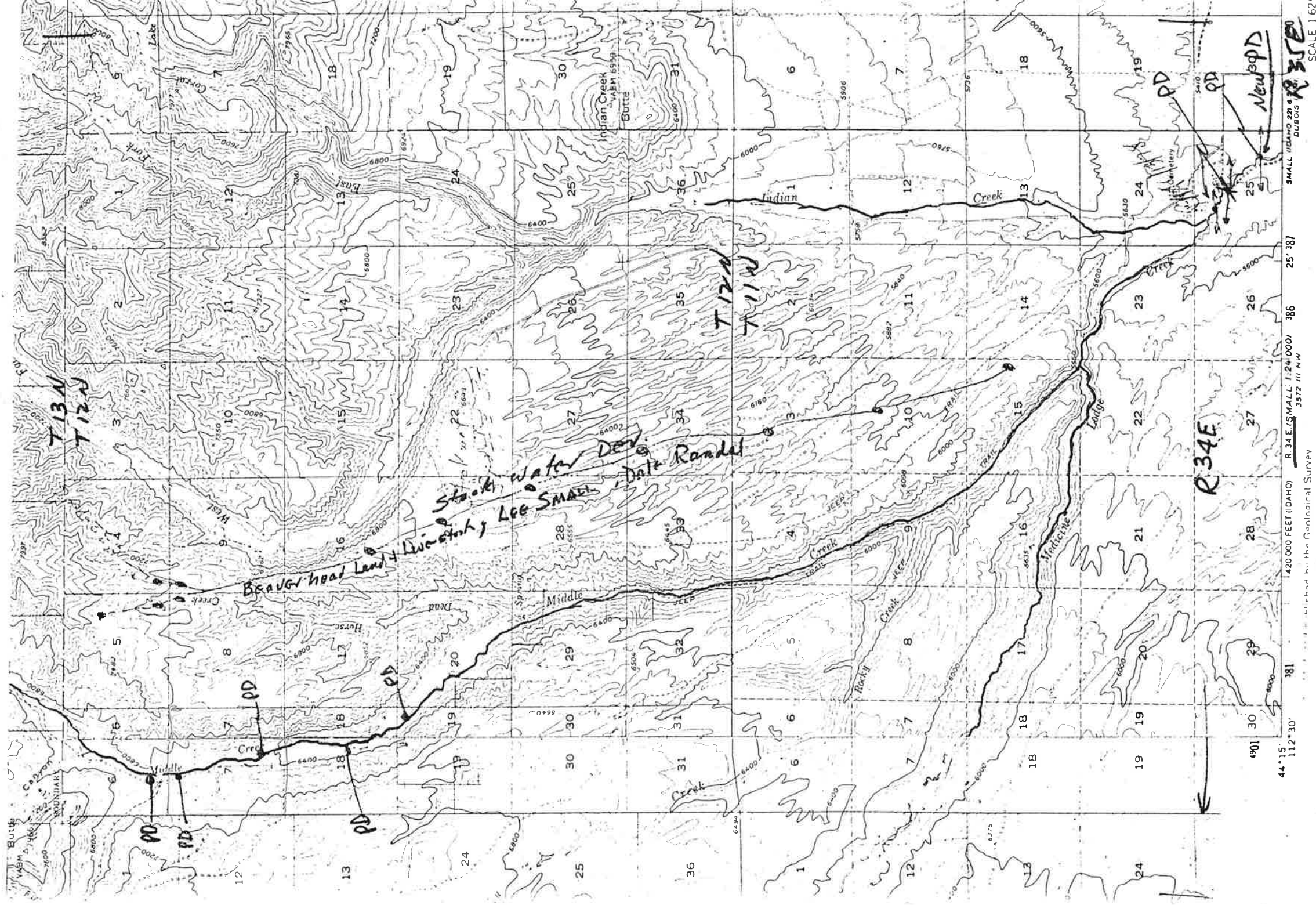
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 10.02 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points See attachment #2
- c. Description of diverting works pump and sprinkler system
- d. Describe the reasons for applying for a change in the point(s) of diversion
To better utilization of the water through the sprinkler system to the land irrigated. This also eliminates high ditch losses
2. Change in place of use -NO-CHANGE- 6/13/78
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Application is true to the best of my knowledge.
Deaver, Black, Land & Cattle Co.
Ralph F. Taylor (Pres)
 (Signature of applicant)

Subscribed and sworn to before me this 25th day of May, 19 25.

Colleen Weir
(Notary public)

My commission expires 6/12/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 32-0007/ 08/09/10 and said application is hereby approved, subject to the following limitations and conditions:

A totalizing measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this right is subject to control by the watermaster of State Water District # 32, Medicine Lodge Creek. (3) Diversion of water from the point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 11N, Rge. 34E, will be subject to a 3% transmission loss. (4) Regulation of water at the point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 11N, Rge. 34E, will require notification of the watermaster at least 24 hours in advance of intended use or termination of diversion. The watermaster should also be notified if the system will be off for more than 48 hours during a period of scheduled diversion.

Witness my hand this 16th day of September, 19 80.

NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by Date 5-25-78

Protest filed by _____

Prelim. check by Frj Fee 30⁰⁰

Received by PLJ Date 5-25-78

Published in 17. April 1962

Copies of protest forwarded by _____

Pub. dates 1993, 1994, 1995, 1996, 1997

Hearing held by _____ Date _____

Watermaster recommendation requested on 12-16-10

Recommended for approval denial

200-3212 rec'd. 7-7-73 21

by Ernest Carlson - Jim DRT

Practically - 100%

ATTACHMENT # 2

CHANGE IN POINT OF DIVERSION BY THE ADDITION OF ONE NEW POINT OF DIVERSION

Medicine Lodge Creek:

/13/78

NENW ~~SE~~NW, Sec. 25, T. 11N, R. 34E to East
NENW ~~SE~~NW, Sec. 25, T. 11N, R. 34E to West
NEW P.D. --- NESE, Sec. 25, T. 11N, R. 34E through sprinkler system

Middle Creek

NENE, Sec. 19, T. 12N, R. 34E
NWSE, Sec. 18, T. 12N, R. 34E
SWSE, Sec. 7, T. 12N, R. 34E
NENW, Sec. 7, T. 12N, R. 34E
SESW, Sec. 6, T. 12N, R. 34E

The water rights under the Stipulated Agreement dated 9/15/53 give the owner of the rights the right to move his total decreed amount of water back and forth to each of his points of diversion as long as the amount diverted did not exceed his total amount decreed to him subject to the administration by the watermaster of Water District 32-C.

RECORDED

[illegible]

ATTACHMENT #1 - List of rights being transferred.

32-0007	Lau, Charles R.	3.74	5/15/1883					SWNE, W ² SE Sec. 7, Twp. 12 N, Rge. 34 E, B.M.
32-0008	"	.50	6/15/1883					W ² E ² , SESE Sec. 18, Twp. 12N, Rge. 34 E, B.M.
32-0009	"	.20	2/1/1884					NENE Sec. 19, Twp. 12N, Rge. 34 E, B.M.
32-0010	"	.30	4/15/1884					W ² NW, SENW, NE ¹ / ₄ SW ¹ / ₄ Sec. 19, Twp. 12N, Rge. 34 E, B.M.
32-0011	"	1.30	5/1/1884					W ² SE Sec. 20, Twp. 12N, Rge. 34 E, B.M.
32-0012	"	3.74	4/15/1885					N ² NE, SESE Sec. 29, Twp. 12N, Rge. 34 E, B.M.
32-0013	"	.24	11/1/1885					NENE Sec. 32, Twp. 12N, Rge. 34 E, B.M.)
	"							S ² NE, SE Sec. 25, Twp. 11N, Rge. 34 E, B.M.)
	"							N ² NE Sec. 36, Twp. 11N, Rge. 34 E, B.M.)
	"							E ² W ² , Lots 1, 2, 3, 4, Sec. 30, Twp. 11N, Rge. 35 E, B.M.)
	"							Lot 1 Sec. 31, Twp. 11N, Rge. 35 E, B.M.)
	"							N ² NE, NENW Sec. 12, Twp. 10N, Rge. 34 E, B.M.)
	"							
	"							E ² SW Sec. 6, Twp. 10N, Rge. 35 E, B.M.
	"							N ² NW Sec. 7, Twp. 10N, Rge. 35 E, B.M.

Lindic
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