

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPROVED

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Frank Hill Phone 698-3328

Post office address Holbrook, Idaho 83243

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. 17-2055 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Applicant acquired the water right through purchase of land from William Hill, original owner and applicant's father.
3. Source of water ground water tributary to _____
4. Date of priority July 12, 1966
5. Water is used for the following purposes:
amount 2.21 cfs for irrigation purposes from 4/15 to 10/15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____ (month/day - both dates inclusive)
6. Total amount of water under right: a. 2.21 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NE ¼ of NE ¼ of Section 36
Township 15S Range 32E, B.M., in Oneida County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	32E	36	39	40	40	39	40			40	20				20	20			298

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County _____
- Additional points _____

3. Place of use:

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE	
1	Change in ...

1. Change in point of diversion
- a. Amount of water to be diverted 2.21 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36 Township 15S
Range 32E, B.M., Oneida County
Additional points SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M.

- c. Description of diverting works two wells, pumps and sprinkler system
- d. Describe the reasons for applying for a change in the point(s) of diversion
New point of diversion is not as expensive to operate as the original well, and
applicant desires to irrigate acres adjacent to the new well.

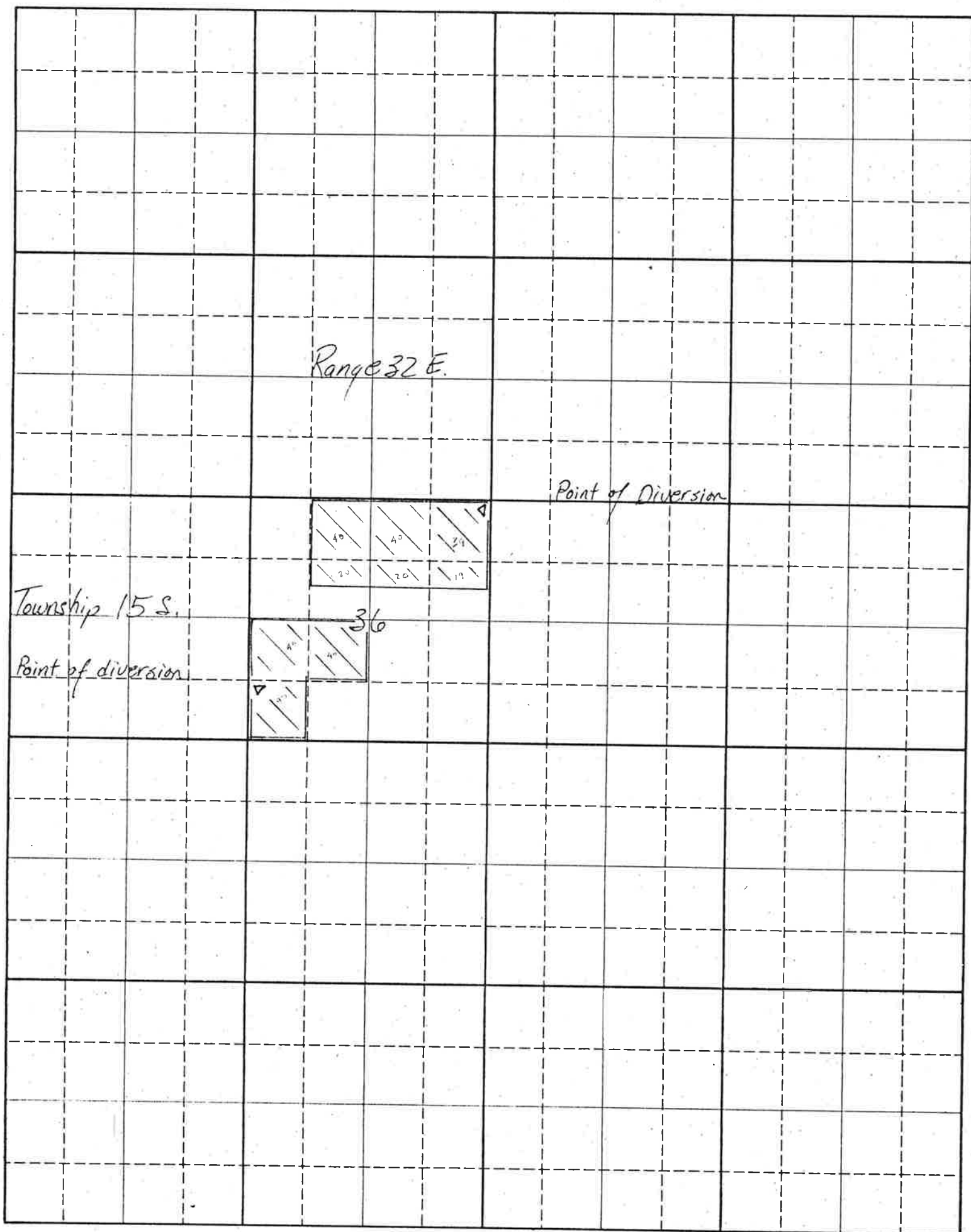
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 298

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____
120/298 to new well

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

W. Frank Hill
(Signature of applicant)

Subscribed and sworn to before me this 9th day of February, 19 79.

Allen Gray
(Notary public)

My commission expires 6/15/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 17-2055
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 27th day of February, 19 79.

Norman C Young

FOR DEPARTMENT USE ONLY

(Amended dh 2-9-79)

Received by BP Date 7-18-79

Prelim. check by EMC Fee \$35.00 #11463

Receipted by BP Date 7-18-79

Published in Idaho Enterprise

Pub. dates July 27 & Aug 3, 1978

Watermaster recommendation requested on NA

rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by J.J.

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

RECEIVED
DEC 20 1973
MA
Department of Water Administration
Eastern District Office

License of Water Right No. 33044/17-2055 Priority July 12, 1966 Amount 2.21 cfs

THIS IS TO CERTIFY, that WILLIAM M. HILL
of Holbrook, Idaho, has complied with the terms and conditions of Permit
No. 33044/17-2055 issued pursuant to Application for Permit dated July 12, 1966,
and has submitted proof to the Department of Water Administration on July 28, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.21 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 15</u> to <u>Oct. 15</u> at <u>2.21</u> cfs and			<u>801 acre feet or</u>
_____ from _____ to _____ at _____ cfs and			<u>3.5 af per acre</u>
_____ from _____ to _____ at _____ cfs and			_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
801 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 36,
Twp. 15 S, Rge. 32 E, B. M. in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 S	32 E	36	39	40	40	39	40			40	20				20	20			298

Total number of acres irrigated 298

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
December, 19 73.


Deputy Director