

RECEIVED

JUN 26 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Eastern District Office

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Larry D. and/or Deanna Orme Phone 652-3572Post office address Box 61, Squirrel, Idaho 83447

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to A. C. Langley (21-0070, 21-0071)
(Name)
in case of Rexburg Irrigation Co. et al vs Teton Irrigation Co. et al
dated December 16, 1910 in Sixth Judicial Court county of Fremont
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

The applicant bought the water right from his father.3. Source of water Squirrel Creek tributary to Henry's Fork4. Date of priority August 1, 1899; June 24, 1902

5. Water is used for the following purposes:

21-0070 amount 0.40 cfs for irrigation purposes from * to *21-0071 amount 2.50 cfs for irrigation purposes from * to *

amount _____ for _____ purposes from _____ to _____

(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.90 cubic feet per secondb. _____ &/or
acre feet per annum7. Location of original point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8Township 8N Range 44E, B.M., in Fremont County County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	44E	18															40	40	80
8N	44E	19	40	40															80

Total number of acres to be irrigated 160

* Not stated on decree.

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

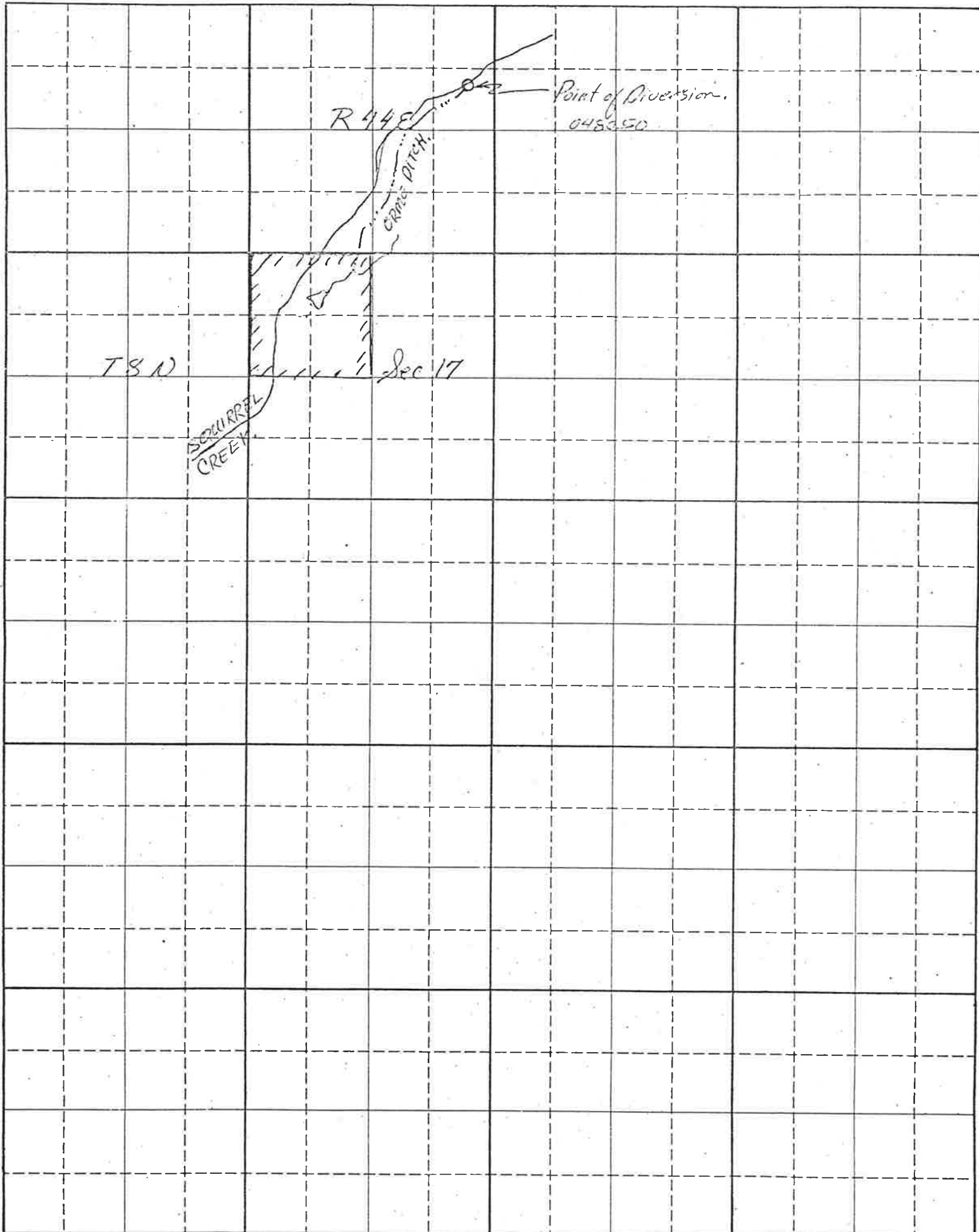
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion No change.
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Point(s) of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
- c. Description of diverting works _____
- d. Describe the reasons for applying for a change in the point(s) of diversion _____

2. Change in place of use
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	44E	17					40	40	40	40									160

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks The water has never been used on the lands described by the decree.
The applicant is correcting the place of use to that ground which has
historically used the water.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Larry D. Arme

(Signature of applicant)

Subscribed and sworn to before me this 1st day of August, 19 78.

[Signature]

(Notary public)

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 21-0070 & 21-0071 and said application is hereby APPROVED, subject to the following limitations and conditions:

(1) Use of water under this Right is subject to control by the watermaster of State Water District, No. 01, Snake River. (2) A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this 18 day of June, 19 79.

[Signature]

DAVID B. SHAW

Acting Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by dh Date 8-22-78

Prelim. check by [Signature] Fee \$ 35. 92-292

Receipted by dh Date 8-23-78

Published in ASHTON HERALD

Pub. dates AUG. 31 & SEPT 7, 1978

Watermaster recommendation requested on 8-28-78

WD #01 rec'd. 8-11-78

Low (action)

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by RDC SS