

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 8 1978

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Eastern District Office

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Wulf Lebrecht Phone 397-4167 unit 3181 Mobile Phone 3281
Post office address Sterling, ID 83279

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
 - b. License No. 35-2458 issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Purchased on escrow. Copy of deed attached.
3. Source of water ground water tributary to _____
4. Date of priority 3/27/56
5. Water is used for the following purposes:
amount 3.50 for irrigation purposes from Apr 1 to Nov 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)
6. Total amount of water under right: a. 3.50 cubic feet per second
b. _____ &/or
_____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20
Township 3S Range 31E, B.M., in Bingham County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	31E	20	20	20	35	35	15			10					40				175
		21										40							40

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion No Change
- a. Amount of water to be diverted 3.50 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW ¼ NE ¼, Section 20 Township 3S
Range 31E, B.M., Bingham County
Additional points _____
- c. Description of diverting works well, pump, sprinkler system
- d. Describe the reasons for applying for a change in the point(s) of diversion Land was originally flood irrigated. It is more economical to sprinkle irrigate.

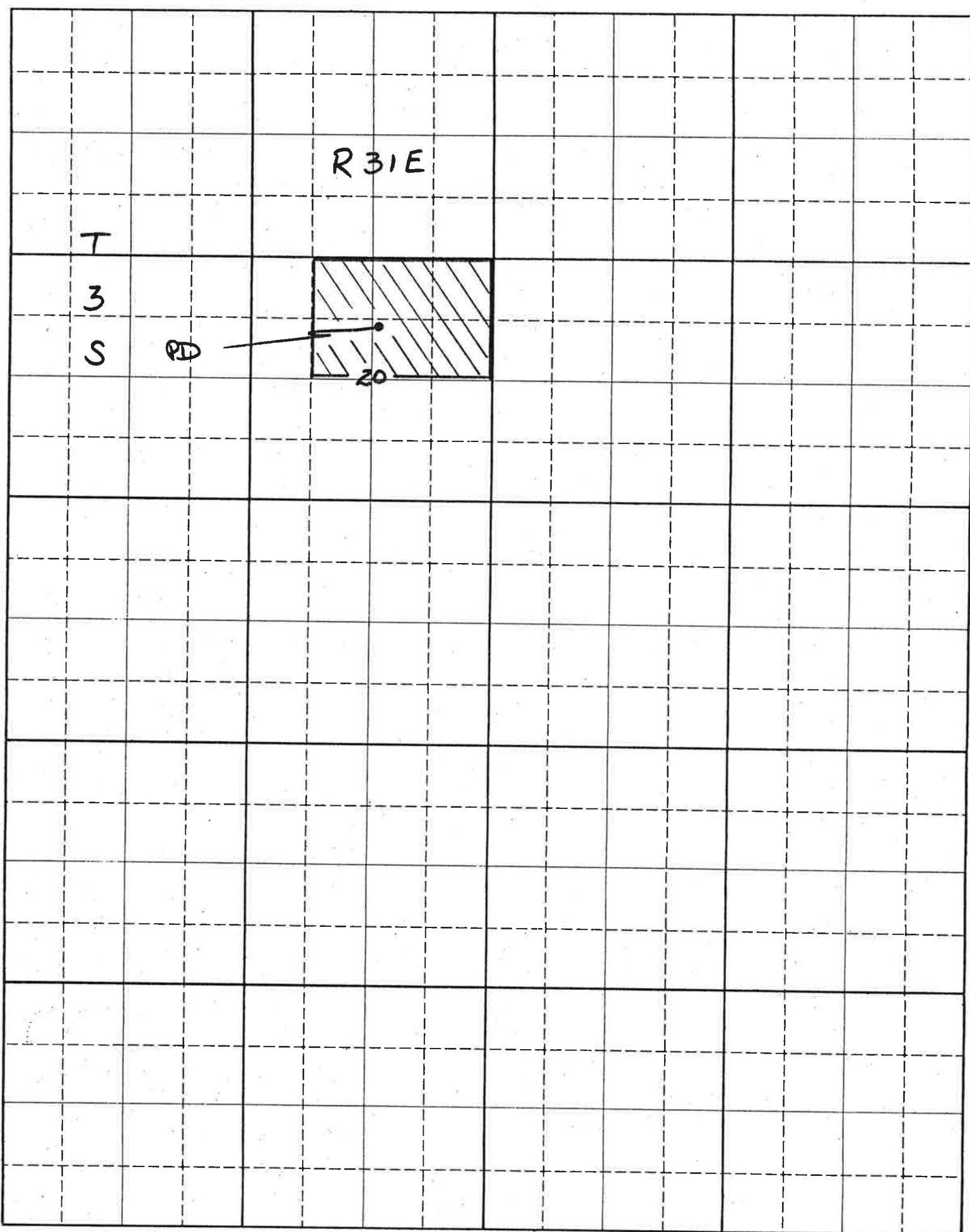
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	31E	20	40	40	35	35	25			40									215

Total number of acres to be irrigated 215

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Wally H. Lebrecht
(Signature of applicant)

Subscribed and sworn to before me this 6th day of September, 19 78.

Calleen Wray
(Notary public)

My commission expires 6/15/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2458 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 6TH day of _____, December _____, 19 78.

Norman C Young

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>9.6.78</u>	Protest filed by <u>NONE</u>
Prelim. check by <u>Jay</u>	Fee <u>\$35.00</u> #11526	
Receipted by <u>dh</u>	Date <u>9.6.78</u>	
Published in <u>Blackfoot News</u>		Copies of protest forwarded by _____
Pub. dates <u>Sept 14 & 21, 1978</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for <u>approval</u> denial
_____ rec'd. _____		by <u>S.S.</u>