

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 23 1978 APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

Department of Water Resources
Eastern District Office

To Change the Point of Diversion and/or the Place of Use

Name of applicant Christman & Hopkins, Inc. Phone 328-2328

Post office address Rt. #1, Box 219, Pingree, Idaho 83262 ATT: Loyal Hopkins

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____

b. License No. 35-2517 part 35-2806 35-2910 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water ground water tributary to _____

4. Date of priority 35-2517 - 10/11/57; 35-2806 - 1/20/66; 35-2910 - 1/09/58

5. Water is used for the following purposes:

35-2517 part amount 0.56 for Irrigation purposes from Apr. 1 to Nov. 1
35-2806 amount 0.65 for " purposes from " to "
35-2910 amount 1.84 for " purposes from " to "
(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.05 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28
Township 4S Range 33E, B.M., in Bingham County

Additional points of diversion, if any NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 4S, R. 33E, B.M.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>35-2517-part</u> <u>4S</u>	<u>33E</u>	<u>28</u>						<u>36</u>	<u>40</u>		<u>(for 0.56)</u>								<u>76</u>
<u>35-2806</u> <u>4S</u>	<u>33E</u>	<u>28</u>						<u>4</u>											<u>4</u>
		<u>29</u>	<u>34</u>			<u>2</u>													<u>36</u>
<u>35-2910</u> <u>4S</u>	<u>33E</u>	<u>28</u>						<u>36</u>	<u>40</u>		<u>(for 0.96 cfs)</u>								
		<u>29</u>	<u>6</u>			<u>38</u>													<u>44</u>

Total number of acres to be irrigated 160

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTALS
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 3.05 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW ¼ NW ¼, Section 28 Township 4S
Range 33E, B.M., Bingham County _____
Additional points _____

c. Description of diverting works well, pump and sprinkler system

- d. Describe the reasons for applying for a change in the point(s) of diversion
Have drilled a new well and designed system to divert all water from the new well. The other points of diversion will be abandoned.

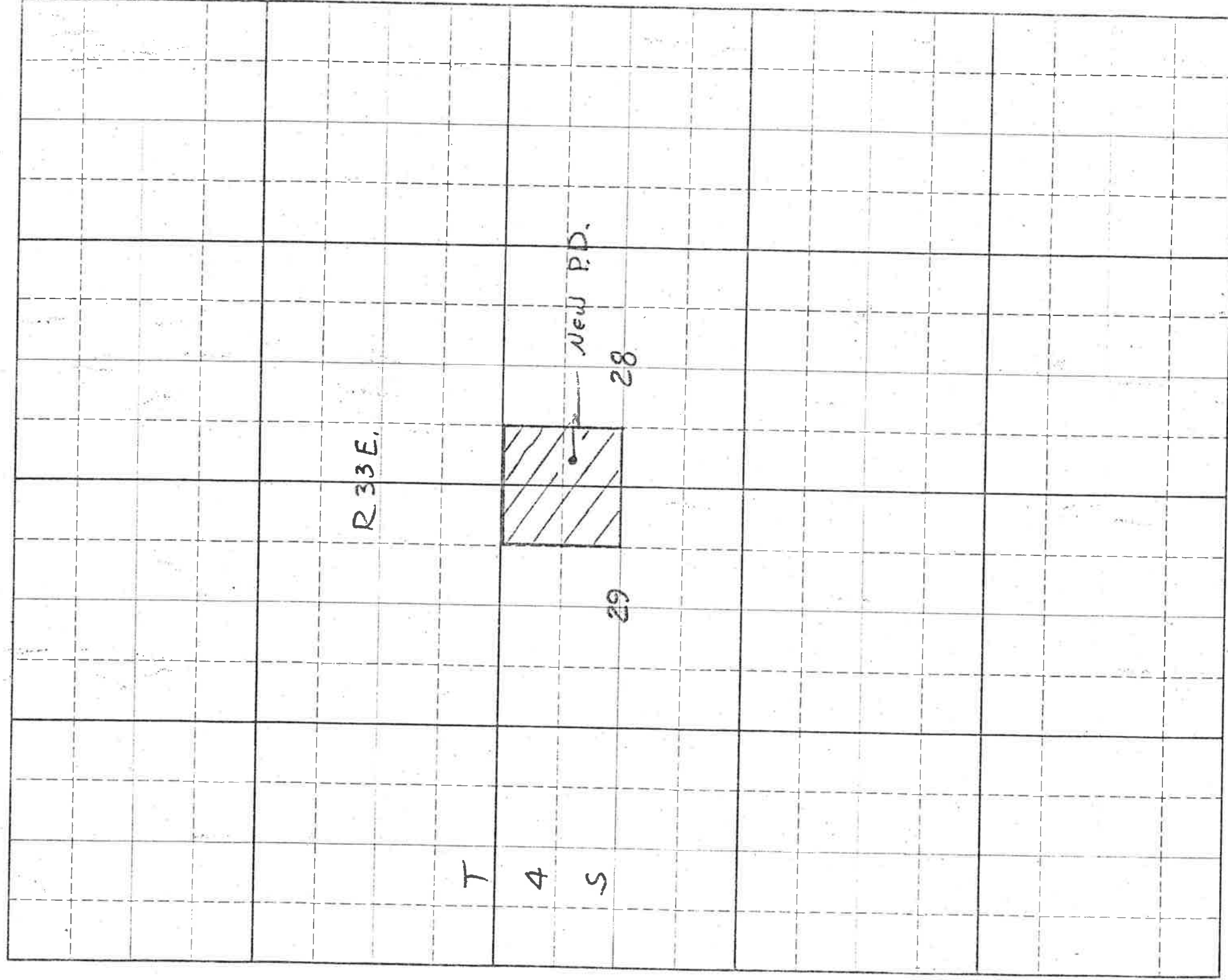
2. Change in place of use NO CHANGE

a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTALS
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Christman & Hopkins, Inc.
by Legal A. Hopkins (Sec.)
(Signature of applicant)

Subscribed and sworn to before me this 1st day of September, 19 78

Patricia Wray
(Notary public)

My commission expires 6/15/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2517, 35-2806, 35-2910, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 16TH day of October, 19 78

Norman C. Young
ADMINISTRATOR, OPERATIONS DIVISION

FOR DEPARTMENT USE ONLY

Received by OW Date 9-01-78

Prelim. check by SNJ Fee 35.00

Received by OW Date 9-01-78

Published in BLACKFOOT NEWS #11520

Pub. dates 9-21-78, 1978

Watermaster recommendation requested on _____

_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by EMC J.S.

RECEIVED

NOV 9 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

Department of Water Resources

Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Weaver Douglas Phone 232-5232Post office address Rt. #1, Pocatello, Idaho 83201

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)b. License No. 29-2344 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Applicant is original holder of this right3. Source of water ground water tributary to _____4. Date of priority 12-31-53

5. Water is used for the following purposes:

amount 2.30 cfs for Irrigation purposes from Apr. 1 to Nov. 1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day - both dates inclusive)

6. Total amount of water under right: a. 2.30 cubic feet per secondb. _____ &/or
acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1Township 6S Range 33E, B.M., in _____ Power _____ County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	33E	1													40	40	31	31	142
6S	34E	6							18			35							53

Total number of acres to be irrigated

195

17

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 2.30 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NE ¼ SE ¼, Section 1 Township 6S
Range 33E, B.M., _____ Power _____ County _____
Additional points Another well will be drilled in the same 40 acres

- c. Description of diverting works two wells with pumps and two separate sprinkler systems

- d. Describe the reasons for applying for a change in the point(s) of diversion
Applicant is selling property that will be irrigated from new well (see remarks); new well will be drilled by future owner

2. Change in place of use

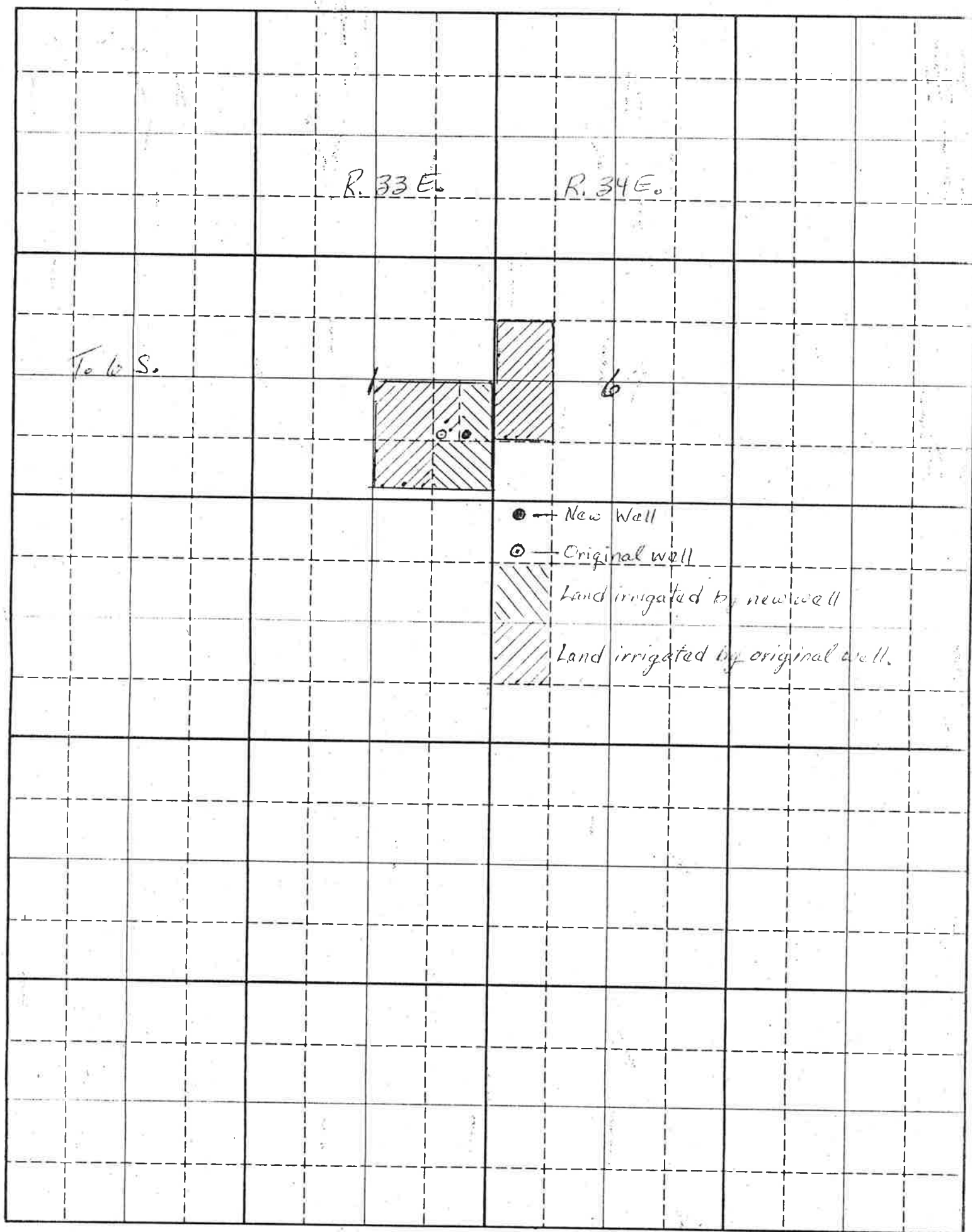
NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			Land irrigated by old well																
6S	33E	1													20	40	31	91	
6S	34E	6							18			35						53	
			Land irrigated by new well																
6S	33E	1													20		31	51	

Total number of acres to be irrigated 195

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks Of the 2.30 c.f.s. already licensed, the original well will divert
1.70 c.f.s. and the new well will divert 0.60 c.f.s.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 22nd day of September, 19 78.

(Signature of applicant)

My commission expires 6/15/81

(Notary public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-2344
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 6th day of November, 19 78.

FOR DEPARTMENT USE ONLY

Received by dh Date 9-29-78

Protest filed by NONE

Prelim. check by EMC Fee 35⁰⁰ # 11552

Receipted by dh Date 9-29-78

Published in POWER COUNTY PRESS

Copies of protest forwarded by

Pub. dates OCT 12 & 19, 1978

Hearing held by Date

Watermaster recommendation requested on N/A

Recommended for approval denial

rec'd.

by EMC J.S.