

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 30 2019
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-949 OK	Yes ☐	Yes ☐	74-15720 OK	Yes ☐	Yes ☐
74-1831 OK	Yes ☐	Yes ☐	74-15721 OK	Yes ☐	Yes ☐
74-15201 OK	Yes ☐	Yes ☐	74-350 OK	Yes ☐	Yes ☐
74-411 OK	Yes ☐	Yes ☐	74-15072 OK	Yes ☐	Yes ☐
74-15715 OK	Yes ☐	Yes ☐	74-15717 OK	Yes ☐	Yes ☐

2. Previous Owner's Name: Peterson / Ruggles
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Steven Johnson and Susan Johnson
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 1019 Lee Creek Road Leadore ID 83464
Mailing address City State ZIP
208-313-4096 stevenjohnson01056@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2008
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Steven Johnson owner 4-30-2019
Signature of new owner/claimant Title, if applicable Date

Signature: Susan Johnson owner 4/30/19
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 4/30/19 Receipt No. E044929 E044930 E044447 E044930
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing Receipt Amt. \$275
Name on W-9 _____ Approved by JB/C Processed by JB W-9 received? Yes ☐ No ☐
Date 5/1/2019

S.L.J. SJ

275057

WARRANTY DEED

THIS INDENTURE is made this 20th day of January, 2008, between Al Ruggles and Jamin Ruggles, Husband and Wife, of Leadore, County of Lemhi, State of Idaho, the "Grantor", and Steven L. Johnson and Susan Johnson, Husband and Wife, whose mailing address is 225 North 100 West, Driggs, Idaho, 83422, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, commonly referred to as "the Nef property", to-wit:

TRACT 1: The West Half of the Southeast Quarter, the East Half of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter of Section Twenty, together with the following described tract:

A parcel of land located in the N $\frac{1}{4}$, Section 29, T. 16 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the NW Corner of said Section 29, run thence N $89^{\circ}37'48''$ E, the Basis Of Bearing of this description, along the northerly boundary of Section 29 a distance of 2695.69 ft. to the N $\frac{1}{4}$ Corner of said Section 29;

Continue thence N $89^{\circ}37'48''$ E along said northerly boundary a distance of 1312.58 ft. to a point in an existing fence line;

Thence along said existing fence line the following courses:

S $00^{\circ}05'59''$ E, 1367.97 ft.; N $88^{\circ}43'28''$ E, 15.72 ft.;

S $01^{\circ}16'27''$ W, 467.13 ft.; S $84^{\circ}39'41''$ W, 99.75 ft.;

N $36^{\circ}57'23''$ W, 143.29 ft.; N $48^{\circ}25'55''$ W, 855.24 ft.;

S $89^{\circ}40'48''$ W, 1109.51 ft.; N $70^{\circ}20'01''$ W, 19.28 ft.;

S $69^{\circ}55'28''$ W, 594.35 ft.; S $89^{\circ}36'46''$ W, 1495.59 ft. to a point on the westerly boundary of said Section 29;

Thence N $00^{\circ}23'14''$ W along said westerly boundary and leaving said fence line a distance of 1349.92 ft. to the Point of Beginning.

All in Township Sixteen North, Range Twenty-five East of the Boise Meridian, Lemhi County, Idaho.

1 ~ WARRANTY DEED - NEF PROPERTY
From the Ruggles to the Johnsons

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 18th DAY
OF January YEAR 2013

TERRI J. MORTON, CLERK
BY [Signature] DEPUTY

TRACT 2: The West Half of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section Thirty, and the Northwest Quarter of the Northeast Quarter of Section Thirty-one; all in Township Sixteen North, Range Twenty-five East of the Boise Meridian, Lemhi County, Idaho.

TRACT 3: A parcel of land located in section 20, T. 16 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the W1/4 Corner of Section 8 from which the NW Corner of Section 8 bears N. 00° 09' 44" E., 2648.81 ft., the basis of bearing of this description, run thence S. 08° 49' 15" E. a distance of 8072.49 ft. to an existing fence corner;

Thence south along said fence a distance of 1149.83 ft. to a point on the southerly right-of-way of Lee Creek Road and the Point of Beginning;

Thence the following courses and distances along said right-of-way; 478.71 feet along a curve to the left having a long chord bearing of S. 17° 16' 36" E. a distance of 474.87 ft., a radius of 1089.74 ft.; S. 29° 51' 36" E., 41.51 ft.; 442.27 ft. along a curve to the left having a long chord bearing of S. 41° 41' 44" E. a distance of 439.13 ft., a radius of 1070.63 ft.; S. 53° 31' 47" E., 1096.19 ft.;

Thence S. 89° 48' 48" W. along a fence 1335.32 ft.;

Thence North along a fence a distance of 1473.27 ft. to the Point of Beginning.

EXCEPTING THEREFROM the following:

1. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads, and highways, dedicated and or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways. (Tracts 1, 2 & 3)
2. Reservations contained in Unites States Patent(s) to said real property. (Tracts 1, 2 & 3)
3. That certain easement granted to the County of Lemhi for the purpose shown and rights incidental thereto as set forth in Right of Way Deed recorded December 4, 1953 in Book 44, Page 294, 295 and 296, records of Lemhi County, Idaho. (Tract 1)

8. That certain Statement of Agreement recorded August 8, 2003 as Instrument No. 255470, records of Lemhi County, Idaho. (Tracts 1 & 3)
9. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by the recorded plat, corrections and amendments of said subdivision, recorded September 25, 2003, in Book 13 of Surveys at Page 94, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). (Tracts 1 & 3)
10. Covenants, conditions and restrictions contained in Agreement (Land or property use and trespass rights) upon the terms, covenants and conditions contained therein.

Grantor: Darrell Nef and Verna Nef

Grantee: Capital Enterprises, Inc. (Tracts 1, 2 & 3)

11. Covenants, conditions and restrictions contained in Agreement (Land or property use and trespass rights) upon the terms, covenants and conditions contained therein.

Recorded: May 10, 2004 Instrument No.: 258550
 Grantor: Various Leadore Area Parties
 Grantee: Capital Enterprises, Inc. (Tracts 1, 2 & 3)

12. That certain Letter of Intent and Agreement recorded January 7, 2005 as Instrument No. 261445, records of Lemhi County, Idaho. (Tracts 1, 2 & 3)

13. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by the recorded plat, corrections and amendments of said subdivision, recorded August 4, 2005, in Book 15 of Surveys at Page 32, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). (Tract 1)

14. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by Record of Survey recorded January 24, 2008 and recorded in Book 16 of Surveys at Page 80, corrections and amendments of said survey, being as yet unrecorded, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restriction violate 42 USC 3604(c). (Tract 1)

TOGETHER WITH all water rights appurtenant thereto including but not limited to the following:

Irrigation:

Water Right ID No.	Amount in cfs	Priority Date	Source	Irrigated Acreage
74-350 ✓	7.04	May 11, 1910	Big Eight Mile Creek	175
74-15072 ✓	--	June 19, 1982	Big Eight Mile Creek	59
74-15071	22.06	March 15, 1966	Big Eight Mile Creek	234

74-15426		Mar. 15, 1966	Big Eight Mile Creek	
74-15717	2.07 cfs	July 29, 1901	Big Eight Mile Creek	237.8
74-15719	4.00	May 11, 1910	Big Eight Mile Creek	237.8
74-1831 ✓	0.24 cfs	June 28, 1912	Lee Creek	12.0

74-15720	1.54 cfs	May 11, 1910	Big Eight Mile Creek	56.3
74-15721	5.3 cfs	May 11, 1910	Big Eight Mile Creek	194.3

Irrigation and Stockwater:

Water Right ID No.	Amount in cfs	Priority Date	Source	Irrigated Acreage
74-949 ✓	0.04	Dec. 5, 1918	Lee Creek	1.0

Stockwater:

Water Right ID No.	Amount in cfs	Priority Date	Source
74-411 ✓	0.33	March 25, 1887	Big Eight Mile Creek
74-15715	0.33	March 25, 1887	Big Eight Mile Creek

TOGETHER WITH all grazing rights appurtenant thereto including but not limited to the following:

1. **United States Department of Interior BLM Grazing Permit; Allotment 06224, Timber Creek for 100 Cattle, 134 active AUMs, 52 suspended AUMs, 186 permitted use AUMs**
2. **United States Department of Interior BLM Grazing Permit; Allotment 06243 Nef No. 3 for 130 Cattle, 73 active AUMs, 25 suspended AUMs, 98 permitted use AUMs.**
3. **USDA Forest Service Term Grazing Permit, Permittee Number R00257, Permit No. 80085, Grazing Allotment 80413, Swan Basin, for 100 Cattle**

TOGETHER WITH all irrigation equipment, farm equipment, livestock, and other equipment and personal property utilized in operation of the real property sold hereunder including but not limited to that identified in the Purchase and Sale Agreement entered into between the parties for this sale.

ALSO TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and

profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

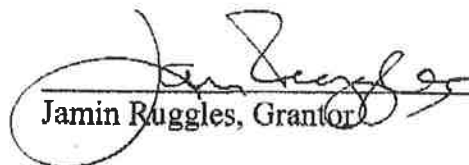
SUBJECT TO all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof, subject to the matters set forth above.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.


Al Ruggles, Grantor


Jamin Ruggles, Grantor

275057

STATE OF IDAHO)
)ss.
County of Lemhi)

On the 29th day of January, 2008, before me, the undersigned notary public in and for said State, personally appeared Al Ruggles, known or identified to me to be the person whose name is subscribed to the within Warranty Deed, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.



Daniela Slavin
Notary Public for Idaho
Residing at: Salmon, Idaho
My Commission Expires: 11-15-2011

STATE OF IDAHO)
)ss.
County of Lemhi)

On the 30th day of January, 2008, before me, the undersigned notary public in and for said State, personally appeared Jamin Ruggles, known or identified to me to be the person whose name is subscribed to the within Warranty Deed, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.



Daniela Slavin
Notary Public for Idaho
Residing at: Salmon, Idaho
My Commission Expires: 11-15-2011

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ID ~ WARRANTY DEED - NEF PROPERTY
From the Ruggles to the Johnsons

State of Idaho)
County of Lemhi) SS No. 275057
This instrument was filed for record at the request
of Lemhi Title
at 2:20 o'clock p.m. 1-31-2008
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex Officio Recorder
By Debra Chilton Deputy
Fee 3000

88 S. L. L. SJ

275058

WARRANTY DEED

THIS INDENTURE is made this 29th day of January, 2008, between Al Ruggles and Jamin Ruggles, Husband and Wife, and The Aaron F. Ruggles And Virginia M. Ruggles Revocable Living Trust, Aaron F. Ruggles and Virginia M. Ruggles, Trustees, of Leadore, County of Lemhi, State of Idaho, the "Grantor", and Steven L. Johnson and Susan Johnson, Husband and Wife, whose mailing address is 225 North 100 West, Driggs, Idaho, 83422, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, commonly referred to as "the Peterson property", to-wit:

A parcel of land located in Section 20, 21, 28 and 29, T. 16 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, More particularly described as follows:

Commencing at the W1/4 Corner of Section 8 of said T. 16 N., R. 25 E., from which the NW Corner of said Section 8 bears N 00°16'03"W a distance of 2648.81 ft., the Basis Of Bearing of this description, run thence S 18°25'45"E a distance of 8403.36 ft. to a point in an existing fence intersection and the Point of Beginning;

Thence the following courses and distances along a fence line;
N 89°12'31"E 2643.51 ft.; N 87°18'32"E 2639.45 ft.;
S 00°48'59"E 2793.90 ft.; S 24°27'55"W 1666.19 ft.
to a point on the centerline of Lee Creek Road;

Thence 422.53 ft. along said centerline a curve to the left having a central angle of 15°58'43", a radius of 1515.08 ft. and a chord bearing of N 66°54'30"W for a distance of 421.16 ft.;

Thence S 10°40'00"W a distance of 126.03 ft. to a point in the fence;

Thence the following courses and distances along said fence line;
S 05°38'40"W 2444.04 ft.; S 88°46'58"W 2646.86 ft.;
N 00°02'29"W 3003.42 ft.; N 00°10'05"W 983.99 ft.;
N 89°44'58"W 1321.36 ft.; N 00°07'37"W 2603.68 ft.
to the Point of Beginning.

I ~ WARRANTY DEED - PETERSON PROPERTY
From the Ruggles to the Johnsons

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 18 DAY OF JANUARY YEAR 2013
BY TERRI J. MORTON CLERK
DEPUTY

9. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by the recorded plat, corrections and amendments of said subdivision, recorded August 4, 2005, in Book 15 of Surveys at Page 32, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

TOGETHER WITH all water rights appurtenant thereto including but not limited to the following:

Irrigation:

Water Right ID No.	Amount in cfs	Priority Date	Source	Irrigated Acreage
74-350 ✓	7.04	May 11, 1910	Big Eight Mile Creek	175

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74-15072	--	June 19, 1982	Big Eight Mile Creek	59
74-15071	22.06	March 15, 1966	Big Eight Mile Creek	234
74-15426		Mar. 15, 1966	Big Eight Mile Creek	
74-15717	2.07 cfs	July 29, 1901	Big Eight Mile Creek	237.8

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74-15719	4.00	May 11, 1910	Big Eight Mile Creek	237.8
74-1831	0.24 cfs	June 28, 1912	Lee Creek	12.0
74-15720	1.54 cfs	May 11, 1910	Big Eight Mile Creek	56.3
74-15721	5.3 cfs	May 11, 1910	Big Eight Mile Creek	194.3

Irrigation and Stockwater:

Water Right ID No.	Amount in cfs	Priority Date	Source	Irrigated Acreage
74-949	0.04	Dec. 5, 1918	Lee Creek	1.0

Stockwater:

Water Right ID No.	Amount in cfs	Priority Date	Source
74-411	0.33	March 25, 1887	Big Eight Mile Creek
74-15715	0.33	March 25, 1887	Big Eight Mile Creek

TOGETHER WITH all grazing rights appurtenant thereto including but not limited to the following:

1. **United States Department of Interior BLM Grazing Permit; Allotment 06224, Timber Creek for 100 Cattle, 134 active AUMs, 52 suspended AUMs, 186 permitted use AUMs**
2. **United States Department of Interior BLM Grazing Permit; Allotment 06243 Nef No. 3 for 130 Cattle, 73 active AUMs, 25 suspended AUMs, 98 permitted use AUMs.**
3. **USDA Forest Service Term Grazing Permit, Permittee Number R00257, Permit No. 80085, Grazing Allotment 80413, Swan Basin, for 100 Cattle**

TOGETHER WITH all irrigation equipment, farm equipment, livestock, and other equipment and personal property utilized in operation of the real property sold hereunder including but not limited to that identified in the Purchase and Sale Agreement entered into between the parties for this sale.

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ALSO TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

SUBJECT TO all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

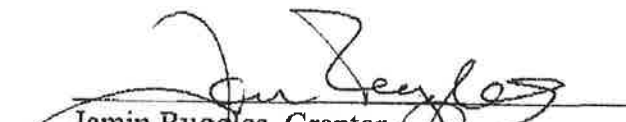
275058

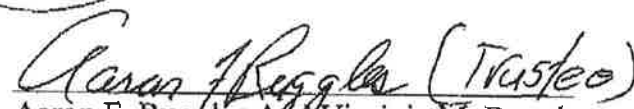
TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof, subject to the matters set forth above.

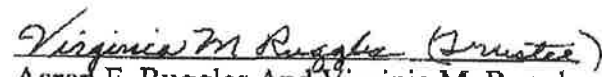
In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.


Al Ruggles, Grantor


Jamin Ruggles, Grantor


Aaron F. Ruggles And Virginia M. Ruggles
Revocable Living Trust, Grantor
By Aaron F. Ruggles, Trustee


Aaron F. Ruggles And Virginia M. Ruggles
Revocable Living Trust, Grantor
By Virginia M. Ruggles, Trustee

275058

STATE OF IDAHO)
)ss.
County of Lemhi)

On the 29th day of January, 2008, before me, the undersigned notary public in and for said State, personally appeared Al Ruggles, known or identified to me to be the person whose name is subscribed to the within Warranty Deed, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.



Daniela Slavin
Notary Public for Idaho
Residing at: Salmon, Idaho
My Commission Expires: 11-15-2011

STATE OF IDAHO)
)ss.
County of Lemhi)

On the 30th day of January, 2008, before me, the undersigned notary public in and for said State, personally appeared Jamin . Ruggles, known or identified to me to be the person whose name is subscribed to the within Warranty Deed, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.



Daniela Slavin
Notary Public for Idaho
Residing at: Salmon, Idaho
My Commission Expires: 11-15-2011

State of Idaho) SS No. 275058
County of Lemhi)

This instrument was filed for record at the request
of Shemka Title
at 2:22 o'clock p.m. 1-31 2008

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Reporter

By Brenda C. O'Leary Deputy

Fee 30.00

Return to

9 - WARRANTY DEED - PETERSON PROPERTY
From the Ruggles to the Johnsons

275058

STATE OF IDAHO)
) ss.
County of Lemhi)

On the 29th day of January, 2008, before me, the undersigned, a notary public, in and for the State of Idaho, personally appeared Aaron F. Ruggles, known to me to be the trustee of the Aaron F. Ruggles and Virginia M. Ruggles Revocable Living Trust and the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Daniela Slavin
Notary Public for Idaho
Residing at: Salmon, Idaho
My Commission Expires: 11/5/2011

STATE OF IDAHO)
) ss.
County of Lemhi)

On the 29th day of January, 2008, before me, the undersigned, a notary public, in and for the State of Idaho, personally appeared Aaron F. Ruggles, known to me to be the trustee of the Aaron F. Ruggles and Virginia M. Ruggles Revocable Living Trust and the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Daniela Slavin
Notary Public for Idaho
Residing at: Salmon, Idaho
My Commission Expires: 11/5/2011

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 01, 2019

STEVEN L JOHNSON
SUSAN JOHNSON
1019 LEE CREEK RD
LEADORE ID 83464-5011

Re: Change in Ownership for Water Right No(s): 74-350, 74-411, 74-949, 74-1831, 74-15072, 74-15201, 74-15715, 74-15717, 74-15719, 74-15720 & 74-15721

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: Water District 74Z
Water District 170