

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Eastern District Office

To Change the Point of Diversion and/or the Place of Use

Name of applicant Floyd B. Gardner and/or David L. Gardner Phone 458-4937Post office address Route #1, Sugar City, Idaho 83448

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to Floyd Gardner (22-0631), David L. Gardner (22-0636)

(Name)

in case of Floyd Gardner, et al VS Lynn Crandalldated 4/6/1954 in 9th Judicial District county of Fremont

(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Teton River tributary to Snake River4. Date of priority 12/01/1903

5. Water is used for the following purposes:

22-0631 amount 3.20 for Irrigation purposes from * to *22-0636 amount 1.60 for Irrigation purposes from * to *amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)6. Total amount of water under right: a. 4.80 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is * $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____
Township _____ Range _____, B.M., in _____ County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
22-0631																			
7N	40E	36							40			40							80
22-0636																			
7N	40E	36											40						40

Total number of acres to be irrigated 120

9. Describe any other water rights used for the same purposes as described above _____

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 4.80 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE ¼ SW ¼, Section 36 Township 7N
Range 40E, B.M., Fremont County _____
Additional points _____

- c. Description of diverting works 250 Hp. propane engine with P.T.O. drive for pump.
- d. Describe the reasons for applying for a change in the point(s) of diversion To update the records of the Department and Water District # 01.

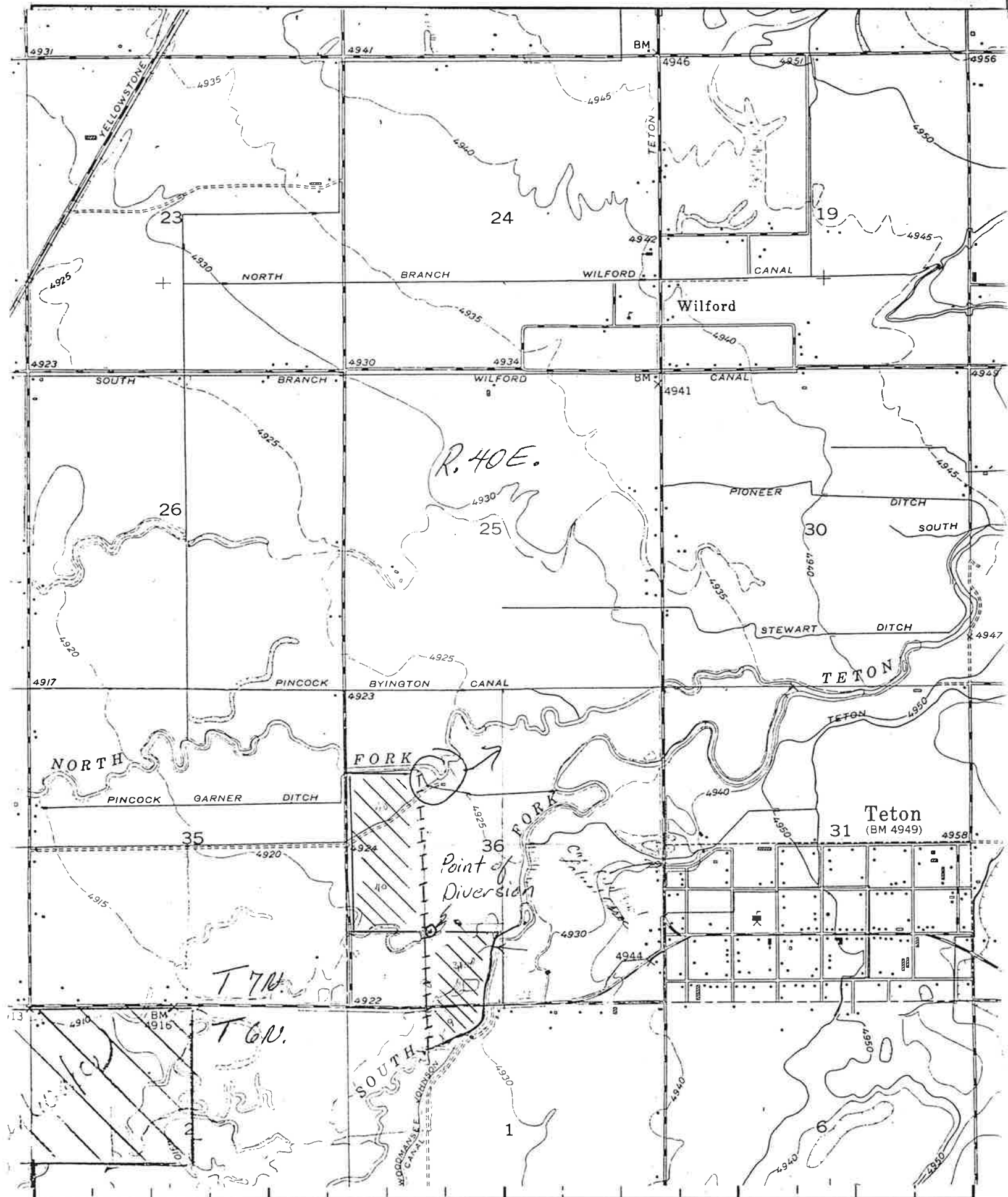
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	40E	36							40			40		31					111
6N	40E	1					9												9

Total number of acres to be irrigated 120

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Floyd Gardner
(Signature of applicant)

Subscribed and sworn to before me this 12 day of July, 19 79

Jeanette
(Notary public)

My commission expires May 15, 1981

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0631/0636 and said application is hereby approved, subject to the following limitations and conditions:

(1) A totalizing measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works. (2) Subject to control by the watermaster of State Water District 01, Snake River.

Witness my hand this 29th day of August, 19 79.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by dh Date 7-12-79

Protest filed by _____

Prelim. check by EMC Fee 35.00

Receipted by dh Date 7-12-79 #11999

Published in Fremont County Chronicle News

Copies of protest forwarded by _____

Pub. dates July 19 & 26, 1979

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for approval denial

7-18-79 rec'd. 7-23-79

by Ernest Colman S.E.