

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Thomas L Holcomb Phone 652-7766
Post office address Box 314 Ashton, ID 83420

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 21-2056 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Land purchase3. Source of water Unnamed Stream tributary to North Fork Snake River4. Date of priority 3-18-1913

5. Water is used for the following purposes:

amount .60 CFS for Irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 60 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18
Township 9N Range 43E, B.M., in Fremont County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>9N</u>	<u>43E</u>	<u>18</u>														<u>20</u>	<u>10</u>		<u>30</u>

Total number of acres to be irrigated 30

9. Describe any other water rights used for the same purposes as described above _____

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted .60 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE ¼ NE ¼, Section 18 Township 9N
Range 43E, B.M., Fremont County _____
Additional points NE¼SW¼, Sec. 18, T. 9N, R. 43E.
- c. Description of diverting works Pump and pipeline
- d. Describe the reasons for applying for a change in the point(s) of diversion _____

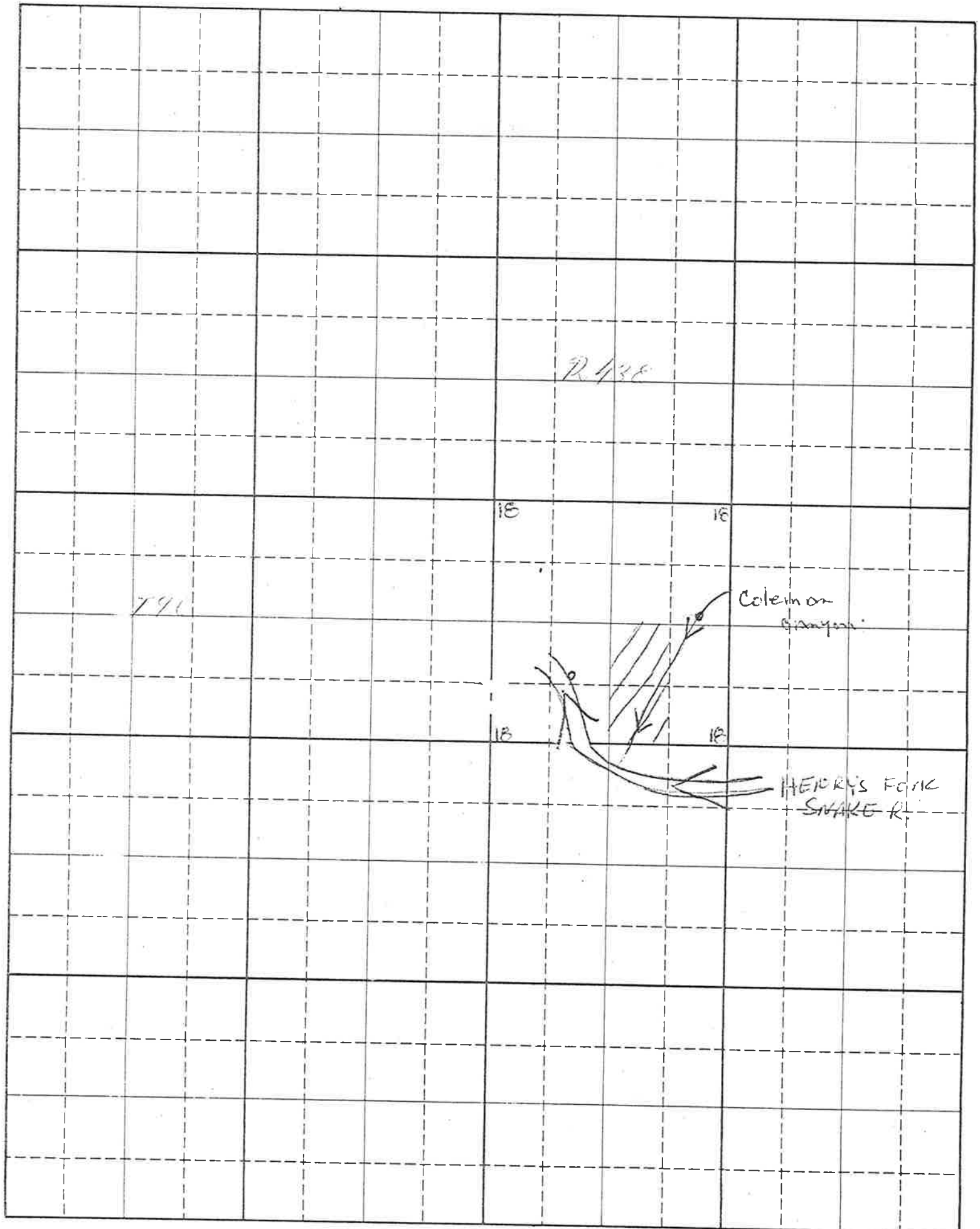
2. Change in place of use NO CHANGE

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Thomas L. Holcomb
(Signature of applicant)

Subscribed and sworn to before me this 2nd day of August, 1979.

James E. Holcomb
(Notary public)

My commission expires 5/8/83

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 21-2056 and said application is hereby approved, subject to the following limitations and conditions:
(1) Use of water under this transfer is subject to the control of the watermaster of Water District 01, Snake River. (2) A measuring device of a type approved by this Department shall be permanently installed and maintained at the point of diversion located within SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 9N, Rge. 43E from the unnamed stream and at the point of diversion within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 9N, Rge. 43E, located on Henry's Fork. A measuring device shall also be permanently installed and maintained in the unnamed stream which will measure the flow in the stream adjacent to the existing diversion located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 9N, Rge. 43E. (3) The total rate of diversion shall not exceed 0.60 cfs nor the amount flowing in the stream at the upstream point of diversion located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 9N, Rge. 43E.

Witness my hand this 14th day of November, 1979

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources, Admin. Div.

FOR DEPARTMENT USE ONLY

Received by dh Date 8-03-79

Protest filed by _____

Prelim. check by DMD Fee \$35.00 92-292

Receipted by dh Date 8-06-79 #13643

Published in Bozeman Herald

Copies of protest forwarded by _____

Pub. dates 8/16 & 8/23/79

Hearing held by _____ Date _____

Watermaster recommendation requested on 10/29/79

Recommended for approval denial

WD #01 rec'd. 10/29/79

by RDC