

WATER DISTRICT 1

WD

Identification No. 21-2156/
21-2157
Exchange No. 2370

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR EXCHANGE OF WATER

APPLICANT'S RIGHT - Describe the water right under which you wish to exchange water

1. Name of Right Holder Fremont-Madison County Irrigation District
Post office address Box 5, St. Anthony, ID
2. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____. Fully describe decree _____
- b. Permit, License, or Claim No. A. 21-2156
B. 21-2157 in the records of the Department of Reclamation.
3. Source of water Island Park Reservoir tributary to Henry's Fork Snake River
(Name of stream or source)
4. Date of Priority of Right A. 3/14/35
B. 6/12/40 *
5. Amount of water a. _____ c.f.s. and/or
b. A. 114,000
B. 21,000 acre feet/annum
6. Water is used for Irrigation from April 1 to Nov 1
(Purpose) (Month-Day) (Month-Day)
_____ from _____ to _____
(Purpose) (Month-Day) (Month-Day)
7. Location of point of diversion is Lot 3 $\frac{1}{4}$ of Section 28,
Township 13N, Range 43E, B.M., in Fremont County;
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			LANDS WITHIN FREMONT IRRIGATION DISTRICT																

* Palisades contracts provide that 21-2157 priority shall be considered same as 21-2156. Total number of acres to be irrigated _____

USER WITH WHOM YOU WISH TO EXCHANGE WATER

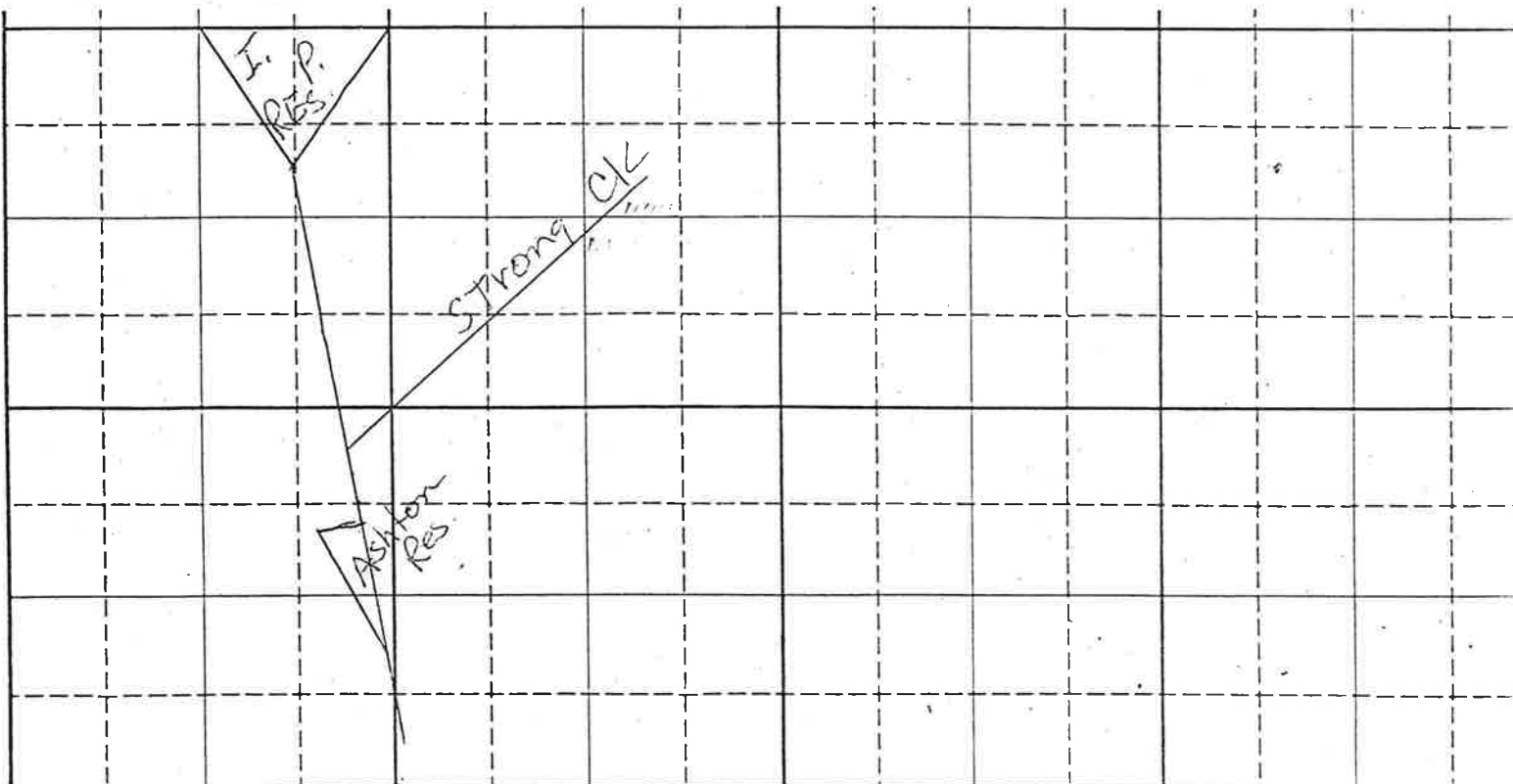
9. Name Edward Howell
 Post office address Box 216 Ashton Id. 83420
10. Source of water Strong Creek tributary to North Fork Snake River
 (Name of stream or source)
11. Name of canal or ditch _____
12. Amount of water a. _____ c.f.s. and/or
 b. 100 acre feet/annum
13. Right obtained by: No specific Right
 a. Decree to _____ in Case of _____
 (Name)
 vs. _____, Dated _____ in _____
 (Name of Court)
 Court, County of _____. Fully describe decree (if known) _____

 b. Permit, License, or Claim No. _____ in the records of the Department of
 Reclamation.

EXCHANGE (Allow 84.4 AF for 21-2156E and 15.6 AF for 21-2157A) DRT 3-4-83

14. _____ c.f.s and/or 100 acre feet per annum of water diverted at the
 point described in line 7 and will be delivered into North Fork Snake River at a point in
Lot 3 $\frac{1}{4}$ $\frac{1}{4}$ of Section 28, Township 13N, Range 43E, B.M.,
 in Fremont County; Additional points, if any _____
15. In lieu thereof _____ c.f.s. and/or 100 acre feet per annum will be diverted
 from Strong Creek at a point within the NE $\frac{1}{4}$ SE & NWSE $\frac{1}{4}$ of Section 17,
 Township 9N, Range 43E, B.M., in Fremont County.
16. Explanation Priority of exchange 100 AF purchased June 1, 1956
100 AF I.P. storage exchanges for 100 AF Strong Creek taken by pump for Edward Howell
in all of Sec. 17, T. 9N, R. 43E. *

In the space below draw a sketch map showing your point of diversion under the exchange,
 where you will return the replacement water, land irrigated, and the general location of your
 conveyance system. Include any other information which would help in understanding the pro-
 posed exchange.



I hereby assert that no one will be injured by such exchange and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Chairman of the Board,

(Signature of Applicant)

Subscribed and sworn to before me this 18 day of September, 1979.

(Notary Public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I have examined Application for Exchange of Water No. 21-2156E/2157A and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

(1) The storage water used through this exchange shall be delivered after all natural flow rights on Strong Creek in effect at the time. (2) A totalizing measuring device of a type approved by this Department shall be permanently installed and maintained in the NE 1/4 Sec. 17, Twp. 9N, Rge. 43E, as part of the diverting works. (3) Use of water under this exchange is subject to control by the watermaster of State Water District No. 1, Snake River.

Witness my hand this 8th day of March, 1983.

L. Glen Saxton

L. Glen Saxton
Chief Operations Bureau

FOR DEPARTMENT USE ONLY

Received by dh Date 10-01-79 Time 11:30 a.m. Preliminary check by ARK
Fee \$ 35.00 Receipted by dh Date 10-02-79 Publication prepared by CW
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Republished Dates

Protests Filed By:

Copies
Forwarded
by

Protestant Address Date Filed Date Action Taken

Agreement needed Agreement received

Hearings held at Date

Recommended for approval denial by Jim DRT

(Title)