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DEC 26 1991

Transfer No. 2385

Water Right No. 35-2124 / 35-2744

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Larry Wheeler Phone 684-4182
Post office address Rt. #7, Box 349, Blackfoot, Idaho 83221

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____
in case of _____ (Name)
dated _____ vs _____
in _____ county of _____
(Name of court)

b. License No. 35-2744 (Name of court) _____
35-2124 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

Water rights under License No. 35-2124 obtained through purchase of
property, license No. 35-2744 is in my name.

3. Source of water ground water tributary to _____

4. Date of priority 35-2124 - 12-28-1948, 35-2744 - 12-15-64

5. Water is used for the following purposes:

35-2124 amount 2.40 cfs for irrig. & domestic purposes from _____ to _____

35-2744 amount 2.00 cfs for irrigation purposes from Apr. 1 to Oct. 21

amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)

6. Total amount of water under right: a. 4.40 cubic feet per second
b. _____ &/or
acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36
Township 2S Range 33E, B.M., in Bingham County

Additional points of diversion, if any 35-2744: NE¹/₄SE¹/₄, Sec. 36, T. 2S, R. 33E, B.M.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35-2124																			
2S	33E	36											40			40	40	120	
35-2744																			
2S	33E	36												37	30	13	20	100	

Total number of acres to be irrigated 187

9. Describe any other water rights used for the same purposes as described above

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 4.40* ^{See remarks} c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE ¼ SE ¼, Section 36 Township 2S
Range 33E, B.M., Bingham County _____
Additional points _____

- c. Description of diverting works 175 ft. well, 20 inches in diameter at ground level, 125 Hp 3 phase electric motor

- d. Describe the reasons for applying for a change in the point(s) of diversion I have
changed from flood irrigation to a sprinkler system

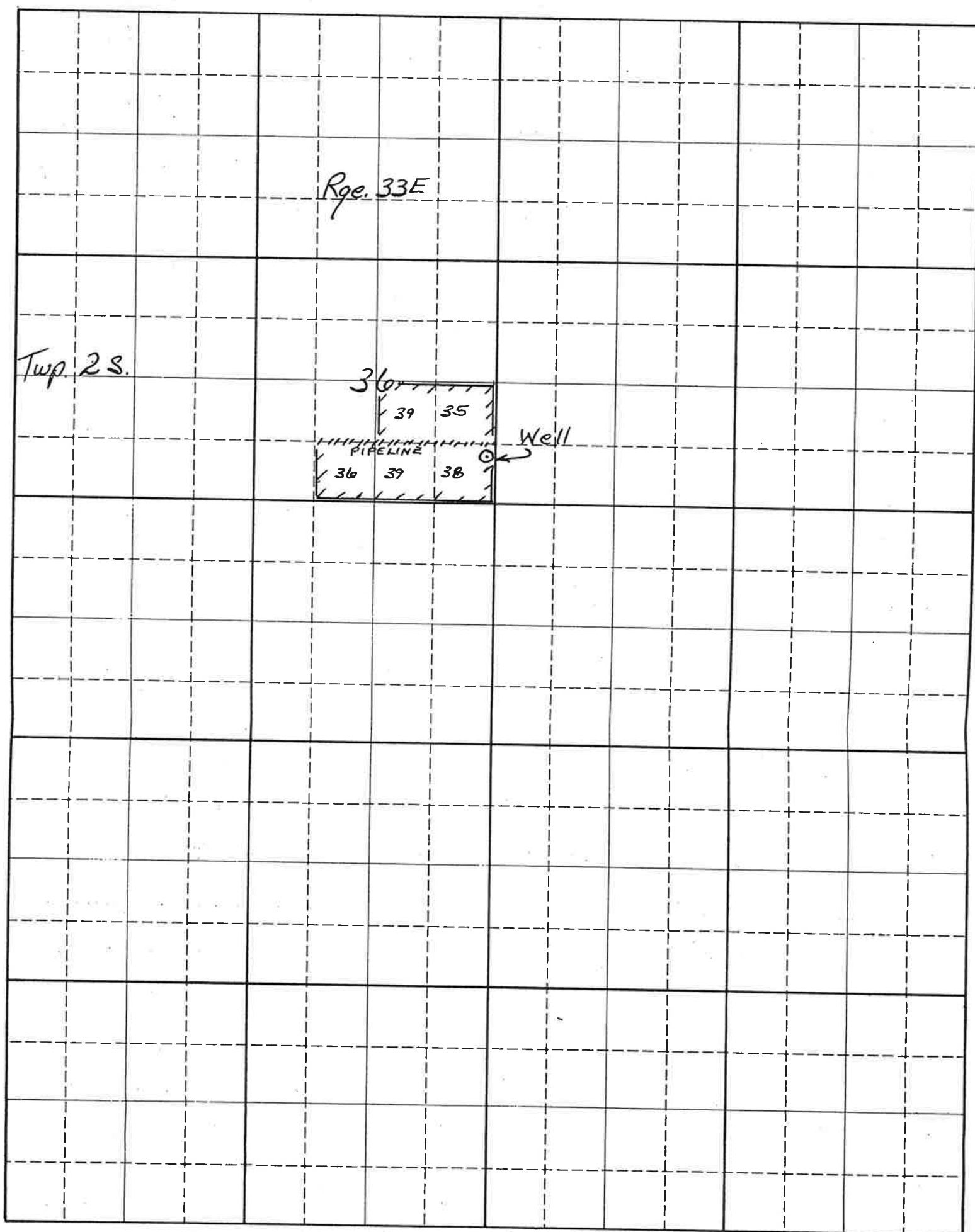
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	33E	36											36		35	39	39	38	187

Total number of acres to be irrigated 187

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks *When licenses 35-2124 and 34-2744 are used in
combination no more than 0.02 cfs may be diverted per acre,
with a total of 3.74 c.f.s.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 26th day of November, 19 79.

Larry E. Schuler
(Signature of applicant)
Colleen Weay
(Notary public)

My commission expires 6/15/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2124 & 35-2744 and said application is hereby APPROVED, subject to the following limitations and conditions:
When licenses 35-2124 and 35-2744 are used in combination no more than 0.02 cfs
may be diverted per acre, with a total of 3.74 cfs.

Witness my hand this 12th day of _____, 19 80.

A. Glen Saxton

FOR DEPARTMENT USE ONLY

Received by EMC Date 11/24/79.

Protest filed by _____

Prelim. check by EMC Fee 35⁰⁰

Receipted by EMC Date 11/26/79. #15415

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for approval denial

_____ rec'd. _____

by Ernest Carlson, Jim