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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED**Department of Water Resources
Eastern District Office**APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Mrs. Raymond A. Ruff Phone 328-2205
Post office address Box 9, Springfield, ID 83277**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree to _____
in case of _____ (Name) vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. 35-4069 on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant3. Source of water groundwater tributary to _____4. Date of priority May 1, 1938**5. Water is used for the following purposes:**

amount 2.00 cfs for irrigation purposes from 4/1 to 11/1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 2.00 cubic feet per second
 b. _____ &/or
 _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13
 Township 4S Range 32E, B.M., in Bingham County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>4S</u>	<u>32E</u>	<u>13</u>										<u>40</u>	<u>40</u>						<u>80</u>
		<u>14</u>													<u>40</u>	<u>40</u>	<u>40</u>		<u>120</u>

Total number of acres to be irrigated 200

9. Describe any other water rights used for the same purposes as described above _____

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

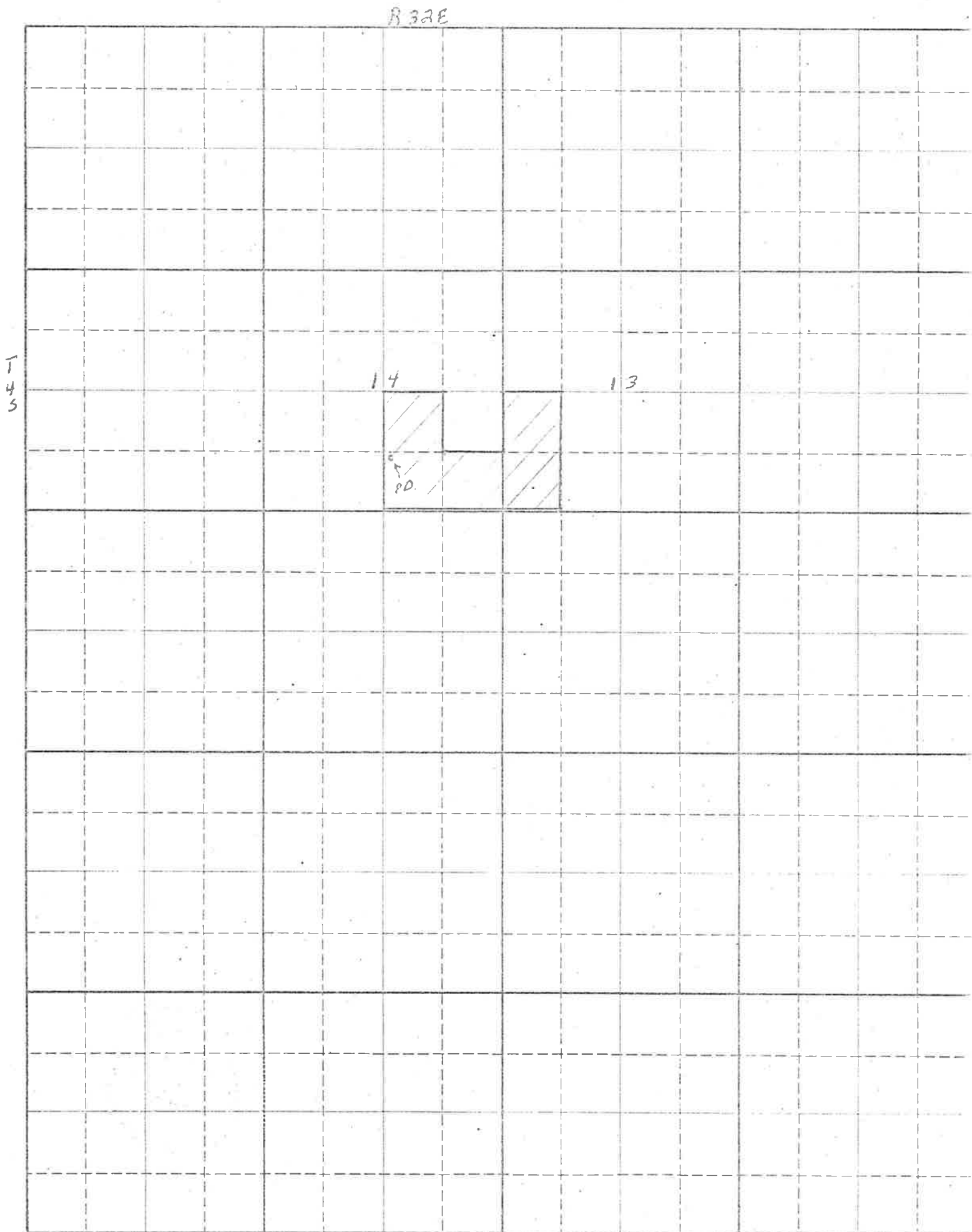
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 2.0 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW ¼ SE ¼, Section 14 Township 4S
Range 32E, B.M., Bingham County _____
Additional points _____
- c. Description of diverting works 125 HP - bowls are set at 30' - 11 handlines -
well is 300 feet deep.
- d. Describe the reasons for applying for a change in the point(s) of diversion Abandon old well,
it was less expensive to drill a new well closer to the electrical lines
then bring the power lines to the old well. The old well was diesel
powered.
2. Change in place of use NO CHANGE
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 30 day of March, 1980.
Mrs Raymond A. Ruff
(Signature of applicant)

My commission expires 2/15/1983
Kathryn A. Walker
(Notary public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-4069 and said application is hereby APPROVED, subject to the following limitations and conditions:
Approval of transfer should be construed to represent a confirmation by the Department as to the validity of claim #35-4069

Witness my hand this 27th day of August, 1981.

J. Glen Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>JE</u>	Date <u>3/30/80</u>	Protest filed by _____
Prelim. check by <u>JE</u>	Fee <u>35.00</u>	_____
Receipted by <u>JE</u>	Date <u>3/30/80 #13871</u>	_____
Published in <u>Blackfoot News</u>	Copies of protest forwarded by _____	
Pub. dates <u>4/03 & 4/10/1980</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>EMC</u> <u>DAT</u>	