

Transfer No. 2434

Water Right No. 27-0047

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Ronald Jensen Phone 346-6823
Post office address Rt. 1, Box 375, Firth, Idaho 83236

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to Samuel Borup (Name)
in case of Fred S. Stevens, et al. vs Eastern Idaho Water Co., et al.
dated 8/1/1891 in 5th Judicial Dist. county of Bingham
(Name of court)
- b. License No. _____ Issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Applicant acquired right through purchase of land.
3. Source of water Blackfoot River tributary to Snake River
4. Date of priority 4/1/1887
5. Water is used for the following purposes:
amount 1.0 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 1.0 cubic feet per second
b. _____ &/or
acre feet per annum
7. Location of original point of diversion is * _____ % of _____
Township _____ Range _____, B.M., in Bingham County
Additional points of diversion, if any _____
8. Lands irrigated or place of use: Unsurveyed 100 acres (West of Twitchell Ranch)

[illegible]

9. Describe any other water rights used for the same purposes as described above _____

*Not specified in decree.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
b. _____ &/or
acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 1.0 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion NW 1/4 NW 1/4, Section 33 Township 2S
Range 38E, B.M., Bingham County
Additional points _____
 - c. Description of diverting works Diversion in river to ditches to flood irrigation.
 - d. Describe the reasons for applying for a change in the point(s) of diversion
Applicant wishes to more clearly define his decreed water right.

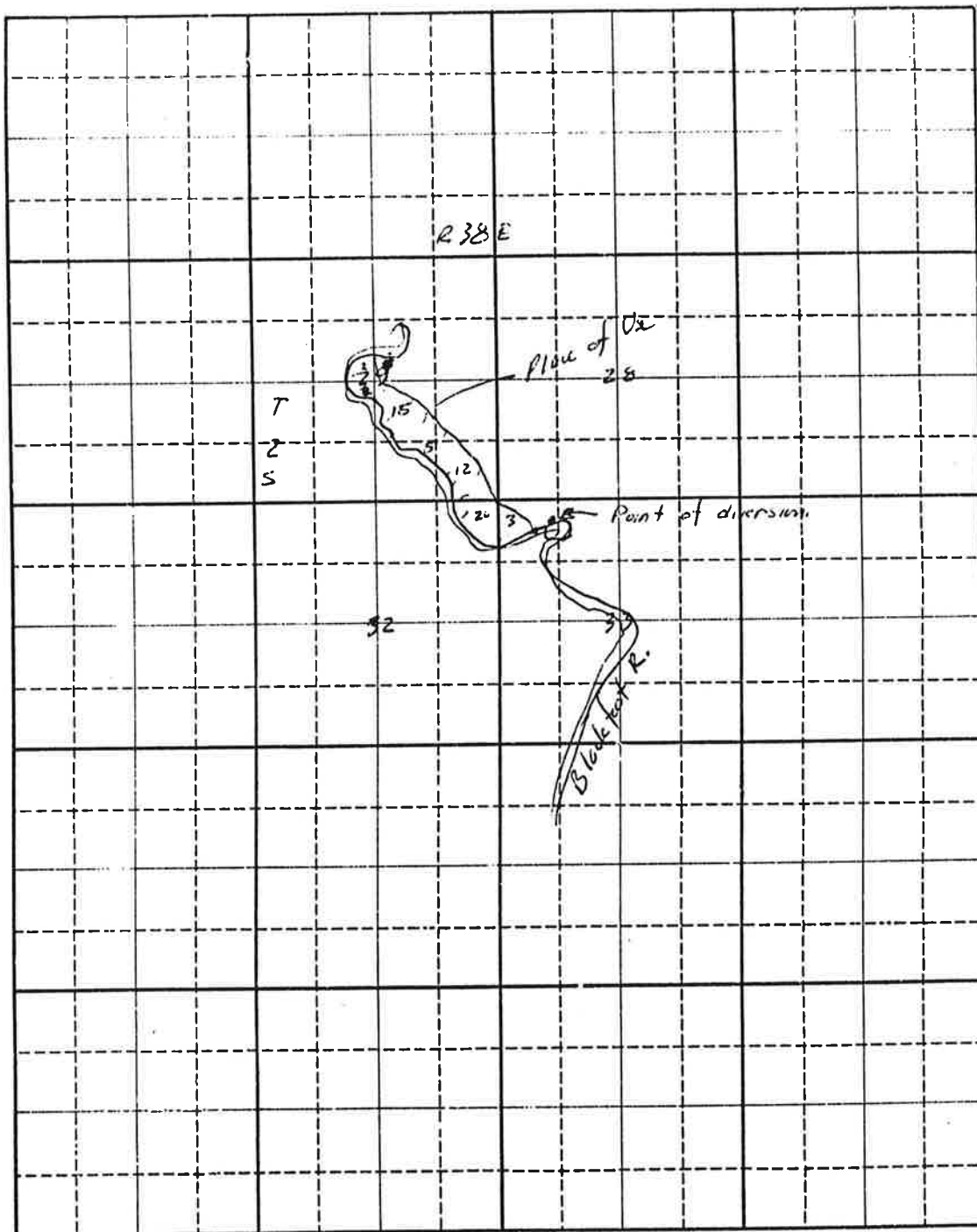
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	38E	29																	
		32	20												15	5	12		36
		33					3												20
																			3

Total number of acres to be irrigated 59

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Ronald Jensen
(Signature of applicant)

Subscribed and sworn to before me this 12 day of May, 19 80.

Kathryn A. Walker
(Notary public)

My commission expires 2/15/83

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 27-0047 and said application is hereby approved, subject to the following limitations and conditions:
(1) A measuring device of a type approved this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this right is subject to control by the watermaster of State Water District # 27, Blackfoot River.

Witness my hand this 16TH day of _____ September, 19 80.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by SM Date 5/12/80 Protest filed by _____

Prelim. check by pc Fee 35.

Received by KW Date 5/12/80 #13985

Published in The Blackfoot News Copies of protest forwarded by _____

Pub. dates 5/22 & 5/29/80 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial
5/20/1980 rec'd. 6/11/1980. by Ernest Carlson, Jr. Det

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Borup, Samuel~~	~~1.0~~		~~27-0047~~
	Jensen, Ronald	1.0		27-0047

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