

RECEIVED

OCT 31 1980

Transfer No. 2474

Water Right No. 35-2782

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant David P. Dance Phone 684-4633
Post office address Route #1, Box 157, Pingree, ID 83262

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 35-2782 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

I acquired right thru purchase of property from Dean Packer, original right holder.

3. Source of water groundwater tributary to _____

4. Date of priority June 18, 1965

5. Water is used for the following purposes:

amount 1.35 cfs for irrigation purposes from April 1 to Oct. 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 1.35 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE 1/4 of SW 1/4 of Section 30
Township 3S Range 34E, B.M., in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	34E	30			10				37		31	36					8		122

Total number of acres to be irrigated 122

9. Describe any other water rights used for the same purposes as described above _____

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 1.35 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30 Township 3S
Range 34E, B.M., Bingham County
- Additional points _____

- c. Description of diverting works _____
- d. Describe the reasons for applying for a change in the point(s) of diversion I am going to install a center pivot and it will be more economical to drill a new well than to bury the power line for the existing well.

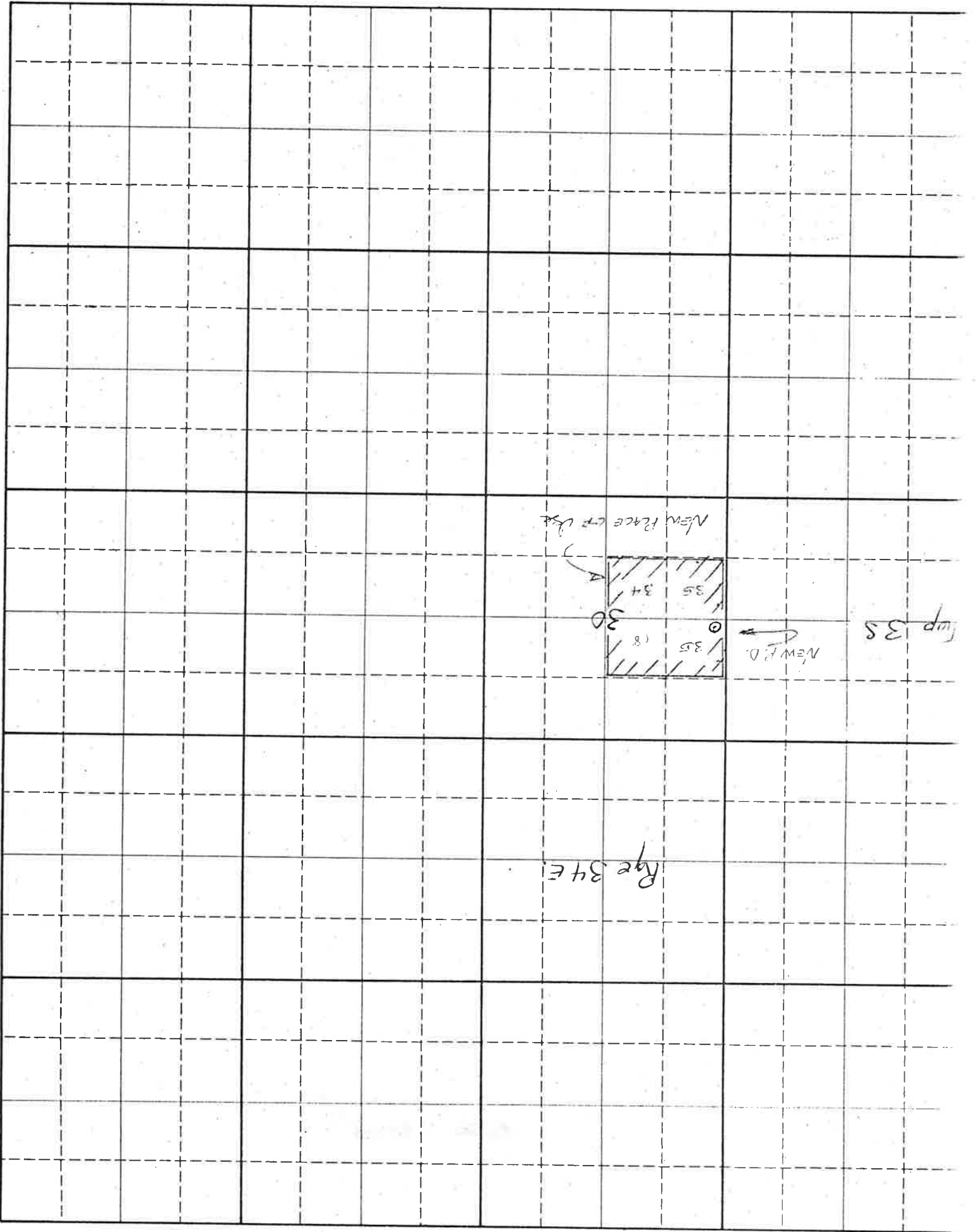
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 122

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

David P. Dams
(Signature of applicant)

Subscribed and sworn to before me this 15 day of August, 19 80.

Kathryn A. Walpo
(Notary public)

My commission expires 2/15/1983

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2782 and said application is hereby approved, subject to the following limitations and conditions:

Witness my hand this 23rd day of October, 19 80.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Drafted Received by <u>EMC</u>	Date <u>8-15-1980</u>	Protest filed by _____
Prelim. check by <u>SM</u>	Fee <u>50.</u>	_____
Receipted by <u>KW</u>	Date <u>8/15/80 #14904</u>	_____
Published in <u>The Blackfoot News</u>	Copies of protest forwarded by _____	_____
Pub. dates <u>8/28 & 9/04/80</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on _____	Recommended for <u>approval</u>	denial
_____ rec'd. _____	by <u>EMC DRT</u>	_____