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Transfer No. 2494

Water Right No. 31-0192

Department of Water Resources
Eastern District Office

STATE OF IDAHO

AMENDED

DEPARTMENT OF WATER RESOURCES

AMENDED

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Dobson-Stewart Ranches for Jackett Canal Co. Phone 663-4339

Post office address % Art Dobson, Star Route, Hamer, Idaho 83425

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Merritt M. Owsley (Name)
in case of Ernest Sauve vs W.H. Abbott, et.al.
dated Nov. 1, 1930 in District Court county of Bannock
(Name of court)
- b. License No. issued by the Idaho Department of Water Resources
- c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Dobson-Stewart Ranches purchased lands to which the water is appurtenant

3. Source of water Mud Lake tributary to Sinks

4. Date of priority Sept. 8, 1917

5. Water is used for the following purposes:

amount 3.0 cfs. for Irrigation purposes from May 1 to Nov. 1
amount for purposes from to
amount for purposes from to
(month/day -- both dates inclusive)

6. Total amount of water under right: a. 3.0 cfs. cubic feet per second
&/or
b. acre feet per annum

7. Location of original point of diversion is NW ¼ of NW ¼ of Section 7
Township 6N Range 35E, B.M., in Jefferson County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	35E	7	X	X	X	X													

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above See Jackett transfer

31-0134 etc.

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WD # 3100

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

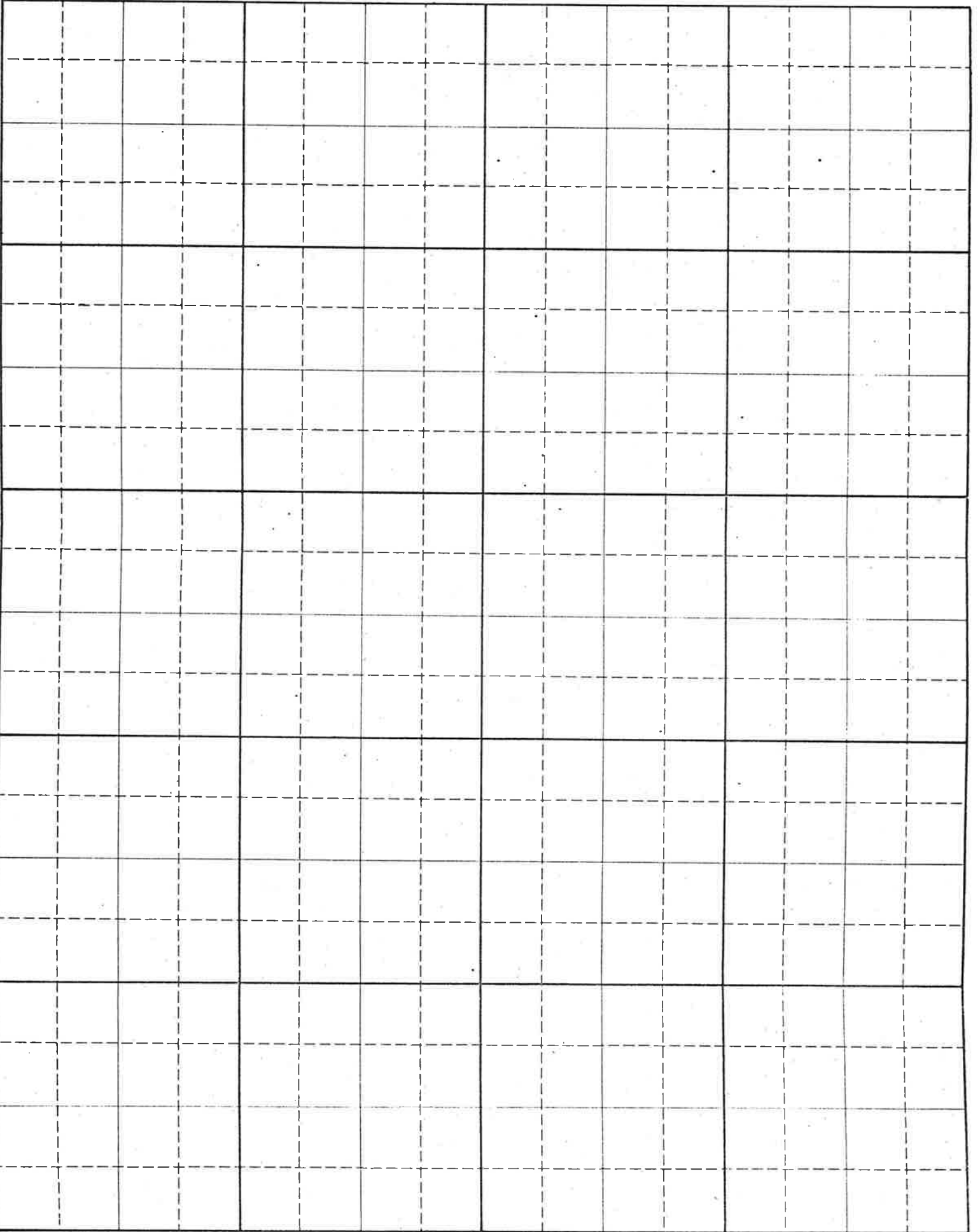
1. Change in point of diversion
- a. Amount of water to be diverted 3.0 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW ¼ NW ¼, Section 3 Township 6N
Range 35E, B.M., Jefferson County
Additional points SW¼ SW¼, Sec. ~~23, T. 5N, R. 35E~~ 33, T. 7N
- c. Description of diverting works Pumps and pipelines to Camas Creek
- d. Describe the reasons for applying for a change in the point(s) of diversion Dobson-Stewart ranches own the land listed under this right. However, this water has been used by Jackett Canal Co. for the last 30 years and Dobson-Stewart Ranches do not claim any interest in this right.

2. Change in place of use
- a. Describe the lands or place of use to which the right will be transferred:

TWP	RNG	SEC	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	35E	32														1t 8	1t 7		20.00
																2	18		
		33											1						1.00
6N	35E	3	1t 1 41.89	1t 2 41.68	40	40	1t 3 41.46	1t 4 35	40	40	40	40	40	40	40	40	40		560.03
		4						1t 4 7			40	40	40	40	40	40	40	40	327.00
		5	1t 1 41.20	1t 2 38	40	40					40			40	40	40	40	40	399.20
		8	40	40	40	40	40	40	40	40	40				40	40			440.00
		9	40	40	40	40					40	40	40	40		40	40		400.00
		16	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640.00
		17	40	40	40	40									40	40	40	40	320.00

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

SCALE: 2 inches equal 1 mile. Draw plan in ink.



4. Remarks Jackett Canal Co. recently applied for transfer to make all of their
water rights appurtenant to all company lands. This right was omitted from the
original transfer application. This transfer has been initiated to include the
omitted right.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement
in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 8th day of July, 1980.

Carol Sch SEVIERA PANTLER
(Signature of applicant)

Ronald B. Carter
(Notary public)

My commission expires 2/14/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-0192
and said application is hereby APPROVED, subject to the following limitations and conditions:
Use of water under this transfer is subject to control by the watermaster of State
Water District No. 31, Mud Lake and tributaries. Measuring devices and controlling
works of a type approved by this Department must be permanently installed and maintained
at the points of diversion from groundwater. The existing measuring methodology shall
be maintained at the points of diversion/rediversion from Camas Creek. Diversion of
water authorized by this transfer when combined with other rights of the Jackett Canal
Company shall not exceed 9321 acre feet per annum. The intent of this transfer is to
record water delivery practices that have existed since 1965 - no change in delivery
patterns is authorized. Any future transfer of this right will cause the remaining rights
owned by Jackett Canal Company to revert back to their original acreage.

Witness my hand this 8th day of September, 19 81.

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>fw</u>	Date <u>11/24/80</u>	Protest filed by _____
Prelim. check by _____	Fee <u>\$50.00</u>	_____
Receipted by <u>fw</u>	Date <u>11/25/80</u>	<u>#16095</u>
Published in <u>The Rigby Star</u>	Copies of protest forwarded by _____	
Pub. dates <u>12/4 & 12/11/1980</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on _____	Recommended for _____	approval _____ denial _____
<u>1-14-81</u>	rec'd. <u>1-19-81.</u>	by <u>DPT</u>